

**THOMAS CORCORAN - BUILDING INSPECTOR**  
**MONTHLY REPORT - BUILDING DEPARTMENT**  
**MONTH OF: AUGUST 2023**

|                          |    |                       |    |
|--------------------------|----|-----------------------|----|
| CERTIFICATE OF OCCUPANCY | 7  | STOP WORK ORDER       | 1  |
| REQUEST FOR INFORMATION  | 16 | FIRE CALLS            | 0  |
| TRAILER PARK RENEWALS    | 0  | ORDER TO REMEDY       | 8  |
| BUILDING EXTENSIONS      | 1  | COMPLAINTS            | 21 |
| FIRE INSPECTIONS         | 14 | CLOTHING BIN RENEWALS | 0  |
| TOTAL MILEAGE            |    | TOTAL GAS USAGE       |    |

**BUILDING PERMITS**

|                       |    |                        |                |
|-----------------------|----|------------------------|----------------|
| ADDITION / RENOVATION | 1  | POOL / HOT TUB         | 1              |
| BARN                  | 0  | ROOF                   | 5              |
| BURNING               | 12 | SHED                   | 3              |
| CARPORT/GARAGE        | 1  | SIGNS                  | 1              |
| DECK/STAIRS           | 5  | SINGLE FAMILY          | 3              |
| DEMOLITION            | 1  | SOLAR PANELS           | 5              |
| ELECTRICAL / HVAC     | 2  | TANK INSTALL / REMOVAL | 0              |
| FURNACE / BOILER      | 0  | WIRELESS COMMUNICATION | 0              |
| GENERATOR             | 0  | WOOD / PELLET STOVE    | 0              |
| TOTAL PERMITS         | 40 | EST. COST OF BUILDINGS | \$1,109,384.00 |

**FEES COLLECTED**

|                            |                    |
|----------------------------|--------------------|
| CERTIFICATE OF OCCUPANCY   | \$1,350.00         |
| PERMIT EXTENSIONS          | \$100.00           |
| BUILDING PERMITS           | \$9,303.72         |
| REQUEST FOR INFORMATION    | \$3,200.00         |
| <b>TOTAL BUILDING FEES</b> | <b>\$13,953.72</b> |
| FIRE INSPECTIONS           | \$1,005.00         |
| TRAILER PARK RENEWALS      | \$0.00             |
| <b>TOTAL FIRE FEES</b>     | <b>\$1,005.00</b>  |
| <b>BURNING FEES</b>        | <b>\$45.00</b>     |
| <b>TOTAL FEES</b>          | <b>\$15,003.72</b> |

**Police Department  
Town of Marlborough**

**MEMORANDUM**

To: Town Board of the Town of Marlborough

From: Chief Cocozza

Date: September 11, 2023

Subject: Activity Summary for the Month of August 2023



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Following is a summary of the activity of the Police Department for the month of August 2023

| <u>MOTOR VEHICLE ACCIDENT</u> | August 23 | Yr. Date 23 | August 22 | Yr. Date 22 |
|-------------------------------|-----------|-------------|-----------|-------------|
| Personal injury               | 7         | 30          | 1         | 39          |
| Fatal                         | 0         | 1           | 0         | 0           |
| Property Damage               | 21        | 133         | 18        | 134         |
| Total                         | 28        | 164         | Total 19  | 173         |

| <u>SUMMONSES ISSUED</u> |     |     |    |     |
|-------------------------|-----|-----|----|-----|
| Vehicle and Traffic     | 150 | 966 | 59 | 721 |
| Parking                 | 0   | 9   | 0  | 10  |

| <u>COMPLAINT ACTIVITY</u> |     |      |     |       |
|---------------------------|-----|------|-----|-------|
| Total Blotter Entries     | 976 | 8084 | 942 | 10086 |
| Total Arrests             | 39  | 199  | 16  | 129   |

|                              |      |      |      |       |
|------------------------------|------|------|------|-------|
| <u>TOTAL TELEPHONE CALLS</u> | 1249 | 8995 | 1756 | 15012 |
|------------------------------|------|------|------|-------|

POLICE DEPARTMENT OVERTIME HOURS payroll 17 & 18

|                                |                 |                |
|--------------------------------|-----------------|----------------|
| Full Time Officer Overtime     | (see attached)  | (see attached) |
| Full Time Officer Grant O/T    | (see attached)  | (see attached) |
| Part Time Officer Overtime     | (see attached)  | (see attached) |
| Part Time Officer Gant O/T     | (see attached)  | (see attached) |
| Full Time Dispatchers Overtime | 29 (\$766) 62.5 | 0 (\$) 8       |
| Part Time Dispatchers Overtime | 12 (\$338) 202  | 0 (\$) 169     |

|                       |       |        |       |       |
|-----------------------|-------|--------|-------|-------|
| <u>Police Mileage</u> | 12082 | 82,032 | 14812 | 79189 |
|-----------------------|-------|--------|-------|-------|

Police Department  
Town of Marlborough



## MEMORANDUM

Activity Summary for the month of August 2023

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### Police Department Payroll 16 & 17 Regular Hours

|                          | Aug 23 | Yr. Date | Aug 22 | Yr. Date |
|--------------------------|--------|----------|--------|----------|
| Full Time Police Officer | 1280   | 9570     | 1120   | 9065     |
| Part Time Police Officer | 790    | 9232     | 929    | 8661.25  |
| Full Time Dispatcher     | 320    | 3466     | 80     | 1124     |
| Part Time Dispatcher     | 348.5  | 2471.5   | 552    | 5561.25  |
| Traffic Officer          | 0      | 400.5    | 6      | 383      |

### Police Department Fuel Consumption

|        |          |         |          |
|--------|----------|---------|----------|
| Police | 7283.124 | 976.097 | 8224.027 |
|--------|----------|---------|----------|

### Use of Force

|                |                      |
|----------------|----------------------|
| 0-use of force | YTD 0 - use of force |
| 0-deer         | YTD 5 - deer         |
| 0 - Animal     | YTD 1 - animal       |
| 0- Hands       | YTD 3 - hands        |
| 0- Taser       | YTD 2- Taser         |

|                 |              |
|-----------------|--------------|
| 0- use of force |              |
| 1 - deer        | YTD 7- deer  |
| 0- Animal       | YTD 1-animal |
| 0- Hands        | YTD 3- hands |
| 0- Taser        | YTD 2- Taser |

Civilian Complaints 0

Civilian Complaints 0

**Police Officer Overtime** ( these figures are not exact and are intended for budget use and tracking)  
 Figures are up to date of last payroll

| Line Item                     | Yr. to Date     | Budgeted         | remaining       | % utilized |
|-------------------------------|-----------------|------------------|-----------------|------------|
| Admin                         | \$952           | \$3,233          | \$2,281         | 29%        |
| DARE                          | \$924           | \$4,200          | \$3,276         | 22%        |
| F/T Court                     | \$384           | \$3,052          | \$2,668         | 13%        |
| F/T Holiday *                 | \$7,337         | \$42,335         | \$34,998        | 17%        |
| F/T Investigations            | \$2,735         | \$8,268          | \$5,533         | 33%        |
| F/T Shift Cover               | \$6,957         | \$18,197         | \$11,240        | 38%        |
| F/T Training                  | \$4,337         | \$7,367          | \$3,030         | 59%        |
| P/T Court                     | \$137           | \$4,557          | \$4,420         | 3%         |
| P/T Holiday *                 | \$11,265        | \$10,020         | (\$1,245)       | 112%       |
| P/T Investigations            | \$3,913         | \$7,137          | \$3,224         | 55%        |
| P/T Shift Cover               | \$8,907         | \$16,604         | \$7,697         | 54%        |
| P/T Training                  | \$4,138         | \$5,412          | \$1,274         | 76%        |
| F/T Firearms training & laser | \$4,551         | \$3,578          | (\$973)         | 127%       |
| P/T Firearms training & Taser | \$3,876         | \$7,684          | \$3,808         | 50%        |
| FT Special detail             | \$1,237         | \$7,156          | \$5,919         | 17%        |
| PT Special Detail             | \$2,035         | \$7,277          | \$5,242         | 28%        |
| <b>Total</b>                  | <b>\$63,685</b> | <b>\$156,077</b> | <b>\$92,392</b> | <b>41%</b> |
| *Holiday                      | \$18,602        | \$52,355         | \$33,753        | 36%        |

**Police Officer Grant Overtime** ( these figures are not exact and are intended for budget tracking only)  
 Figures are up to date of last payroll

| <u>Line Item</u>                   | <u>Yr. to Date</u> | <u>Budgeted</u> | <u>remaining</u> | <u>% utilized</u> |
|------------------------------------|--------------------|-----------------|------------------|-------------------|
| <u>Grant Funds</u>                 |                    |                 |                  |                   |
| BUNY<br>(buckle up NY)             | \$301              | \$750           | \$449            | 40%               |
| DWI<br>(driving while intoxicated) | \$3,696            | \$5,000         | \$1,304          | 74%               |
| PTS<br>(police traffic services)   | \$2,242            | \$2,250         | \$8              | 100%              |

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## Incident Breakdown By Month Report



Print Date/Time: 09/11/2023 10:50  
Login ID: ivanamburgh.maripd  
Year: 2023

Marlborough Town Police Department  
ORI Number: NY0555800  
Incident Type: All

| Incident Type     | January |      | February |      | March |      | April |      | May |       | June |      | July |      | August |       | September |      | October |     | November |     | December |     | Yearly Totals |
|-------------------|---------|------|----------|------|-------|------|-------|------|-----|-------|------|------|------|------|--------|-------|-----------|------|---------|-----|----------|-----|----------|-----|---------------|
|                   | #       | %    | #        | %    | #     | %    | #     | %    | #   | %     | #    | %    | #    | %    | #      | %     | #         | %    | #       | %   | #        | %   | #        | %   |               |
| 7 Digit Call      | 5       | 11.9 | 5        | 11.9 | 6     | 14.3 | 1     | 2.4  | 5   | 11.9  | 4    | 9.5  | 4    | 9.5  | 7      | 16.7  | 5         | 11.9 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 42            |
| 911 Abandoned     | 1       | 10.0 | 2        | 20.0 | 3     | 30.0 | 1     | 10.0 | 1   | 10.0  | 0    | 0.0  | 1    | 10.0 | 1      | 10.0  | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 10            |
| 911 Misdial       | 0       | 0.0  | 2        | 18.2 | 1     | 9.1  | 3     | 27.3 | 1   | 9.1   | 1    | 9.1  | 0    | 0.0  | 3      | 27.3  | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 11            |
| 911 No Voice Call | 0       | 0.0  | 1        | 6.7  | 1     | 6.7  | 3     | 20.0 | 2   | 13.3  | 1    | 6.7  | 3    | 20.0 | 3      | 20.0  | 1         | 6.7  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 15            |
| Abandoned         | 0       | 0.0  | 0        | 0.0  | 0     | 0.0  | 0     | 0.0  | 0   | 0.0   | 0    | 0.0  | 0    | 0.0  | 1      | 100.0 | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 1             |
| Accident Personal | 4       | 11.8 | 4        | 11.8 | 6     | 17.6 | 1     | 2.9  | 2   | 5.9   | 3    | 8.8  | 4    | 11.8 | 7      | 20.6  | 3         | 8.8  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 34            |
| Accident Property | 12      | 8.6  | 15       | 10.7 | 23    | 16.4 | 13    | 9.3  | 23  | 16.4  | 20   | 14.3 | 6    | 4.3  | 21     | 15.0  | 7         | 5.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 140           |
| Alarm Burglary    | 16      | 9.5  | 17       | 10.1 | 27    | 16.0 | 26    | 15.4 | 16  | 9.5   | 16   | 9.5  | 23   | 13.6 | 19     | 11.2  | 9         | 5.3  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 169           |
| Alarm Panic       | 2       | 20.0 | 0        | 0.0  | 1     | 10.0 | 2     | 20.0 | 1   | 10.0  | 1    | 10.0 | 2    | 20.0 | 0      | 0.0   | 1         | 10.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 10            |
| Animal            | 10      | 9.5  | 11       | 10.5 | 16    | 15.2 | 8     | 7.6  | 17  | 16.2  | 11   | 10.5 | 12   | 11.4 | 15     | 14.3  | 5         | 4.8  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 105           |
| Assault           | 1       | 14.3 | 0        | 0.0  | 2     | 28.6 | 0     | 0.0  | 0   | 0.0   | 0    | 0.0  | 0    | 0.0  | 4      | 57.1  | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 7             |
| Assist EMS        | 65      | 13.6 | 39       | 8.2  | 57    | 11.9 | 53    | 11.1 | 57  | 11.9  | 57   | 11.9 | 63   | 13.2 | 61     | 12.8  | 25        | 5.2  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 477           |
| Assist Fire       | 19      | 13.4 | 19       | 13.4 | 11    | 7.7  | 16    | 11.3 | 14  | 9.9   | 19   | 13.4 | 17   | 12.0 | 15     | 10.6  | 12        | 8.5  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 142           |
| Assist Other      | 8       | 21.1 | 5        | 13.2 | 3     | 7.9  | 7     | 18.4 | 3   | 7.9   | 7    | 18.4 | 0    | 0.0  | 3      | 7.9   | 2         | 5.3  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 38            |
| ATV Complaint     | 0       | 0.0  | 2        | 14.3 | 2     | 14.3 | 0     | 0.0  | 2   | 14.3  | 3    | 21.4 | 2    | 14.3 | 3      | 21.4  | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 14            |
| Burglary          | 0       | 0.0  | 0        | 0.0  | 0     | 0.0  | 1     | 25.0 | 2   | 50.0  | 0    | 0.0  | 1    | 25.0 | 0      | 0.0   | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 4             |
| Civil Matter      | 5       | 35.7 | 1        | 7.1  | 2     | 14.3 | 1     | 7.1  | 0   | 0.0   | 1    | 7.1  | 3    | 21.4 | 1      | 7.1   | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 14            |
| Criminal Mischief | 3       | 16.7 | 0        | 0.0  | 4     | 22.2 | 4     | 22.2 | 1   | 5.6   | 3    | 16.7 | 1    | 5.6  | 1      | 5.6   | 1         | 5.6  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 18            |
| Custody Dispute   | 3       | 60.0 | 0        | 0.0  | 0     | 0.0  | 1     | 20.0 | 0   | 0.0   | 0    | 0.0  | 0    | 0.0  | 0      | 0.0   | 1         | 20.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 5             |
| Disabled Vehicle  | 2       | 5.4  | 5        | 13.5 | 3     | 8.1  | 3     | 8.1  | 6   | 16.2  | 6    | 16.2 | 2    | 5.4  | 9      | 24.3  | 1         | 2.7  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 37            |
| Disorderly        | 2       | 15.4 | 0        | 0.0  | 1     | 7.7  | 4     | 30.8 | 4   | 30.8  | 1    | 7.7  | 0    | 0.0  | 1      | 7.7   | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 13            |
| Dispute           | 7       | 10.6 | 5        | 7.6  | 0     | 0.0  | 0     | 0.0  | 8   | 12.1  | 14   | 21.2 | 15   | 22.7 | 13     | 19.7  | 4         | 6.1  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 66            |
| Domestic Dispute  | 17      | 17.7 | 11       | 11.5 | 8     | 8.3  | 11    | 11.5 | 14  | 14.6  | 8    | 8.3  | 9    | 9.4  | 12     | 12.5  | 6         | 6.3  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 96            |
| Encon Violation   | 0       | 0.0  | 0        | 0.0  | 0     | 0.0  | 0     | 0.0  | 1   | 100.0 | 0    | 0.0  | 0    | 0.0  | 0      | 0.0   | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 1             |
| Erratic Vehicle   | 9       | 10.8 | 8        | 9.6  | 7     | 8.4  | 9     | 10.8 | 13  | 15.7  | 14   | 16.9 | 8    | 9.6  | 12     | 14.5  | 3         | 3.6  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 83            |
| Error             | 0       | 0.0  | 1        | 20.0 | 1     | 20.0 | 0     | 0.0  | 1   | 20.0  | 0    | 0.0  | 1    | 20.0 | 0      | 0.0   | 1         | 20.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 5             |



## Incident Breakdown By Month Report



Print Date/Time: 09/11/2023 10:50  
Login ID: jvanamburgh.marlpd  
Year: 2023

Marlborough Town Police Department  
ORI Number: NY0555800  
Incident Type: All

| Incident Type      | January |      | February |      | March |       | April |       | May |      | June |      | July |      | August |       | September |     | October |     | November |     | December |     | Yearly Totals |
|--------------------|---------|------|----------|------|-------|-------|-------|-------|-----|------|------|------|------|------|--------|-------|-----------|-----|---------|-----|----------|-----|----------|-----|---------------|
|                    | #       | %    | #        | %    | #     | %     | #     | %     | #   | %    | #    | %    | #    | %    | #      | %     | #         | %   | #       | %   | #        | %   | #        | %   |               |
| Fight              | 1       | 14.3 | 2        | 28.6 | 1     | 14.3  | 0     | 0.0   | 0   | 0.0  | 1    | 14.3 | 1    | 14.3 | 1      | 14.3  | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 7             |
| Fire Alarm         | 0       | 0.0  | 0        | 0.0  | 0     | 0.0   | 0     | 0.0   | 0   | 0.0  | 0    | 0.0  | 0    | 0.0  | 1      | 100.0 | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 1             |
| Fireworks          | 1       | 12.5 | 0        | 0.0  | 0     | 0.0   | 0     | 0.0   | 0   | 0.0  | 1    | 12.5 | 6    | 75.0 | 0      | 0.0   | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 8             |
| Foot Patrol        | 0       | 0.0  | 0        | 0.0  | 0     | 0.0   | 0     | 0.0   | 0   | 0.0  | 2    | 66.7 | 1    | 33.3 | 0      | 0.0   | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 3             |
| Fraud              | 4       | 15.4 | 8        | 30.8 | 4     | 15.4  | 1     | 3.8   | 2   | 7.7  | 3    | 11.5 | 1    | 3.8  | 3      | 11.5  | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 26            |
| Harassment         | 3       | 6.4  | 4        | 8.5  | 9     | 19.1  | 7     | 14.9  | 2   | 4.3  | 12   | 25.5 | 3    | 6.4  | 6      | 12.8  | 1         | 2.1 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 47            |
| Identity Theft     | 0       | 0.0  | 0        | 0.0  | 1     | 100.0 | 0     | 0.0   | 0   | 0.0  | 0    | 0.0  | 0    | 0.0  | 0      | 0.0   | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 1             |
| Information        | 7       | 11.7 | 10       | 16.7 | 11    | 18.3  | 3     | 5.0   | 8   | 13.3 | 4    | 6.7  | 9    | 15.0 | 6      | 10.0  | 2         | 3.3 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 60            |
| Juvenile           | 0       | 0.0  | 0        | 0.0  | 1     | 100.0 | 0     | 0.0   | 0   | 0.0  | 0    | 0.0  | 0    | 0.0  | 0      | 0.0   | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 1             |
| Larceny            | 7       | 15.9 | 2        | 4.5  | 4     | 9.1   | 4     | 9.1   | 7   | 15.9 | 6    | 13.6 | 2    | 4.5  | 10     | 22.7  | 2         | 4.5 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 44            |
| Local Law          | 0       | 0.0  | 0        | 0.0  | 0     | 0.0   | 4     | 80.0  | 0   | 0.0  | 1    | 20.0 | 0    | 0.0  | 0      | 0.0   | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 5             |
| Lock Out           | 3       | 5.8  | 5        | 9.6  | 3     | 5.8   | 3     | 5.8   | 11  | 21.2 | 9    | 17.3 | 10   | 19.2 | 6      | 11.5  | 2         | 3.8 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 52            |
| Lost or Missing    | 2       | 16.7 | 2        | 16.7 | 0     | 0.0   | 1     | 8.3   | 2   | 16.7 | 3    | 25.0 | 1    | 8.3  | 1      | 8.3   | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 12            |
| Menacing           | 0       | 0.0  | 0        | 0.0  | 0     | 0.0   | 1     | 33.3  | 0   | 0.0  | 0    | 0.0  | 2    | 66.7 | 0      | 0.0   | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 3             |
| Mental Health Law  | 0       | 0.0  | 1        | 20.0 | 3     | 60.0  | 0     | 0.0   | 1   | 20.0 | 0    | 0.0  | 0    | 0.0  | 0      | 0.0   | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 5             |
| New Call           | 2       | 13.3 | 2        | 13.3 | 0     | 0.0   | 0     | 0.0   | 1   | 6.7  | 8    | 53.3 | 0    | 0.0  | 2      | 13.3  | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 15            |
| Noise Complaint    | 0       | 0.0  | 0        | 0.0  | 0     | 0.0   | 3     | 9.4   | 3   | 9.4  | 6    | 18.8 | 7    | 21.9 | 10     | 31.3  | 3         | 9.4 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 32            |
| Open Door          | 0       | 0.0  | 0        | 0.0  | 0     | 0.0   | 0     | 0.0   | 0   | 0.0  | 0    | 0.0  | 0    | 0.0  | 2      | 100.0 | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 2             |
| Police Public      | 7       | 13.5 | 11       | 21.2 | 8     | 15.4  | 10    | 19.2  | 5   | 9.6  | 5    | 9.6  | 1    | 1.9  | 3      | 5.8   | 2         | 3.8 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 52            |
| Police Station     | 1       | 7.7  | 0        | 0.0  | 0     | 0.0   | 2     | 15.4  | 4   | 30.8 | 2    | 15.4 | 0    | 0.0  | 3      | 23.1  | 1         | 7.7 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 13            |
| Property Check     | 626     | 14.8 | 526      | 12.4 | 485   | 11.4  | 530   | 12.5  | 645 | 15.2 | 368  | 8.7  | 508  | 12.0 | 422    | 10.0  | 131       | 3.1 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 4241          |
| Property Found     | 1       | 5.6  | 3        | 16.7 | 4     | 22.2  | 3     | 16.7  | 4   | 22.2 | 2    | 11.1 | 0    | 0.0  | 1      | 5.6   | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 18            |
| Property Lost      | 2       | 6.7  | 5        | 16.7 | 3     | 10.0  | 5     | 16.7  | 3   | 10.0 | 3    | 10.0 | 4    | 13.3 | 3      | 10.0  | 2         | 6.7 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 30            |
| Property Retrieval | 7       | 41.2 | 1        | 5.9  | 4     | 23.5  | 0     | 0.0   | 2   | 11.8 | 1    | 5.9  | 1    | 5.9  | 0      | 0.0   | 1         | 5.9 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 17            |
| Psychiatric        | 1       | 5.3  | 0        | 0.0  | 3     | 15.8  | 2     | 10.5  | 4   | 21.1 | 4    | 21.1 | 1    | 5.3  | 4      | 21.1  | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 19            |
| Railroad Incident  | 0       | 0.0  | 0        | 0.0  | 0     | 0.0   | 1     | 100.0 | 0   | 0.0  | 0    | 0.0  | 0    | 0.0  | 0      | 0.0   | 0         | 0.0 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 1             |



## Incident Breakdown By Month Report



Print Date/Time: 09/11/2023 10:50  
Login ID: jvanamburgh.maripd  
Year: 2023

Marlborough Town Police Department  
ORI Number: NY0555800  
Incident Type: All

| Incident Type       | January |       | February |       | March |       | April |       | May  |       | June |      | July |      | August |       | September |      | October |     | November |     | December |     | Yearly Totals |
|---------------------|---------|-------|----------|-------|-------|-------|-------|-------|------|-------|------|------|------|------|--------|-------|-----------|------|---------|-----|----------|-----|----------|-----|---------------|
|                     | #       | %     | #        | %     | #     | %     | #     | %     | #    | %     | #    | %    | #    | %    | #      | %     | #         | %    | #       | %   | #        | %   | #        | %   |               |
| Road Hazard         | 6       | 5.9   | 7        | 6.9   | 12    | 11.9  | 8     | 7.9   | 12   | 11.9  | 9    | 8.9  | 19   | 18.8 | 14     | 13.9  | 14        | 13.9 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 101           |
| Robbery             | 1       | 100.0 | 0        | 0.0   | 0     | 0.0   | 0     | 0.0   | 0    | 0.0   | 0    | 0.0  | 0    | 0.0  | 0      | 0.0   | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 1             |
| School Check        | 59      | 12.7  | 61       | 13.2  | 33    | 7.1   | 45    | 9.7   | 61   | 13.2  | 55   | 11.9 | 82   | 17.7 | 65     | 14.0  | 2         | 0.4  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 463           |
| School Incident     | 5       | 16.1  | 8        | 25.8  | 2     | 6.5   | 5     | 16.1  | 8    | 25.8  | 2    | 6.5  | 0    | 0.0  | 0      | 0.0   | 1         | 3.2  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 31            |
| Serve Papers        | 3       | 13.6  | 2        | 9.1   | 2     | 9.1   | 2     | 9.1   | 3    | 13.6  | 6    | 27.3 | 3    | 13.6 | 0      | 0.0   | 1         | 4.5  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 22            |
| Sex Offense         | 0       | 0.0   | 0        | 0.0   | 0     | 0.0   | 1     | 100.0 | 0    | 0.0   | 0    | 0.0  | 0    | 0.0  | 0      | 0.0   | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 1             |
| Shots Fired         | 1       | 20.0  | 0        | 0.0   | 1     | 20.0  | 0     | 0.0   | 0    | 0.0   | 2    | 40.0 | 1    | 20.0 | 0      | 0.0   | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 5             |
| Special Detail      | 1       | 2.8   | 0        | 0.0   | 0     | 0.0   | 3     | 8.3   | 3    | 8.3   | 7    | 19.4 | 13   | 36.1 | 5      | 13.9  | 4         | 11.1 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 36            |
| Suicide or          | 0       | 0.0   | 0        | 0.0   | 1     | 100.0 | 0     | 0.0   | 0    | 0.0   | 0    | 0.0  | 0    | 0.0  | 0      | 0.0   | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 1             |
| Suspicious          | 8       | 5.7   | 9        | 6.4   | 12    | 8.6   | 26    | 18.6  | 18   | 12.9  | 19   | 13.6 | 14   | 10.0 | 25     | 17.9  | 9         | 6.4  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 140           |
| Traffic Complaint/  | 4       | 6.7   | 6        | 10.0  | 7     | 11.7  | 11    | 18.3  | 11   | 18.3  | 5    | 8.3  | 11   | 18.3 | 5      | 8.3   | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 60            |
| Traffic Stop        | 105     | 10.1  | 171      | 16.5  | 99    | 9.5   | 98    | 9.4   | 91   | 8.8   | 141  | 13.6 | 182  | 17.5 | 134    | 12.9  | 17        | 1.6  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 1038          |
| Transport           | 0       | 0.0   | 1        | 100.0 | 0     | 0.0   | 0     | 0.0   | 0    | 0.0   | 0    | 0.0  | 0    | 0.0  | 0      | 0.0   | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 1             |
| Trespass            | 1       | 6.3   | 0        | 0.0   | 1     | 6.3   | 4     | 25.0  | 3    | 18.8  | 1    | 6.3  | 2    | 12.5 | 2      | 12.5  | 2         | 12.5 | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 16            |
| Unknown Police      | 1       | 8.3   | 0        | 0.0   | 4     | 33.3  | 3     | 25.0  | 1    | 8.3   | 1    | 8.3  | 1    | 8.3  | 0      | 0.0   | 1         | 8.3  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 12            |
| Unwanted Subject    | 2       | 50.0  | 0        | 0.0   | 1     | 25.0  | 0     | 0.0   | 0    | 0.0   | 0    | 0.0  | 1    | 25.0 | 0      | 0.0   | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 4             |
| Vehicle and Traffic | 0       | 0.0   | 0        | 0.0   | 0     | 0.0   | 0     | 0.0   | 0    | 0.0   | 0    | 0.0  | 0    | 0.0  | 1      | 100.0 | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 1             |
| Vehicle             | 2       | 20.0  | 0        | 0.0   | 1     | 10.0  | 1     | 10.0  | 0    | 0.0   | 1    | 10.0 | 2    | 20.0 | 3      | 30.0  | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 10            |
| Warrant Execution   | 1       | 10.0  | 0        | 0.0   | 1     | 10.0  | 3     | 30.0  | 2    | 20.0  | 1    | 10.0 | 0    | 0.0  | 2      | 20.0  | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 10            |
| Water Emergency     | 0       | 0.0   | 0        | 0.0   | 0     | 0.0   | 0     | 0.0   | 1    | 100.0 | 0    | 0.0  | 0    | 0.0  | 0      | 0.0   | 0         | 0.0  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 1             |
| Welfare Check       | 17      | 11.2  | 13       | 8.6   | 13    | 8.6   | 11    | 7.2   | 21   | 13.8  | 25   | 16.4 | 19   | 12.5 | 24     | 15.8  | 9         | 5.9  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 152           |
| Total:              | 1083    | 12.9  | 1013     | 12.1  | 919   | 11.0  | 969   | 11.6  | 1133 | 13.5  | 906  | 10.8 | 1085 | 13.0 | 976    | 11.6  | 294       | 3.5  | 0       | 0.0 | 0        | 0.0 | 0        | 0.0 | 8378          |



## **SUPERINTENDENT OF HIGHWAYS**

*Town of Marlborough  
1650 Route 9W, P.O. Box 305  
Milton, New York 12547*



**John Alonge**  
*Highway Superintendent*

**Phone:** 845-795-2272 x 6  
**Fax:** 845-795-6037  
**Cell:** 845-849-5549

Supervisor Corcoran  
Town Clerk Colleen Corcoran  
Town Board Members

### **Monthly Report for August 2023**

We spent several days working on Old Indian Trail repairing shoulders with rip rap, cutting brush, and removing several trees. We also repaired the shoulders on Cherokee Dr. and Wyms Heights. We continued mowing throughout both hamlets and had crews trimming brush around all street signs and at all intersections. On 8/14 we chipped trees on Felicello Dr., Highland Ave. and Old Indian Rd. after the storm of 8/13.

We assisted DeBella Seal Coating with paving 250' of blacktop on Birdsall Ave. On 8/1 and 8/31 we did blacktop repairs for the Water Department.

On 8/8 we replaced 125' x 18" galvanized pipe with PVC pipe and replaced the catch basin at 29 Lyons Lane. On 8/14 we installed a new 44' x 6" perforated pipe at #4 South Street Extension.

We spent 5 days at the Milton Landing prepping for the new Kayak Launch, setting forms, pouring concrete, backfilling and grading the site.

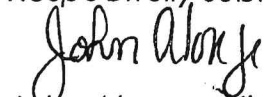
We sent out a crew to repaint over 500 catch basin markings so that we can easily find their locations and to meet MS4 requirements.

On 8/28 we sent 2 trucks to the Town of Lloyd to assist with their paving project.

On 8/30 we attended a meeting at the Town Hall regarding the Dockside Project. It was a very productive meeting, sharing concerns and issues.

**Fuel Usage:** Gas: N/A gal. Diesel: N/A gal.

Respectfully submitted,



John Alonge, Highway Superintendent

JA/cm

**WATER SUPERINTENDENT  
TOWN OF MARLBOROUGH  
1650 ROUTE 9W, PO BOX 305  
MILTON, NY 12547**

**CHARLES MUGGEO  
WATER SUPERINTENDENT**

**FAX (845) 795-2031  
PHONE (845) 795-5100**

**DATE: 9/11/2023**

**TO: SUPERVISOR SCOTT CORCORAN  
TOWN BOARD MEMBERS  
TOWN CLERK**

**RE: MONTHLY REPORT FOR AUGUST**

Water consumption totaled 16,446,000 gallons, which is a daily usage of 530,525.  
Compared to last month 15,022,000 gallons, which is a daily usage of 484,580.  
Compared to a year ago water consumption was 18,319,000 gallons for the month, which is a daily usage of 590,935.

**SUMMARY FOR THE MONTH**

**BILLING:** Bills were mailed out. If there are any problems with billing, feel free to give us a call. We also had to alleviate high water bill calls.

**CURB BOXES:** We had to repair a curb box and stem valves on Western Ave.

**METERS:** We had to repair 5 meters.

**SERVICE LINES:** We performed two new service line taps. One on Prospect St. and one on Cross Rd. with the help of the Highway Dept. We had to repair a service line on South St.

**SEWER:** We had to repair a sewer manhole lid on Anna Pl.

**TOWN PARK:** We had to repair two doors on bathroom stalls by the playground.

**WATER MAINS:** We had to repair an 8-inch main on Milton Turnpike with the help of the Highway Dept.

We performed maintenance on our pressure reducing pits in the town. The Milton storage tank valve had to be rebuilt.

**SEWER LINE INSPECTIONS:** 2

**SERVICE LINE INSPECTIONS:** 2

**CLOSINGS:** 4

**MARKOUTS:** 55

**Gallons of Gas:**

**Gallons of Diesel:** 0

**Mileage for the month:** 1,800

| Account Description                              | Fee Description                           | Account#           | Qty                              | Local Share        |                   |
|--|---|--------------------|----------------------------------|--------------------|-------------------|
| building Dept/ Burn permits                      | Burn Permits                              | 00-2110            | 1                                | 75.00              |                   |
|  |   |                    | <b>Sub-Total:</b>                | <b>\$75.00</b>     |                   |
| Conservation                                     | Conservation                              | A1255              | 13                               | 64.68              |                   |
|  |   |                    | <b>Sub-Total:</b>                | <b>\$64.68</b>     |                   |
| Dog Licensing                                    | Female, Spayed                            | A2544              | 7                                | 35.00              |                   |
| Dog Licensing                                    | Male, Neutered                            | A2544              | 17                               | 80.00              |                   |
| Dog Licensing                                    | Male, Unneutered                          | A2544              | 6                                | 60.00              |                   |
|  |   |                    | <b>Sub-Total:</b>                | <b>\$175.00</b>    |                   |
| General Fund                                     | Water Service                             | 2144SW             | 1                                | 3,000.00           |                   |
|  |   |                    | <b>Sub-Total:</b>                | <b>\$3,000.00</b>  |                   |
| LANDFILL FEES                                    | T/s Permits                               | 00-2130            | 4                                | 123.00             |                   |
| LANDFILL FEES                                    | T/s Punch Cards                           | 00-2130            | 24                               | 1,872.00           |                   |
|  |   |                    | <b>Sub-Total:</b>                | <b>\$1,995.00</b>  |                   |
| Marriage Lic.                                    | MARRIAGE LICENSE FEE                      | 00-1255            | 5                                | 87.50              |                   |
|  |   |                    | <b>Sub-Total:</b>                | <b>\$87.50</b>     |                   |
| Misc Fees  | Building Fees\Building Dept               | 00-2110            | 1                                | 17,270.62          |                   |
| Misc Fees  | Fire Fees/Building Dept                   | 00-2110            | 1                                | 575.00             |                   |
| Misc Fees  | YRP Camp                                  | 00-2025            | 1                                | 90.00              |                   |
|  |   |                    | <b>Sub-Total:</b>                | <b>\$17,935.62</b> |                   |
| MISC. FEES                                       | Accident Reports                          | 00-1255            | 22                               | 110.00             |                   |
| MISC. FEES                                       | Burgular Permits                          | 00-2590            | 1                                | 20.00              |                   |
| MISC. FEES                                       | Certified Copies                          | 00-1255            | 4                                | 180.00             |                   |
| MISC. FEES                                       | Clerk Fees                                | 00-1255            | 1                                | 10.00              |                   |
| MISC. FEES                                       | Foi Requests                              | 00-1255            | 7                                | 39.75              |                   |
| MISC. FEES                                       | One-Day Marriage Officiant License        | 00-1255            | 3                                | 75.00              |                   |
| MISC. FEES                                       | Park Fees                                 | 00-2001            | 4                                | 1,400.00           |                   |
|  |   |                    | <b>Sub-Total:</b>                | <b>\$1,834.75</b>  |                   |
| Park and Rec Fees                                | Train Station Fee                         | 2001               | 2                                | 700.00             |                   |
|  |   |                    | <b>Sub-Total:</b>                | <b>\$700.00</b>    |                   |
| <b>Total Local Shares Remitted:</b>              |   |                    |                                  | <b>\$25,867.55</b> |                   |
| Amount paid to:                                  | NYS Ag. & Markets for spay/neuter program |                    |                                  | 42.00              |                   |
| Amount paid to:                                  | NYS Environmental Conservation            |                    |                                  | 1,107.32           |                   |
| Amount paid to:                                  | State Health Dept. For Marriage Licenses  |                    |                                  | 112.50             |                   |
| <b>Total State, County &amp; Local Revenues:</b> |   | <b>\$27,129.37</b> | <b>Total Non-Local Revenues:</b> |                    | <b>\$1,261.82</b> |

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Colleen Corcoran Town Clerk, Town of Marlborough during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

Supervisor

Date

Town Clerk

Date

Water Quality Management, Inc.  
P.O. Box 655  
Marlboro, NY 12542

September 5, 2023

For the month of August 2023, both the Marlboro and Milton Wastewater Treatment Plants complied with all of the SPDES requirements. The following are monthly statistics for both plants;

**Marlboro WWTP**

- Average Daily Flow = **93,000** gallons per day.
  - (About **53%** of design capacity.)
- Average BOD removal = **97%**
- Average Suspended Solids removal = **97%**

**Milton WWTP**

- Average Daily flow = **34,000** gallons per day.
  - (About 62% of design capacity)
- Average BOD removal = **99%**
- Average Suspended Solids removal = **93%**

Both the Marlboro and Milton treatment plants operated normally during the month of August without any major changes or events. We have yet to have our yearly DEC inspection for both plants. They have typically been performed during the month of August but it is very possible that they skip us this year entirely. We are planning to begin work on the Milton Aeration Line this month. The current line is operating normally but is very rusted and will continue to form small leaks if not replaced entirely. A new PVC line will help ensure proper aeration to our treatment process and will allow the blower system to run more efficiently. Overall, both wastewater treatment plants are in good working order but are getting older. If you need any additional information, please do not hesitate to contact me.

Thank you,  
Julian Falco  
Water Quality Management, Inc.

21 Milton Turnpike  
Marlborough, New York, 12547

# Town of Marlborough Dog Control

**Andrew McKee-Dog Control Officer      Bethany Wager-McKee Deputy Dog Control Officer**

Tuesday, September 5, 2023

**August 2023 Monthly Report**

**Monthly Report –8/1/2023 through 8/31/2023**

## Overview:

We received a total of 23 calls this month including 9 calls to service from the Marlborough Police, New York State Police or Ulster County Sherriff.

Responded to 5 active complaints and/or cases which are now closed or resolved

We currently have 2 open case or complaint.

We Impounded 0 stray dogs this month.

0 appearance tickets were issued this month

There were no dog bites reported this month

We have no Dangerous Dog cases under investigation

With fall approaching people will be keeping their windows open instead of using air conditioners. This always results in more barking dog complaints.

Please be careful not to let your dogs disturb your neighbors. Thank you.

End of report.

Town of Marlborough

# Planning Board Review

## August 2023

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| August 2023 Financial Report |            |
|------------------------------|------------|
| August 2023 Application Fees | \$3,750    |
| August 2023 Escrow Fees      | \$9,500    |
| August 2023 Recreation Fees  | \$0        |
| August 2023 Invoices         | \$6,179.55 |

Meeting: August 7, 2023

### ATTENDEES

Chris Brand, Fred Callo, James Garofalo, Steve Jennison, Cindy Lanzetta, Joe Lofaro, Bob Troncillito

### AGENDA

#### Approval of Stenographic Minutes for 7/17/2023

Approval for the above minutes was granted unanimously.

#### Mazola Oil Service, 1871 Route 9W, Milton: Final, Site Plan

- The Board approved a Resolution of Approval and SEQRA Negative Declaration and Notice of Determination of Nonsignificance unanimously for the project.

### **Keebomed, Old Indian & Route 9W, Milton: Final, Site Plan**

- The Board approved a Resolution of Approval and SEQRA Negative Declaration and Notice of Determination of Nonsignificance unanimously for the project.

### **Zelda Matilda, Inc., 255 Milton Cross Road, Milton: Final, Site Plan**

- The Board approved a Resolution of Approval and SEQRA Negative Declaration and Notice of Determination of Nonsignificance unanimously for the project.

### **Fredericks Subdivision, 420 Plattekill Road, Marlboro: Sketch, Subdivision**

- The Board reviewed the applicant's proposal. Engineer Pat Hines noted the applicant is requesting a waiver for the topography on the balance parcel. Also discussed: existing culverts on the site, site distances, portions of the parcel being located in the town of Plattekill, UC Department of Health approvals required, grading, wetlands on the site, ponds, the existing gravel driveway, and streams on site.

### **\*\*\*Conceptual Site Plan Discussion with Engineer: Buttermilk Falls, Site Plan**

- The applicant and their representatives discussed a proposal for expansion at the Buttermilk Falls site which would include a 65 room hotel and banquet hall. The expansion also proposes 35 "Tree House" cabins, renovations to the Spa, a Greenhouse and Agricultural Learning Center, all which would include off site valet parking. The applicant provided the Board with complete architectural renderings and Site Plan design.

### **NEXT Deadline**

Friday, August 22, 2023

### **NEXT Scheduled Meeting**

Monday, August 21, 2023

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**Meeting: August 21, 2023**

## **ATTENDEES**

Chris Brand, Fred Callo, James Garofalo, Joe Lofaro, Steve JennisonBob Troncillito

## **AGENDA**

### **Faurie and Masterson, 467-474 Old Indian Road, Milton: Public Hearing, Subdivision**

- The Board opened the Public Hearing with limited input from the public and was closed. The Board approved a Resolution of Approval and SEQRA Negative Declaration and Notice of Determination of Nonsignificance unanimously for the project.

### **Santini Subdivision, 219-229 Mt. Zion Road, Marlboro: Sketch, Subdivision**

- The Board reviewed and discussed their Engineer's comments which included: added topography to newly submitted plans, campers on the site being identified as not for residential purposes, Highway Superintendent Comments and approval of the proposed driveway location, pre-existing, non-conforming on Lots 1 and 2, and the right of way regarding the driveway. A Public Hearing was scheduled for September, 18, 2023.

### **Town of Marlborough / King, 18&28 Sands Ave., Milton: Sketch, Lot Line**

- The proposed Lot Line comprises of a transfer of 0.236 acres to the Town of Marlborough. The parcel includes an existing three bay garage, whose ownership will also be transferred to the Town of Marlborough during this proposed action. The project also involves a 20 foot wide fence maintenance access area which the Town would maintain. The proposed transfer qualifies for the Town's streamlined lot line change and required no SEQRA review. The Board unanimously approved a Resolution of Approval.



**Mitchell M&C, 1559 Route 9W, Marlboro: Sketch, Subdivision**

- The project proposes a seven lot subdivision of an 11.7 +/- acre parcel of property located off Route 9W. The Project also proposes a private roadway. Town of Marlborough Code currently only permits four houses on a private road with two additional houses if they have frontage on a public roadway. The proposed project does not comply and, therefore, the applicant is requesting a variance from the Town Board. Should the Town Board approve this variance, Private Road Access and Maintenance Agreements would be required. The Board discussed Private Road ownership and the building thereof. The Board requested the applicant address all other provisions of Town Code 130-14.16 and include these on future submissions. NYSDOT approval for the access is required. Stormwater facility ownership and maintenance should also be addressed. The Board also requested clarification of proposed driveways and will require site distances to be depicted. The project will require a Stormwater Pollution Prevention Plan as there will be greater than one acre of disturbance. UC Health Department of all sewer disposal systems is required. The project will also require submission to the UC Department of Planning. Grading and utility plans will be required.

**Fredericks Subdivision, 420 Plattekill Road, Marlboro: Sketch, Subdivision**

- The applicant provided clarification of water bodies on Lot 1, in addition to a grading plan, and a passing area for emergency vehicles on the proposed 500 foot driveway. UC Department of Health approval is still outstanding. The Board also declared itself as Lead Agency for the required environmental review with the Town of Plattekill acting as an involved agency. However, during the discussion, questions arose as to whether or not portions of the site are in Plattekill or not. The applicant will be required to provide additional documentation to clarify this issue. A Public Hearing was scheduled for September 18, 2023.

**Mohegan Farms, 271 Milton Turnpike, Milton: Sketch, Site Plan**

- The applicant proposes a recycled agricultural building use in the RAG-1 Zone for use as an 8 unit self storage facility. The Building Inspector has identified the building as being in compliance with the existing

Town Code. Engineer Pat Hines advised the Board the building did not previously receive a building permit as an Ag Building. A common Driveway Access and Maintenance Agreement is required. Access to proposed parallel parking depicted in front of the building should be clarified, in addition to the proposed usage of the existing loading dock. The Project will require submission to the Ulster County Department of Public Works and Ulster County Department of Planning as it fronts a county road. The project includes no plumbing. The applicant stated as there will be no employees on site, it is not required. Clarification of this matter should be addressed in future submissions.

### **NEXT Deadline**

Friday, August 25, 2023

### **NEXT Scheduled Meeting**

Tuesday, September 5, 2023

Respectfully Submitted,

Chris Brand, Chairman, Town of Marlborough Planning Board