

# AGENDA

## TOWN OF MARLBOROUGH PLANNING BOARD

**May 20, 2019**  
**Regular Meeting 7:30 PM**  
**Approval of Stenographic Minutes For:**  
**4/15**

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**CHAIR:** Chris Brand, **MEMBERS:** Manny Cauchi, Steve Clarke, Cindy Lanzetta, Joe Lofaro, Ben Trapani, Joel Truncali

<b>SMITH SUBDIVISION</b> First Street, Milton	<b>17-1017</b> 103.1-4-47.130	<b>FINAL</b>	<b>SUBDIVISION</b>
<b>BAYSIDE</b>	<b>17-1024</b>	<b>EXTENSION</b>	

\*\*\*WILL BE HELD UPSTAIRS IN THE SCHOOL CONFERENCE ROOM\*\*\*

**NEXT DEADLINE: Friday May 24, 2019**  
**NEXT SCHEDULED MEETING: Monday June 3, 2019**