

# ULSTER COUNTY DEPARTMENT OF PUBLIC WORKS

To: Commissioner of Public Works

Tel: 845-340-3100

Fax: 845-340-3113

## APPLICATION FOR WORK ON A COUNTY ROAD PERMIT

Department of Public Works

317 Shamrock Lane

Kingston, NY 12401

Application is hereby made for permission under Section 136 of the Highway Law, to enter upon and construct the following facilities on the following named Ulster County Road: Route 10 (AKA Milton Turnpike)

Permit # \_\_\_\_\_

Permit Type Minor Commercial Driveway Access

(Subdivision Road, Major Driveway Access, Utility, etc.)

### Owner / Applicant Information

Name Marlborough Solar, LLC  
Contact \_\_\_\_\_  
Address 4 Liberty Square, 3rd Floor  
City Boston  
State, Zip MA, 02109  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Cell phone \_\_\_\_\_  
Email \_\_\_\_\_

### Contractor Information

Name \_\_\_\_\_  
Contact \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State, Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Cell phone \_\_\_\_\_  
Email \_\_\_\_\_

### Location

Street (County Road #) County Route 10  
Address 132 Milton Turnpike, Milton, NY 12547  
Location 1/2 mile west of intersection of CR-10 and US Route 9W  
Purpose Solar Farm

Segment(Official use only) \_\_\_\_\_

### Special Conditions

Town, Section-Block-Lot # Town of Marlborough, 103.1, 1, 33.1

In County Pavement ☐ Yes ☒ No Size \_\_\_\_\_ Depth \_\_\_\_\_

If permit is granted, I hereby agree to all the conditions and restrictions forming a part of this permit and to restore to its original condition, any portion of the road, shoulders or drainage that may be disturbed.

IF, AFTER SUFFICIENT TIME AS DETERMINED BY THE COMMISSIONER OF PUBLIC WORKS, OR THEIR REPRESENTATIVE, THE WORK TO BE PERFORMED UNDER THIS PERMIT IS NOT COMPLETED, SAID PERMIT SHALL BE CANCELLED AND THE DEPOSIT WILL BE FORFEITED.

Walter Korman, Engineer - The Chazan Companies 12/7/2018  
(Owner / Applicant Signature) (Title) (Date)  
(as agent for Marlboro Solar, LLC)

Permission is hereby granted to perform work enumerated above, subject to attached conditions and restriction. A Certified Check made payable to the ULSTER COUNTY COMMISSIONER OF FINANCE, is to be deposited as a guarantee that the work shall be completed in compliance with this permit and that the road will be restored to its original condition at the expense of the owner/applicant.



Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
For: COMMISSIONER OF PUBLIC WORKS

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
UCDPW REVIEWER

### OFFICIAL USE ONLY

Date Submitted \_\_\_\_\_ Temp. Patch Date \_\_\_\_\_ App. Ck.# \_\_\_\_\_  
Date Issued \_\_\_\_\_ Temp. Patch Contractor \_\_\_\_\_ Insp. Ck.# \_\_\_\_\_  
Start Date \_\_\_\_\_ Perm. Patch Date \_\_\_\_\_ Bond \$ \_\_\_\_\_  
Expiration \_\_\_\_\_ Perm. Patch Contractor \_\_\_\_\_

Reviewers Initial \_\_\_\_\_ Review Status: Closed Pending Public Received Technical  
Date Reviewed \_\_\_\_\_ (circle one) Decision Hearing Review  
Decision Date \_\_\_\_\_ Decision: Approved Conditional Denied Withdrawal  
(circle one) Approval

OWNER / APPLICANT SHALL FURNISH FULL INFORMATION AS TO THE NATURE OF THE WORK TO BE UNDERTAKEN, LOCATION, DETAILS OF STRUCTURE(S) INVOLVED, ETC., AND SHALL ATTACH A SKETCH SHOWING LOCATION AND AREA AFFECTED.

Two (2) original copies of this application are to be executed by Owner / Applicant with approving signatures. When approved by County Commissioner, one copy will be returned to Owner / Applicant.

A PROPERLY EXECUTED COPY OF THIS PERMIT MUST ALWAYS BE AVAILABLE ON THE WORK UNDERTAKEN, TO BE SUBMITTED TO THE ENGINEER AT HIS REQUEST.

### Conditions and Restrictions

THE FORGOING PERMIT IS GRANTED SUBJECT TO THE FOLLOWING GENERAL CONDITIONS, AND SUBJECT TO THE "SPECIFICATIONS AND RESTRICTIONS GOVERNING WORK DONE UNDER PERMITS".

1. This permit shall not be assigned or transferred except with the written consent of the County Commissioner.
2. The work authorized by this permit shall be done to the complete satisfaction of the County Commissioner or his representative. In replacement of pavements, the Standard County Specifications therefore shall be followed.
3. Notice shall be given by said Application to the County Commissioner at least 48 hours in advance of the date when the work is to begin.
4. The Owner / Applicant hereby agrees to indemnify and save harmless the County from all suits, actions of damages of every kind whatsoever which may arise from or on account of the work to be done under this permit. General Liability Insurance for the protection of the Owner / Applicant and the County will be maintained in such an amount and in such company and in such case as the County Commissioner may require.
5. The Owner / Applicant agrees, in consideration of this permit, that any present or future injury to or disturbance of the road, its pavement, shoulders, its slopes or gutters, caused by the work proposed under this permit, shall be repaired by the Owner / Applicant at his/her own expense and to the complete satisfaction of the County Commissioner.
6. The County Commissioner reserves the right to revoke or cancel this permit at any time should the Owner / Applicant fail to comply with the terms and conditions herein prescribed.
7. Owner / Applicant's approved copy of this permit shall be in possession of the parties actually doing the work. It must be furnished on demand, to the County Commissioner or his representative.
8. This permit application is subject to such other consents as are required by law.
9. Traffic shall be maintained on this section of the road by the Owner / Applicant during the life of this permit.
10. The Owner / Applicant hereby certifies that he has secured compensation for the benefit of, and will keep insured during the performance of the above described work, such employees as are required to be insured by the provisions of Chapter 41 of the Laws of 1914 and Acts amendatory thereof, known as the Workmen's Compensation Law.
11. If necessity arises in future, because of this work on the highway, to make repairs pertaining to this permit, said work shall be done at the expense of the Owner / Applicant.

☐ Refer to Schedule A for Special Conditions if Box is Checked.

**I HEREWITH AGREE TO THE ABOVE "CONDITIONS AND RESTRICTIONS"**

12/7/2018  
DATE

Walter Kuhn, Chazen  
(OWNER / APPLICANT) (agent for applicant)

**Notification Procedure**  
**Prior to Starting Work**

Notice shall be given by said Owner / Applicant to the County D.P.W. Permit Office at least 48 hours in advance of the date when work is to begin.

**Failure to comply with the notification procedure outlined above may result in revocation of your permit and forfeiture of all fees.**

**County Permit Office:**  
**(845) 340-3119**

**Permit No.:** \_\_\_\_\_

**I herewith agree to the above conditions.**

12/7/2018  
**Date**

Walter Kishner, Chazen  
**Owner / Applicant (please print)** (as agent  
for applicant)

\_\_\_\_\_  
**Owner / Applicant Signature**

**FOR DEPOSITING PURPOSES PLEASE INDICATE BY CIRCLING BELOW WHO THE MONEY IS**

**TO BE DEPOSITED UNDER:**

APPLICANT / OWNER (OR) CONTRACTOR

**Be advised that the name and address on the Performance Deposit  
is required to match the name and address on the application**



**FIRST REPUBLIC BANK**

It's a privilege to serve you®  
160 FEDERAL STREET  
BOSTON, MA 02110

THIS DOCUMENT CONTAINS A TRUE WATERMARK - HOLD TO LIGHT TO VIEW

**CASHIER'S CHECK**

**FDIC**  
INSURED

DATE 11/30/2018

076001184

076001184

AMOUNT \$25.00

PAY THE SUM OF

\*\*\*TWENTY FIVE and 00/100\*\*\* DOLLARS

TO THE ORDER OF  
ULSTER COUNTY COMMISSIONER  
OF FINANCE

MEMO: ULSTER COUNTY DPW COUNTY  
ROAD WORK PERMIT APPLICATION

VOID AFTER 90 DAYS

IMPORTANT NOTICE  
NO REFUND OR REPLACEMENT FOR A LOST, STOLEN OR DESTROYED  
CASHIER'S CHECK CAN OCCUR UNTIL THE 90TH DAY FOLLOWING THE ISSUE  
DATE OF THE CHECK AND COMPLETION OF THE BANK'S DECLARATION OF  
LOSS FORM

2 SIGNATURES REQUIRED OVER \$1000.00

⑈076001184⑈ ⑆321081669⑆ 99299999999⑈

HARLAND CLARKE M23390 80142867

**FIRST REPUBLIC BANK**

Cashier's Check Purchase - Client Copy

076001184

076001184

ISSUER INFORMATION

80003705266

076

MFAITHFU

11/30/2018

AMOUNT:

\$25.00

PAY THE SUM OF

\*\*\*TWENTY FIVE and 00/100\*\*\* DOLLARS

TO THE ORDER OF

ULSTER COUNTY COMMISSIONER  
OF FINANCE

MEMO: ULSTER COUNTY DPW COUNTY  
ROAD WORK PERMIT APPLICATION

NOT NEGOTIABLE

⑈076001184⑈ ⑆506016690⑆ 99299999999⑈ 911

Security Features Included  
Details on Back

HARLAND CLARKE M23330 80142667

ISSUER INFORMATION

80003705266

076

MFAITHFU

11/30/2018

AMOUNT:

\$100.00

PAY THE SUM OF

\*\*\*ONE HUNDRED and 00/100\*\*\* DOLLARS

TO THE ORDER OF

ULSTER COUNTY COMMISSIONER  
OF FINANCE

MEMO: ULSTER COUNTY DPW COUNTY  
ROAD WORK PERMIT INSPECTION FEE


FIRST REPUBLIC BANK  
Cashier's Check Purchase - Client Copy

076001183

076001183

NOT NEGOTIABLE

⑈076001183⑈ ⑆506016690⑆ 99299999999⑈ 911

THIS DOCUMENT CONTAINS A TRUE WATERMARK - HOLD TO LIGHT TO VIEW	
 <b>FIRST REPUBLIC BANK</b> It's a privilege to serve you® 160 FEDERAL STREET BOSTON, MA 02110	<b>CASHIER'S CHECK</b> <b>FDIC</b> INSURED
DATE 11/30/2018	
AMOUNT \$100.00	
076001183	
076001183	
PAY THE SUM OF	
***ONE HUNDRED and 00/100*** DOLLARS	
<b>IMPORTANT NOTICE</b> NO REFUND OR REPLACEMENT FOR A LOST, STOLEN OR DESTROYED CASHIER'S CHECK CAN OCCUR UNTIL THE 90TH DAY FOLLOWING THE ISSUE DATE OF THE CHECK AND COMPLETION OF THE BANK'S DECLARATION OF LOSS FORM.	
TO THE ORDER	ULSTER COUNTY COMMISSIONER OF FINANCE
MEMO: ULSTER COUNTY DPW COUNTY ROAD WORK PERMIT INSPECTION FEE	
VOID AFTER 90 DAYS	
2 SIGNATURES REQUIRED OVER \$1000.00	

⑈076001183⑈ ⑆321081669⑆ 99299999999⑈



**GENERAL CONSTRUCTION:**

- LAYOUT :**

- BASE MAP REFERENCE :**

DEED REFERENCE

TAX PARCEL NUMBER

<b>DIRECTION</b>	<b>REQUIRED SIGHT DISTANCE</b>	<b>PROPOSED SIGHT DISTANCE</b>
<b>LEFT (PLAN)</b>	<b>381 FT</b>	<b>TBD</b>
<b>RIGHT (PLAN)</b>	<b>261 FT</b>	<b>TBD</b>

1 1/2" TOP COURSE OF MATERIAL CONFORMING WITH NYSDOT HOT-MIX ASPHALT, TYPE 5 TOP COURSE.

2 1/2" BINDER COURSE OF MATERIAL CONFORMING WITH NYSDOT HOT-MIX ASPHALT, TYPE 3 BINDER COURSE.

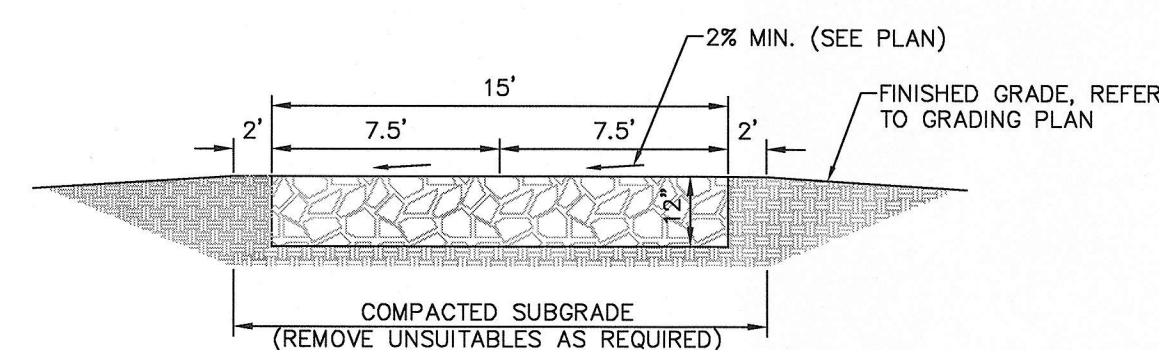
8" SUBBASE COURSE MATERIAL CONFORMING WITH NYSDOT SUBBASE COURSE TYPE 2, COMPACTED TO 95% OF DRY DENSITY AS DETERMINED BY THE MODIFIED PROCTOR.

PROOF ROLLED SUBGRADE, OR COMPACTED SELECT GRANULAR FILL (SEE NOTE NO. 5).

GEOTEXTILE MIRAFIL 160N OR APPROVED EQUIVALENT

**NOTES:**

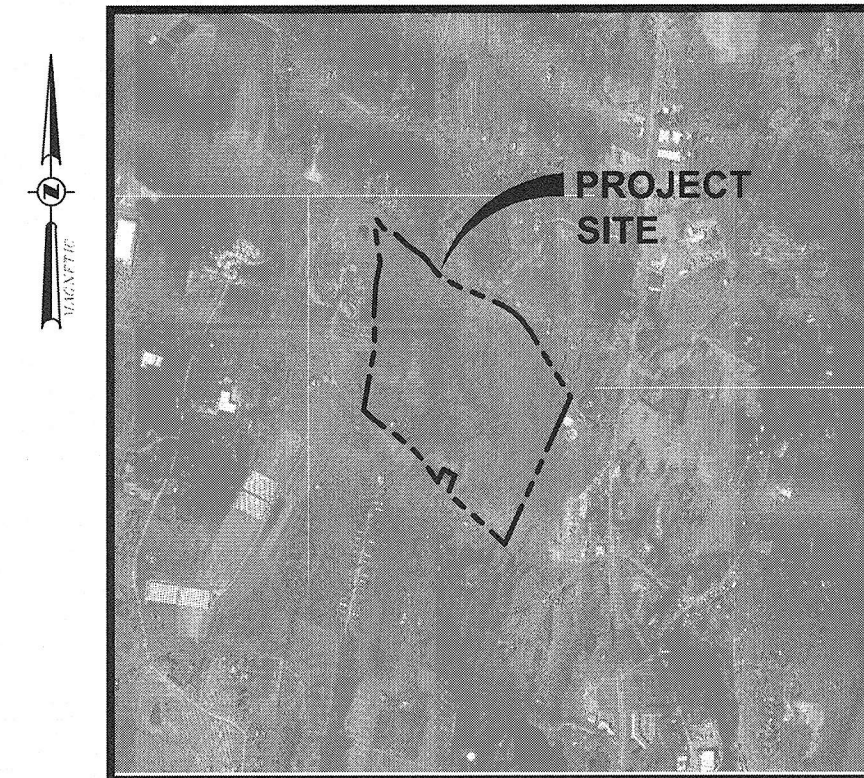
- 2 PAVEMENT SECTION DETAIL  
SCALE: NOT TO SCALE



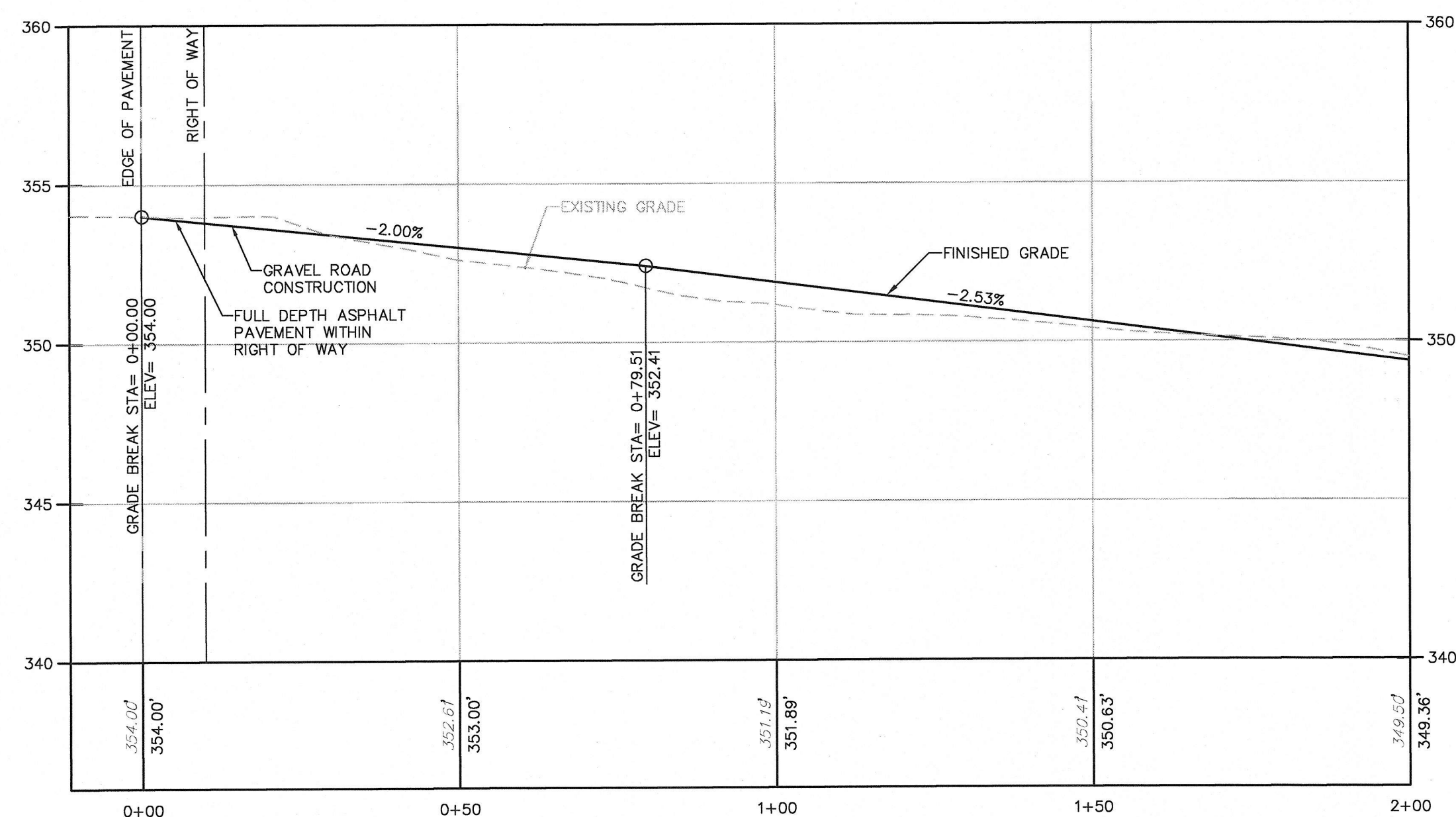
**NOTES:**

- © 1 **ACCESS DRIVE CROSS SECTION**  
SCALE: NOT TO SCALE

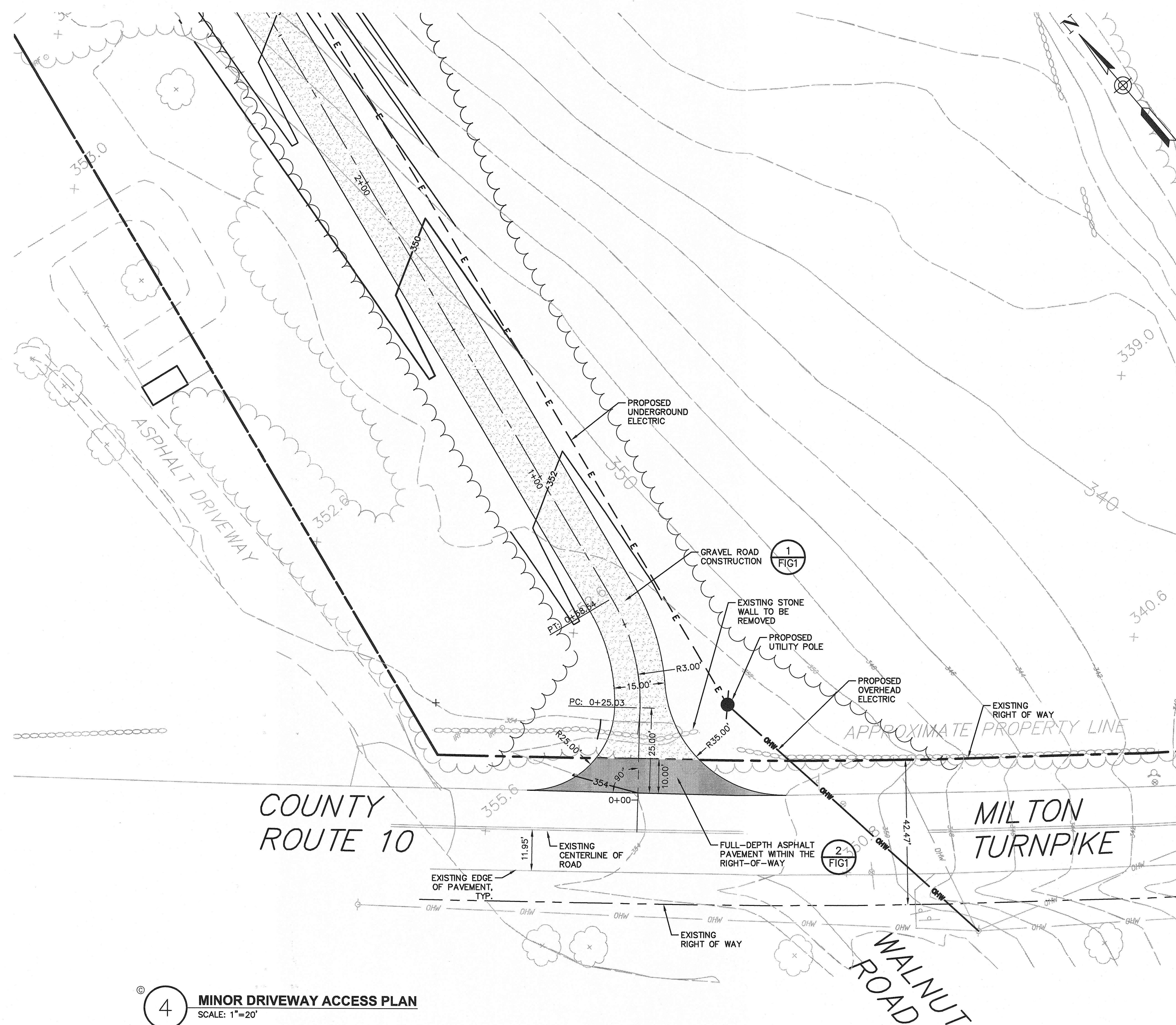
	PROPERTY LINE
	EXISTING 2 FT CONTOUR
	EXISTING 10 FT CONTOUR
	EXISTING EDGE OF PAVEMENT
	EXISTING TREE/HEDGE LINE
	PROPOSED TREE LINE
	PROPOSED UNDERGROUND ELECTRIC LINE
	PROPOSED OVERHEAD ELECTRIC LINE
	PROPOSED GRAVEL ROAD
	PROPOSED GRAVEL ROAD



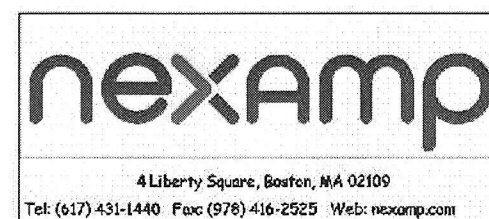
**LOCATION MAP**  
SCALE: 1"=2,000'



3 MINOR DRIVEWAY ACCESS PROFILE  
SCALE: H: 1"=20'  
V: 1"=4'



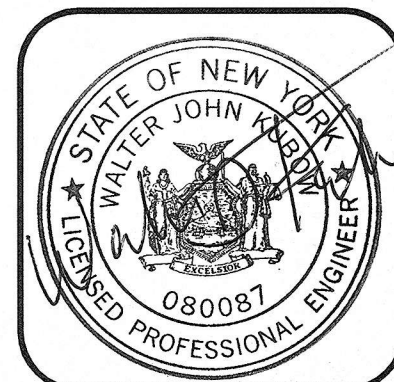
4 MINOR DRIVEWAY ACCESS PLAN  
SCALE: 1"=20'



ORIGINAL SCALE IN INCHES

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CHAZEN ENGINEERING, LAND SURVEYING & LANDSCAPE ARCHITECTURE, CO., D.P.C.

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*Chazen*  
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White Plains, New York 10  
Phone: (914) 997-8510

Tennessee Office:  
1705 Division Street  
Nashville, Tennessee 37203  
Phone: (615) 953-4909

[illegible]

MILTON TURNPIKE SOLAR FARM

## ACCESS PLAN

TOWN OF MARLBOROUGH, ULSTER COUNTY, NEW YORK

designed EEB	checked WJK
date 7/26/18	scale AS SHOWN
project no. 51711.03	
sheet no. <b>FIG1</b>	

Drawing Name: Z:\projects\51700-51799\51711.03 Nexamp Marlborough\DWG\02\_C230\_51711-03\_EntrancePlan.dwg  
Xref's Attached: XTB\_51711-03; XTOPO\_AERIAL-COMBO-51711-03; XBASE-ENG\_51711-03; XLAYOUT\_51711-03\_NEXAMP; XLAYOUT\_51711-03\_CHAZEN; XAERIAL-51711-03\_CHAZEN; Dec 06, 2018, 3:38pm