



April 6, 2017

Town of Marlborough Planning Board
Town Hall
P.O. Box 305
21 Milton Turnpike, Suite 200
Milton, New York 12547

Subject: Hans Taylor Residence Grading Application
65 Woodcrest Lane
Milton, New York 12547
STERLING File #2017-11

To Whom It May Concern:

Enclosed are 12 copies of the Application, Short Environmental Assessment Form (EAF) and proposed Grading Plan in support of the proposed fill placement and grading of the above-referenced property. In addition, an electronic copy on CD is provided.

This Application seeks a grading permit at an existing developed property. We have included a copy of the prior Subdivision Plan for the two (2) parcels owned by Mr. Hans Taylor.

Please advise as to the permit fee for a Grading Permit.

We are available to attend the Planning Board meeting on April 17, 2017 to address any questions the Board may have.

Please contact me should have any questions or require additional information.

Very truly yours,

STERLING ENVIRONMENTAL ENGINEERING, P.C.

A handwritten signature in black ink, appearing to read "Mark P. Millspaugh".

Mark P. Millspaugh, P.E.
President
mark.millspaugh@sterlingenvironmental.com

MPM/ls
Email/Federal Express
Enclosures

cc: Hans Taylor

S:\Sterling\Projects\2017 Projects\Hans Taylor Residence - 2017-11\Correspondence\2017\PB_Grading Application Ltr_040617.docx

“Serving our clients and the environment since 1993”

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information		
Name of Action or Project: LAWN EXTENSION		
Project Location (describe, and attach a location map): 65 WOODCREST LANE MILTON, NY 12547		
Brief Description of Proposed Action: FILL AND GRADING		
Name of Applicant or Sponsor: HANS TAYLOR		Telephone: 914 755 7373
		E-Mail: HANS.TAYLOR@TAYLOR-MONTGOMERY.COM
Address: 65 WOODCREST LANE		
City/PO: MILTON		State: NY
		Zip Code: 12547
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		
<input checked="" type="checkbox"/> <input type="checkbox"/>		NO YES
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:		
<input checked="" type="checkbox"/> <input type="checkbox"/>		NO YES
3.a. Total acreage of the site of the proposed action? 7 acres		
b. Total acreage to be physically disturbed? < 1 acres		
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 7 acres		
4. Check all land uses that occur on, adjoining and near the proposed action.		
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland		

	NO	YES	N/A
5. Is the proposed action, a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Are public transportation service(s) available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places? b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100 year flood plain?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor name: <u>HANS TAYLOR</u> Date: <u>3/27/17</u> Signature: <u>768</u>		

Town of Marlborough Planning Board

Application

**ALL APPLICATIONS MUST BE SUBMITTED TO THE BUILDING
DEPT. FOR APPROVAL BEFORE BEING SENT TO THE
PLANNING BOARD**

For Office Use Only:

Signature

DATE SKETCH PLAN APPROVED:	_____	_____
DATE PRELIMINARY PLAN APPROVED:	_____	_____
DATE OF SITE REVIEW:	_____	_____
DATE OF PUBLIC HEARING:	_____	_____
DATE OF CONDITIONAL FINAL:	_____	_____
DATE APPROVED BY U.C. HEALTH DEPT:	_____	_____
DATE APPROVED BY HIGHWAY DEPT:	_____	_____
DATE APPROVED BY TOWN ENGINEER:	_____	_____
DATE OF FINAL APPROVAL:	_____	_____

TOWN OF MARLBOROUGH PLANNING BOARD

HANS TAYLOR
Applicant's Name

CHECKLIST FOR MAJOR/MINOR SUBDIVISION, SITE PLAN and/or LOT LINE REVISION

I. The following items shall be submitted for a COMPLETED Planning Board Application Form.

1. Completed Application
2. Environmental Assessment Form (*May be obtained from Planning Board*)
3. *N/A* Letter of Agent Statement
4. Application Fee (*Separate check from escrow fee*)
5. Escrow Fee (*Separate check from application fee*)
6. Copy of deed
7. Completed checklist (*Automatic rejection of application without checklist*)
8. *N/A* Agricultural Data Statement (*if applicable*)
9. Provide twelve (12) copies of all maps, plans, reports and a PDF computer file on CD of all documentation submitted. Plan sets must be correlated packages.

II. The following checklist items shall be incorporated on the Subdivision Plat, Site Plan, or Lot Line Revision prior to consideration of being placed on the Planning Board Agenda. Non-Submittal of the checklist will result in application rejection.

1. Name and address of applicant *Hans Taylor*
2. Name and address of owner (*if different*) *65 Wood Crest Lane
Milton MA*
3. *N/A* Subdivision name and location
4. Tax Map Data (*Section-Block-Lot*) *on map*
5. Location map at a scale of 1" = 2,000
6. Zoning table showing what is required in the particular zone and what applicant is proposing.
7. *N/A* Show zoning boundary if any portion of proposed subdivision or

site is within or adjacent to a different zone

8. Date of plat preparation and/or plat revisions

9. Scale the plat is drawn to (Max 1" = 100')

10. North Arrow

11. Surveyor's Certification

12. Surveyor's seal and signature

13. Name, SBL and acreage of adjoining owners

14. NYSDEC Wetland and 100 foot buffer zone with an appropriate certification block regarding DEC requirements. *From Ulster County GIS*

15. Flood plain boundaries

16. Federal Wetland Boundary

17. Metes and bounds of all lots *not a subdivision*

18. Name and width of adjacent streets, include dedication parcels. The road boundary is to be a minimum of 25 feet from the centerline of the paved street.

19. Show existing or proposed easements (*note restrictions*)

20. Right of way width and Rights of Access and utility placement.

21. Road profile and typical section including existing proposed grades, vertical curve data, utilities, drainage and other improvements.

22. Lot area acreage. For lots under 2 acres, list in square feet & acres.

23. Number of lots including residual lot.

24. Show any existing waterways, wetlands, ponds, lakes, streams, drainage courses within 200 feet of parcel boundaries.

25. A note stating a road maintenance agreement is to be filed in the County Clerk's Office for private roads.

26. Applicable note pertaining to owners review and concurrence.

27. Show any public improvements, i.e. drainage systems, water lines, sewer lines, etc.

28. Show all existing houses, accessory structures, wells and septic

systems on and within 200 feet of the parcel to be subdivided.

29. 2 Foot Contours

30. Indicate any reference to a previous subdivision, i.e., filed map number, data and previous lot number.

31. If a private road, Town Board approval of name required, and notes on the plan that no Town services will be provided and a street sign (per Town specs) is to be furnished and installed.

32. The amount of grading expected or known to be required to bring the site to readiness.

33. Estimated or known cubic yards of material to be excavated. ~~1000~~ / *none*

34. Estimated or known cubic yards of fill required. *12, acc of*

35. The amount of grading expected or known to be required to bring *same* the site to readiness.

36. *n/a* Type and amount of site preparation which falls within the 100 foot buffer strip of wetlands and within the Critical Environmental Area. Please explain in square feet or cubic yards.

37. *n/a* Amount of site preparation within a 100-year flood plain or any water course on the site. Please explain in square feet or cubic yards.

38. Planning Board approval block 4" x 2"

39. Special district boundaries, agricultural, school, fire, water, sewer, etc.

40. *n/a* Sight distance of all intersections and driveways.

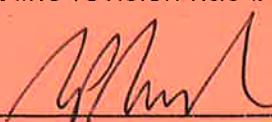
41. Ridgeline and steep slope notation.

42. Agricultural setbacks.

43. *Noted* After final approval is given by the Planning Board, the Building dept. needs to be contacted for further guidance.

The plat for the proposed subdivision, site plan, or lot line revision has been prepared in accordance with this checklist.

Submitted Grading Plan By:


Mark Millspagh, PE.
Licensed Professional

Mark Millspagh, PE.

Stamp

Date

Legal Notices for Public Hearing

Public Hearings will be held only on the first (1st) Monday of the Month.

Procedure for Notice:

1. Planning Board will schedule Public Hearing during a regularly scheduled meeting, after approval for such is granted.
2. Applicant is to obtain surrounding property owner names and addresses from Assessor's Office.
3. Applicant is to send Public Notice Letter, obtained from Planning Board Office, via Certified Mail with Return Receipt to property owners no less than 10 days prior to Public Hearing.
4. Planning Board Office will send notification to the town's official newspaper.
5. All Certified Mail with Return Receipt receipts and a copy of the Assessor's listing of names and addresses must be submitted at Public Hearing.

Any questions regarding procedures may be answered at 845-795-5243.

Ethics Code

TOWN OF MARLBOROUGH NOTICE OF DISCLOSURE OF INTEREST

In accordance with the Town of Marlborough Code of Ethics, Article 13-3 (E) and Public Officers Law § 209, the following disclosure notice ("notice") must be completed and signed by any individual, including any officer or employee of the Town of Marlborough, who has an application, petition or request submitted for a variance, amendment, change of zoning, approval of a plat, special use permit, site plan, subdivision, exemption from a plat or official map, license or permit, pursuant to the provisions of the zoning and planning regulations of the Town of Marlborough before any Town of Marlborough Board, Agency or Department ("decision-making authority"), in which a Town officer or employee has an interest in the subject of the application. The purpose of the disclosure notice is to identify and disclose any potential or actual conflict of interest for the Town employee or officer, which may compromise his/her ability to make decisions solely in the public interest. Please refer to the Town of Marlborough Code of Ethics for further information.

Under the Town of Marlborough Code of Ethics an interest is defined as: a participation, connection or involvement of any sort whether direct or indirect, pecuniary or non-pecuniary, personal or professional, which may result in a benefit. For the purposes of the Town of Marlborough Code of Ethics, the "interests" of a Town officer or employee shall be deemed to include the "interest" of:

- A. An immediate family member. Immediate family member is defined as: grand parents, parents, spouse, significant other, children, grand children, brother, sister, dependent, or any household member of a Town officer, Town Board member or employee.
- B. Any person other than a bank, trust company or other lending institution with whom he/she has a substantial debtor-creditor or other financial relationship.
- C. Any person by whom he/she is employed or of which he/she is an officer, director or member having a controlling interest in any business or enterprise in which the Town employee or officer holds stock or has any other profit-bearing or beneficial relationship.
- D. An officer or employee shall also be deemed to have an interest in a matter if he/she or any person described in A through C above is a party to an agreement, expressed or implied, with any applicant before any Board of the Town, whereby he/she may receive any payment or other benefit whether or not for services rendered, dependent or contingent upon the favorable approval of any such application, petition or request by any Town body.

This notice must be completed and included with the application, petition or request to the appropriate Town of Marlborough Board, Agency or Department.

I, HANS TAYLOR, residing at 65 WOODCREST LANE
MILTON, NY 12547, make the following statements about interests in the
real property which is the subject of this application, petition or request for a Fill AND
GRADING PERMIT, before the Planning Board
of The Town of Marlborough.

PART I: Except as otherwise set forth in Part II below:

A. Individuals with an interest in the property.

1. No individual, having an ownership interest in or has an interest in a contract to purchase the subject property is an officer or employee of the Town of Marlborough, Ulster County, New York.
2. No person having an ownership interest in or has an interest in a contract to purchase the subject property is a relative of any individual who is an officer or employee of the Town of Marlborough, Ulster County, New York.

B. Corporations or other entities with an interest in the property.

1. No officer, director, partner, or employee of any corporation, partnership, company, trust, association, or other legal entity, which has an ownership interest in or has an interest in a contract to purchase the subject property is an officer or employee of the Town of Marlborough, Ulster County, New York.
2. No officer, director, partner, or employee of any corporation, partnership, company, trust, association, or other legal entity which has an ownership interest in or has an interest in a contract to purchase the subject property is a relative of any individual who is an officer or employee of the Town of Marlborough, Ulster County, New York.

C. Stockholder or controlling interest

1. No person who has a legal or beneficial ownership or control stock of a corporate applicant or is a member of a partnership or association with the applicant for the subject property is an officer or employee of the Town of Marlborough, Ulster County, New York.
2. No person who has a legal or beneficial ownership or control stock of a corporate applicant or is a member of a partnership or association with the applicant for the subject property is a relative of any individual who is an officer or employee of the Town of Marlborough, Ulster County, New York.

D. Party to an agreement with the applicant

1. No person is a party to an agreement with an applicant, express or implied, or may receive any payment or other benefit, whether or not for services rendered, dependent or contingent upon the favorable approval of such application; petition or request for the subject property is an officer or employee of the Town of Marlborough, Ulster County, New York.
2. No person is a party to an agreement with an applicant, express or implied, or may receive any payment or other benefit, whether or not for services rendered, dependent or contingent upon the favorable approval of such application, petition or request for the subject property is a immediate family member of any individual who is an officer or employee of the Town of Marlborough, Ulster County, New York.

PART II: If any of the statements under A through D above is not true, please explain and set forth the name and the relationship to the applicant and subject property of any Town employee or officer involved:

PART III: This completed notice is to be submitted to the Board, Agency or Department that is authorized to review and render a decision on the application, petition or request. Further, the submittal must be made prior to any review of the application, petition or request. This notice shall be made part of that decision-making authority's official record, disclosing the exact nature of the conflict in detail. If there is an actual or potential conflict, the Town officer or employee shall abstain from voting or otherwise acting on the application, petition or request so as to avoid an actual conflict.

ANY QUESTIONS REGARDING THIS DISCLOSURE NOTICE OR THE CODE OF ETHICS ARE TO BE DIRECTED TO THE TOWN SUPERVISOR AT (845) 795-2220.

PLEASE TAKE NOTICE.....A KNOWINGLY FALSE STATEMENT IS PUNISHABLE UNDER N.Y. GEN. MUN. LAW § 809 AS A MISDEMEANOR.

Signed: 6768

Date: 3/27/17

ACKNOWLEDGMENT

State of New York

County of:

On 3/27/2017, before me personally appeared Hans Taylor, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to this instrument and acknowledged to me that [he/she/they] executed the same in [his/her/their] capacity(ies), and that by [his/her/their] signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.


MELINDA MYER
Notary Public, State of New York
Reg. #01MY6323249
Qualified in Ulster County
Commission Expires April 20, 2019

Planning Board Fees

(All Applications Subject To Escrow Fees)

Application Fees:

Residential Subdivision – Single Family or Town House	\$500.00, plus \$150.00 per Lot or Unit
Residential Site Plan – Multi Family Apartments or Condos	\$500.00, plus \$100.00 Per Unit
Commercial Subdivision	\$500.00, plus \$150.00 per Lot or Unit
Commercial Site Plan	\$550.00, plus \$10.00 per 1,000 sf of Building
All Other Site Plan Reviews	\$550.00
Lot Line Revision	\$300.00
Recreation Fees (Residential Subdivisions & Site Plans – Excludes parent parcel)	\$1,500.00 per Lot or Unit
Recreation Fees Adult Multiple Dwelling Affordable Housing (50 and over)	\$500.00 per Unit

Escrow Deposit: (To be replenished to 75% of original escrow when level drops to 25% remaining in account.)

Residential Subdivision – Single Family or Town House	\$500.00, plus \$150.00 per Lot or Unit
Residential Site Plan – Multi Family Apartments or Condos	\$500.00, plus \$100.00 per Unit
Commercial Subdivision	\$400.00 per Lot (up to 4 lots,) then \$200.00 per Lot Thereafter
Commercial Site Plan	\$750.00 Minimum
All Other Site Plans	\$750.00 Minimum
Lot Line Revision	\$300.00 Minimum

Engineer Inspection Fees (All Town Road Installation Inspections)

Improvements as approved by Town Engineer	5% of the estimated cost to construct
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Town of Marlborough Planning Board Application

Application For: (Check One)

Subdivision _____ **Site Plan** X **Lot Line Revision** _____

Application Number: _____

Date of Submission: April 6 2017

Name of Project: LAWN EXTENSION

Location of Project: 65 WOODCREST LANE MILTON, NY 12547

Tax Section Block and Lot: 103 3-3 - 15, 2

Zoning District: _____

Number of Acres: _____ Sq. Footage of Building: _____

Description of Project (include number of lots/units & bedrooms): _____

APPLICATION FOR A FILL AND GRADING PERMIT TO EXTEND
THE LAWN AREA SEE PLAN

Name of Property Owner: HANS TAYLOR

Address of Property Owner: 65 WOODCREST LANE

Telephone Number of Property Owner: 914 755 7373

Name of Applicant: SAME AS ABOVE

Address of Applicant: _____

Telephone Number of Applicant: _____

Name of Surveyor: JEFF DONNELLON

Address of Surveyor: 347 E. SEARSVILLE RD MONTGOMERY, NY 12549

Telephone Number of Surveyor: 845 778-2560

Name of Engineer: Mark Millspaugh, PE

Address of Engineer: 24 WADE ROAD LATHAM, NY 12110

Telephone Number of Engineer 518 456 4900

Name of Attorney: Gerry Vergiliis

Address of Attorney: 5 CLIFF STREET BEACON, NY 12508

Telephone Number of Attorney: 845 831 1982

Reason For Application: Place fill to extend lawn

Description of Proposal: Approved fill will be placed as shown on plan - estimated quantity 12,000 cu yd

Disclaimer

The applicant is advised that the Town of Marlborough Town Code, which contains the Town's Zoning Regulations, is subject to amendment. Submission of an application to the Planning Board does not grant the applicant any right to continued review under the code's current standards and requirements. It is possible that the applicant will be required to meet changed standards or new code requirements made while the application is pending.

An approval by the Planning Board does not constitute permission, nor grant any right to connect to or use municipal services such as sewer or water. It is the applicant's responsibility to apply for and obtain Town of Marlborough and other agency approvals not within this Board's authority to grant.

AFTER FINAL APPROVAL IS GIVEN BY THE PLANNING BOARD, THE BUILDING DEPT. MUST BE CONTACTED FOR FURTHER GUIDANCE.

The Town of Marlborough Town Board sets forth the schedule of fees for applications to the Planning Board. The signing of this application indicates your acknowledgment of responsibility for payment of these fees to the Planning Board for review of this application including, but not limited to, fees for professional services (Planners/Consultants, Engineers, Attorneys,) public hearings and site inspections. Applicant's submissions and re-submissions that are not complete will not be considered by the Planning Board or placed upon its agenda unless all outstanding fees have been paid.

The undersigned applies for subdivision, site plan, or lot line approval as described above under the rules and procedures of the Town of Marlborough, New York as duly authorized by the Town Board of Marlborough, New York.

The undersigned also acknowledges receipt of the "Disclaimer" above.

Applicant's Name(Print):

HANS TAYLOR

Applicant's Signature:

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Date:

3/27/17

****Application will not be accepted if not signed and filled out completely****

Letter of Agent

I (We), _____ am (are) the owner(s) of a parcel
of land located on _____ in the Town of Marlborough,
Tax Map Designation: Section _____ Block _____ Lot _____.

I (We) hereby authorize _____ to act as my (our) agent to represent my (our) interest in applying to the Town of Marlborough Planning Board for a _____ Lot Subdivision, Site Plan, or Lot Line Revision Application. (circle one)

Signature _____ Date _____

Date

Signature _____ Date _____

Date _____

State Of New York} SS:
County Of _____ }

On the _____ day of _____ in the year _____ before me, the undersigned, a Notary Public in and for said State, personally appeared

, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

SHORT ENVIRONMENTAL ASSESSMENT FORM

for UNLISTED ACTIONS Only

PART 1 - PROJECT INFORMATION (To be completed by Applicant or Project Sponsor)

1. APPLICANT / SPONSOR <i>HANS TAYLOR</i>	2. PROJECT NAME <i>LAWN EXTENSION</i>
3. PROJECT LOCATION: Municipality <i>MARLBORO, NY</i>	County <i>ULSTER</i>
4. PRECISE LOCATION: Street Address and Road Intersections, Prominent landmarks etc - or provide map <i>65 WOODCREST LANE MILTON, NY 12547</i>	
5. IS PROPOSED ACTION: <input type="checkbox"/> New <input type="checkbox"/> Expansion <input checked="" type="checkbox"/> Modification / alteration	
6. DESCRIBE PROJECT BRIEFLY: <i>APPLICATION FOR A FILL AND GRADING PERMIT TO EXTEND MY LAWN AREA</i>	
7. AMOUNT OF LAND AFFECTED: Initially <i>1</i> acres Ultimately <i>1</i> acres	
8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR OTHER RESTRICTIONS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, describe briefly:	
9. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT? (Choose as many as apply.) <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Agriculture <input type="checkbox"/> Park / Forest / Open Space <input type="checkbox"/> Other (describe)	
10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, NOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL AGENCY (Federal, State or Local) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list agency name and permit / approval:	
11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALID PERMIT OR APPROVAL? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list agency name and permit / approval:	
12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT / APPROVAL REQUIRE MODIFICATION? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE Applicant / Sponsor Name <i>HANS TAYLOR</i> Date: <i>3/27/17</i> Signature <i>HANS TAYLOR</i>	

If the action is a Coastal Area, and you are a state agency,
complete the Coastal Assessment Form before proceeding with this assessment

PART II - IMPACT ASSESSMENT (To be completed by Lead Agency)

A. DOES ACTION EXCEED ANY TYPE I THRESHOLD IN 6 NYCRR, PART 617.4?		If yes, coordinate the review process and use the FULL EAF. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
B. WILL ACTION RECEIVE COORDINATED REVIEW AS PROVIDED FOR UNLISTED ACTIONS IN 6 NYCRR, PART 617.6? If No, a negative declaration may be superseded by another involved agency <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
C. COULD ACTION RESULT IN ANY ADVERSE EFFECTS ASSOCIATED WITH THE FOLLOWING: (Answers may be handwritten, if legible)		
C1. Existing air quality, surface or groundwater quality or quantity, noise levels, existing traffic pattern, solid waste production or disposal, potential for erosion, drainage or flooding problems? Explain briefly: 		
C2. Aesthetic, agricultural, archaeological, historic, or other natural or cultural resources; or community or neighborhood character? Explain briefly: 		
C3. Vegetation or fauna, fish, shellfish or wildlife species, significant habitats, or threatened or endangered species? Explain briefly: 		
C4. A community's existing plans or goals as officially adopted, or a change in use or intensity of use of land or other natural resources? Explain briefly: 		
C5. Growth, subsequent development, or related activities likely to be induced by the proposed action? Explain briefly: 		
C6. Long term, short term, cumulative, or other effects not identified in C1-C5? Explain briefly: 		
C7. Other impacts (including changes in use of either quantity or type of energy)? Explain briefly: 		
D. WILL THE PROJECT HAVE AN IMPACT ON THE ENVIRONMENTAL CHARACTERISTICS THAT CAUSED THE ESTABLISHMENT OF A CRITICAL ENVIRONMENTAL AREA (CEA)? (If yes, explain briefly: <input type="checkbox"/> Yes <input type="checkbox"/> No 		
E. IS THERE, OR IS THERE LIKELY TO BE, CONTROVERSY RELATED TO POTENTIAL ADVERSE ENVIRONMENTAL IMPACTS? If yes explain: <input type="checkbox"/> Yes <input type="checkbox"/> No 		

PART III - DETERMINATION OF SIGNIFICANCE (To be completed by Agency)

INSTRUCTIONS: For each adverse effect identified above, determine whether it is substantial, large, important or otherwise significant. Each effect should be assessed in connection with its (a) setting (i.e. urban or rural); (b) probability of occurring; (c) duration; (d) irreversibility; (e) geographic scope; and (f) magnitude. If necessary, add attachments or reference supporting materials. Ensure that explanations contain sufficient detail to show that all relevant adverse impacts have been identified and adequately addressed. If question d of part ii was checked yes, the determination of significance must evaluate the potential impact of the proposed action on the environmental characteristics of the CEA.

Check this box if you have identified one or more potentially large or significant adverse impacts which **MAY** occur. Then proceed directly to the FULL EAF and/or prepare a positive declaration.

Check this box if you have determined, based on the information and analysis above and any supporting documentation, that the proposed action **WILL NOT** result in any significant adverse environmental impacts **AND** provide, on attachments as necessary, the reasons supporting this determination.

Name of Lead Agency

Date

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (If different from responsible officer)

ULSTER COUNTY DEPARTMENT OF FINANCE REAL PROPERTY TAX SERVICE AGENCY

PO Box 1800, 244 Fair Street, Kingston, New York 12402
Telephone (845) 340-3490 Fax (845) 340-3499

Burton Gulnick, Jr.
Commissioner of Finance



Thomas Jackson
Director of Real Property Tax Service
Deputy Commissioner of Finance

Procedure for Naming Roads in Ulster County

Pursuant to Resolution 233 August 8, 1991 of the Ulster County Legislature, designating the Ulster County Real Property Tax Service Agency (RPTSA) as administrator of the Right-of-Way Naming Act and authorizing it to coordinate activities among various agencies, departments and municipalities, the following procedures for naming roads in Ulster County are established.

- All requests for new road names in Ulster County, including but not limited to new subdivision roads, new road names for previously unnamed private roads and road name changes must be reviewed and approved by the Ulster County Department of Emergency Management (EM).
- All such requests must first be reviewed and authorized by the municipal Assessor, who will assure the consent of any other local officials involved with road naming.
- The primary purpose of the review by EM is to promote public safety by eliminating possible duplications of the same or similar sounding road names already in existence.
- Prior to filing a subdivision map showing a new road name, a Road Name Request Form, a copy of which is attached hereto, signed by EM must be submitted with the subdivision map to RPTSA.
- EM will forward copies of all Road Name Authorization forms to RPTSA.
- Where appropriate, the tax map will be updated to show the new and revised road names authorized by EM.
- These road naming procedures shall be updated from time to time as needed.

Last updated 2/19/2016

"Our Professional Goal – To Create And Preserve Tax Equity Within And Between All Municipalities"
Ulster County Website: www.ulstercountyny.gov

C O U N T Y O F U L S T E R
EMERGENCY COMMUNICATIONS / EMERGENCY MANAGEMENT
238 GOLDEN HILE LANE
KINGSTON, NEW YORK 12401-6440

Michael P. Hein, *County Executive*

Steven J. Peterson, *Director*



Emergency Management (845) 331-7000

Emergency Communications (845) 338-1440

Fax (845) 331-1738

Road Name Request Form

Date: _____

Submit this request to Ulster County Emergency Management at the above address

Please list three road name choices in order of preference:

(Submit a separate form for each road a name is being requested for)

First Choice: _____

Second Choice: _____

Third Choice: _____

Name and contact information for requesting party: _____

Location of road: _____

Nearest intersection or cross street(s): _____

This new road name is requested in connection with:

- New subdivision road; Subdivision name: _____
- Conversion of previously unnamed private road
- Road name change; Current road name: _____
- Other, please describe _____

Assessor authorization: I, _____, Assessor for the town/city of _____, confirm that any necessary municipal approvals for the above requested road names are completed and the road names are authorized.

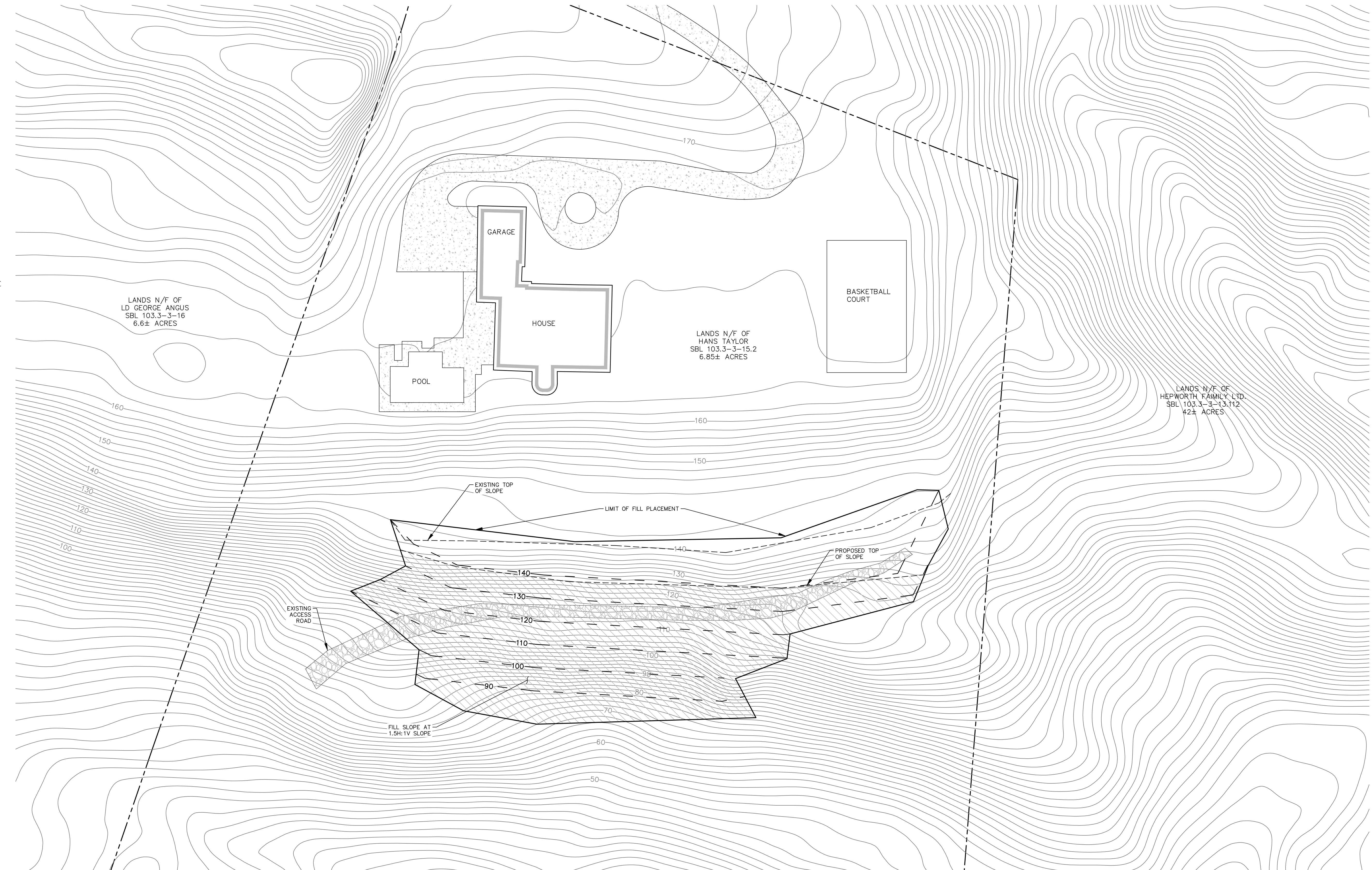
Ulster County Emergency Management authorization:

The following road name is approved: _____

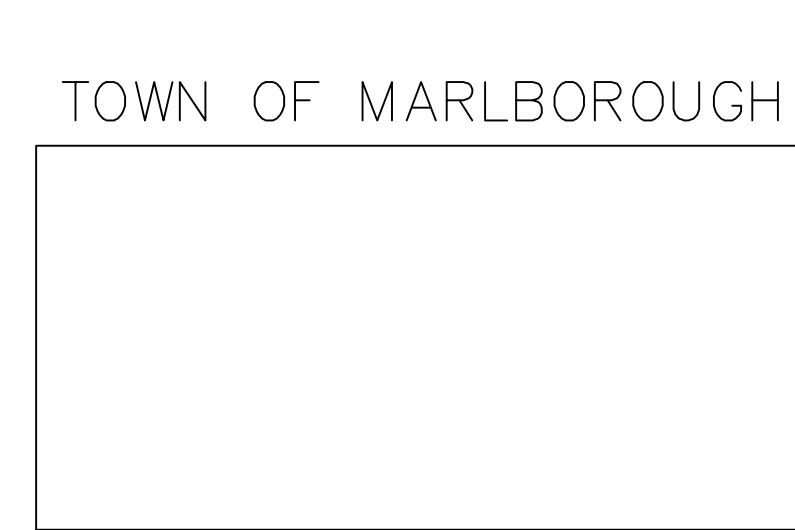
Date _____

Emergency Management authorized signature _____

Please transmit a copy of the approved form to the Ulster County Real Property Tax Service Agency for inclusion with the subdivision map certification form and/or tax map revision.



TOWN OF MARIBOROUGH

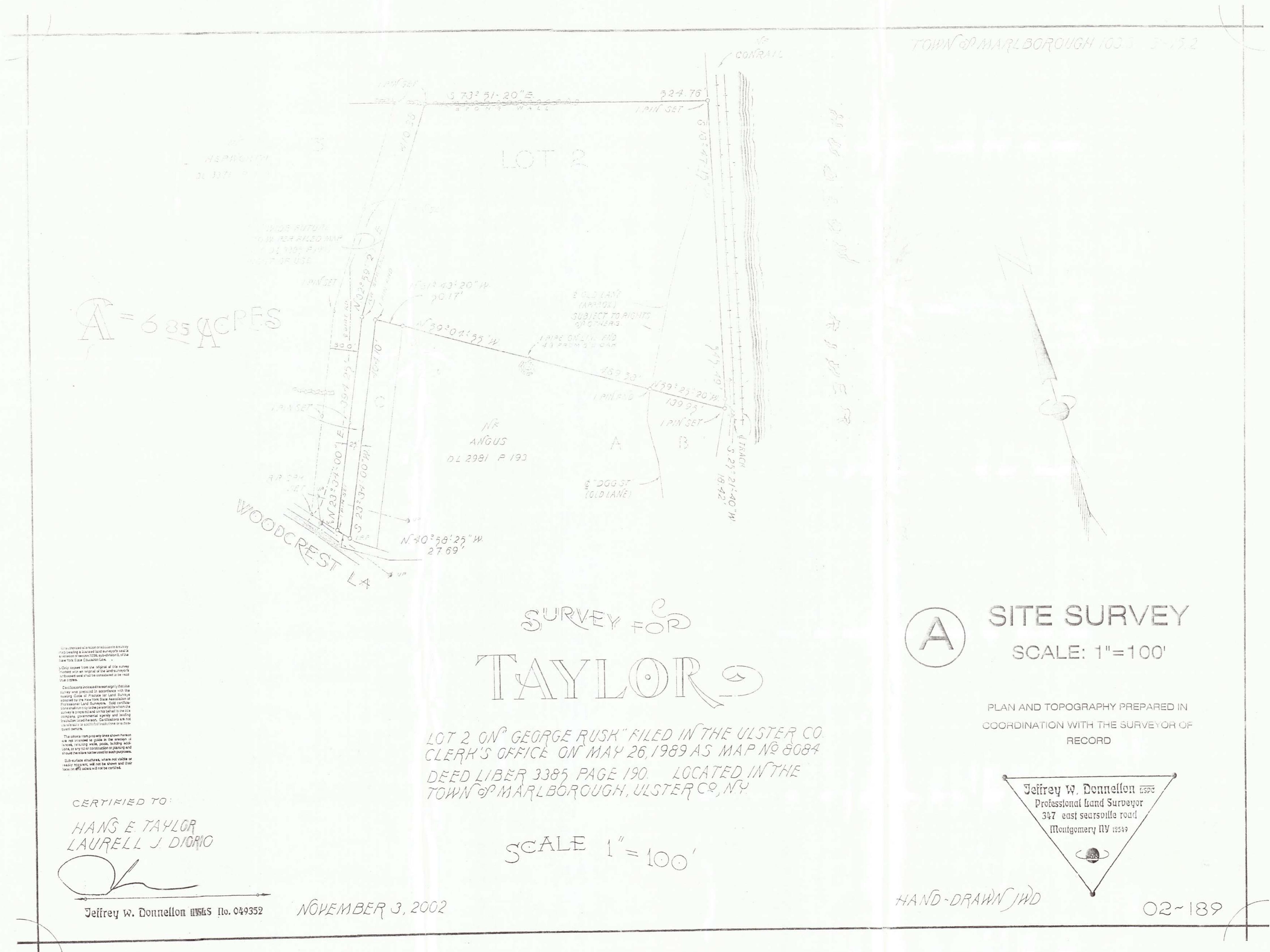


PROJECT	
PROJ. ENGR.:	MPM
PROJ. NO.:	2017-11
PREPARED BY: TAS	
DRAFTED BY: TAS	
CHECKED BY:	
APPROVED BY:	
DATUM:	NAD83
CONTOUR INTERVAL = 2 FEET	
	

MAP REFERENCE:
PARCEL SURVEY BY JEFFREY W DONNELLON FOR SUNRISE RIVER SUBDIVISION DATED 5/14/2003
TOPOGRAPHIC DATA FROM ULSTER COUNTY GIS DATABASE 2 FT CONTOURS BUILT FROM 2014 LIDAR DATASET
AND 2015 TOPOGRAPHIC 1M D.E.M.

PROJECT: SUNRISE RIVER

A SUBDIVISION OF LANDS OWNED BY HANS E. TAYLOR AND LAURELL J. DIORIO
WOODCREST LANE, MARLBOROUGH, NY PARCEL NO. 103.3-3-15.2



PLAN SHEET INDEX

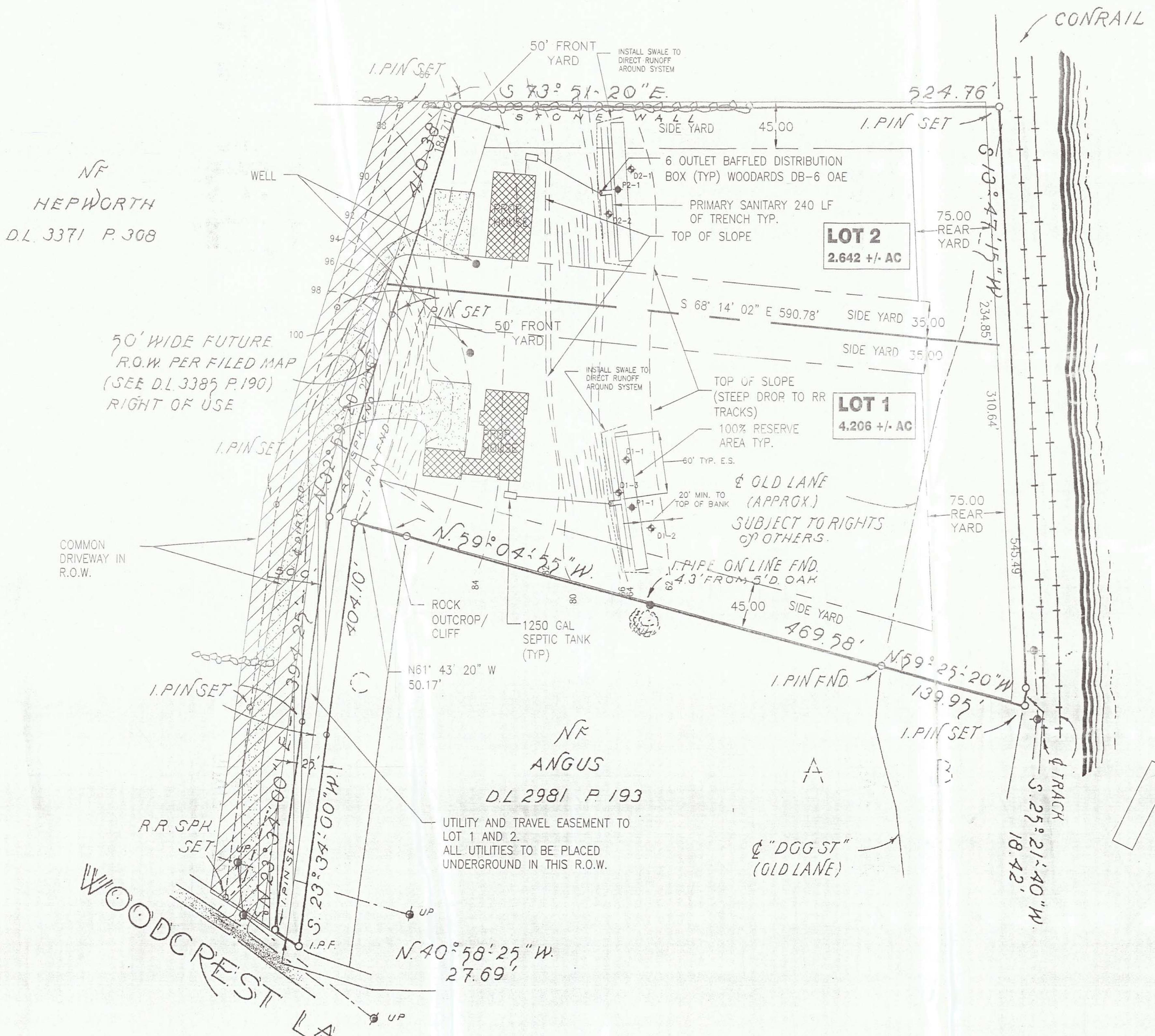
- T.1 TITLE SHEET
- C.1 SUBDIVISION & SITE DEVELOPMENT PLAN
- S.1 SANITARY DETAILS



SUNRISE RIVER
A SUBDIVISION OF LANDS OWNED BY HANS E. TAYLOR AND LAURELL J. DIORIO, NY

Issue Date: 5/14/03 (WORKSHOP)	Issue Date: 6/23/03 (SKETCH)
Sheet Title: TITLE SHEET	
5/14/2003	
Scale: AS SHOWN	Drawn: SK
Job #: 2003-12	Drawing #

T.1



SUBDIVISION & SITE DEVELOPMENT PLAN

SCALE: 1"=60'

NAME AND ADDRESS OF APPLICANT:

CERTIFICATION:
THE OWNERS HAVE REVIEWED THE PLAT AND ARE IN CONCURRENCE WITH ITS SUBMISSION
PROPERTY
TOWN OF MARLBOROUGH, NY 103.3-3-15.2

ZONING TABLE

ZONE: R-Ag-1
MINIMUM LOT AREA: 1 ACRE (SUBJECT TO PERC TEST)

MINIMUM YARDS:
FRONT YARD (FEET): 50
REAR YARD (FEET): 75
SIDE YARD (FEET): ONE-35 BOTH-80

MINIMUM LOT WIDTH (FEET): 150

MINIMUM LOT DEPTH (FEET): 200

MAX. BUILDING COVERAGE (%): 20%

MAXIMUM HEIGHT (STORIES/FEET): 2½ ,30

NOTE: PROPOSED LOTS MEET MINIMUM SETBACKS AS STATED

NOTE: A DRIVEWAY MAINTENANCE AGREEMENT IS TO BE FILED IN THE ULSTER COUNTY CLERKS OFFICE

SANITARY SYSTEM DESIGN:
SANITARY SYSTEM DESIGN IS BASED UPON DEEP AND PERCOLATION TESTING THAT TOOK PLACE ON MAY 13, 2003. THE ULSTER COUNTY HEALTH DEPARTMENT WITNESSED THE DEEP TESTS.

100, 2000. THE LESTER COUNTY HEALTH DEPARTMENT WITNESS.

D1-1 60" TOTAL DEPTH, NO ROCK, NO WATER, NO MOTTLING
MATERIAL WAS RUN OF BANK GRAVEL W/ SOME FINES
D1-2 72" TOTAL DEPTH, NO ROCK, NO WATER, NO MOTTLING
MATERIAL WAS RUN OF BANK GRAVEL W/ SOME FINES
D1-3 66" TOTAL DEPTH, NO ROCK, NO WATER, NO MOTTLING
MATERIAL WAS RUN OF BANK GRAVEL W/ SOME FINES

MATERIAL WAS RUN OF BANK GRAVEL

LOT 2:
D2-1 60" TOTAL DEPTH, NO ROCK, NO WATER, NO MOTTLING
MATERIAL WAS RUN OF BANK GRAVEL W/ SOME FINES
D2-2 60" TOTAL DEPTH, NO ROCK, NO WATER, NO MOTTLING
MATERIAL WAS RUN OF BANK GRAVEL W/ SOME FINES

MATERIAL WAS RUN OF BANK GRAVEL W

BASIC OF REGION

DESIGN OF EACH SYSTEM IS BASED UPON NYSDOH STANDARDS AT 130 GPD PER BEDROOM. FOR A 4 BEDROOM HOME AT 130 GPD/BR THE DAILY FLOW RATE WOULD BE 520 GPD. THE REQUIRED LENGTH OF 2 FOOT WIDE ABSORPTION TRENCH REQUIRED WITH THE PERCOLATION RATE BASIS OF 1-5 MIN/IN IS 216 LINEAL FEET OF TRENCH. IT IS PROPOSED TO USE A PRIMARY SYSTEM CONSISTING OF 4 LATERALS OF 60 LINEAL FEET FOR A TOTAL LENGTH OF FIELD OF 240 LINEAL FEET. A 100% RESERVE AREA IS PROVIDED.

GENERAL NOTES:

GENERAL NOTES:

1. ALL PIPE JOINTS TO BE SEALED WITH ASPHALTIC MATERIAL OR EQUIVALENT WATERTIGHT COMPOUND.
2. OUTLET PIPES FROM DISTRIBUTION BOX TO DISTRIBUTOR LATERALS TO BE SLOPED 1/8 IN./FT. MIN. THE SLOPE OF ALL OUTLET PIPES SHOULD BE EQUAL FOR THE FIRST 10 FT.
3. NO ROOF OR FOOTING DRAINS TO BE DISCHARGED INTO SEWAGE DISPOSAL SYSTEMS.
4. ALL TREES MUST BE REMOVED FROM THE TILE FIELD AREAS.
5. NO DRIVEWAYS, ROADWAYS OR PARKING AREAS SHALL BE CONSTRUCTED OVER ANY PORTION OF THE SANITARY DISPOSAL SYSTEM.
6. NO COMPONENT PART OF ANY SEWAGE DISPOSAL SYSTEM SHALL BE LOCATED OR MAINTAINED WITHIN 100 FT. OF ANY SPRING, RESERVOIR, BROOK, MARSH OR ANY OTHER BODY OF WATER.
7. ALL LATERALS FOR A LOT SHOULD BE APPROXIMATELY EQUAL IN LENGTH.
8. MAXIMUM GROUND SLOPE IN TILE FIELD AREA SHALL NOT EXCEED 15%
9. BAFFLING OF OUTLETS TO MAINTAIN A HYDRAULICALLY BALANCED SYSTEM WILL BE DONE AT TIME OF CONSTRUCTION.
10. ALL SANITARY SYSTEM AND WELL INSTALLATION TO BE INSTALLED MEETING THE REQUIREMENTS OF THE ULSTER COUNTY HEALTH DEPARTMENT.
11. FOOTING DRAINS ARE TO OUTLET DOWNSTREAM OF THE SANITARY SYSTEMS
12. TOPOGRAPHY AND BOUNDARY FOR THESE PLANS ARE BASED UPON SURVEY AND TOPOGRAPHY PREPARED BY JEFFREY W. DONNELLON P.L.S., L.S.P.C. 347 EAST SEARSVILLE ROAD, MONTGOMERY, NY

The design, construction and installation shall be in accordance with this plan and generally accepted standards in effect at the time of construction which include:
"Appendix 75-A Waste Treatment - Individual Household Systems, New York State Sanitary Code."
"Waste Treatment Handbook, Individual Household Systems, New York State Department of Health."
"Rural Water Supply, New York State Department of Health."
"Planning the Subdivision as Part of the Total Environment, New York State Department of Health."
"New York State Department of Health and Dutchess County Department of Health policies, procedures

A circular registration stamp for Jeffrey W. Donnellon, Registered Land Surveyor, No. 049352, State of New York. The stamp is circular with a decorative outer border. The text "STATE OF NEW YORK" is at the top, "JEFFREY W. DONNELLON" is in the center, and "No. 049352" is at the bottom. The center of the stamp features a small illustration of a surveying instrument, possibly a theodolite or compass, with a figure standing next to it. The entire stamp is set against a background with a wavy line.

PROJECT:
SUNRISE RIVER
SUBDIVISION OF LANDS OWNED BY HANS E. TAYLOR AND
AURELL J. DIORIO IN MARLBOROUGH, NY

PROJECT:	SUN
A SUBDIVISION	L AURELL J.
Revisions	
1	ISSUE DATE: 5/14/03 (WORKSHOP)
2	BOUNDARY REVIEW EY JD: 6/4/03
3	REV PER UCHD COMMENT: 6/4/03
4	REV PER TOWN COMMENT: 6/23/03
5	REV BOUNDARY- HT: 7/29/03
	FINAL SURVEYOR CALC'S: 8/4/03
Sheet Title:	
SUBDIVISION & SITE DEVELOPMENT PLAN	
5.14.2003	
Scale:	AS SHOWN
Drawn:	SK
Job #	2003-12
Drawing #	C.1

KARTIGANER ENGINEERS

**CIVIL/ ENVIRONMENTAL
ENGINEERING & PLANNING**

KARTICIAN ENGINEERING & PLANNING

KARTICIANER ENGINEERING & PLANNING

CIVIL / ENVIRONMENTAL
