

**THOMAS CORCORAN - BUILDING INSPECTOR**  
**MONTHLY REPORT - BUILDING DEPARTMENT**  
**MONTH OF: JANUARY 2024**

|                          |           |                       |         |
|--------------------------|-----------|-----------------------|---------|
| CERTIFICATE OF OCCUPANCY | 1         | STOP WORK ORDER       | 1       |
| REQUEST FOR INFORMATION  | 9         | FIRE CALLS            | 2       |
| TRAILER PARK RENEWALS    | 0         | ORDER TO REMEDY       | 6       |
| BUILDING EXTENSIONS      | 6         | COMPLAINTS            | 22      |
| FIRE INSPECTIONS         | 16        | CLOTHING BIN RENEWALS | 0       |
| <br>TOTAL MILEAGE        | <br>1,904 | <br>TOTAL GAS USAGE   | <br>119 |

**BUILDING PERMITS**

|                       |        |                            |                  |
|-----------------------|--------|----------------------------|------------------|
| ADDITION / RENOVATION | 2      | POOL / HOT TUB             | 0                |
| BARN                  | 0      | ROOF                       | 1                |
| BURNING               | 30     | SHED                       | 2                |
| CARPORT/GARAGE        | 0      | SIGNS                      | 0                |
| COMMERCIAL            | 1      | SINGLE FAMILY              | 0                |
| DECK/STAIRS           | 0      | SOLAR PANELS               | 1                |
| DEMOLITION            | 1      | TANK INSTALL / REMOVAL     | 0                |
| ELECTRICAL / HVAC     | 4      | WIRELESS COMMUNICATION     | 0                |
| FURNACE / BOILER      | 0      | WOOD / PELLET STOVE        | 0                |
| <br>TOTAL PERMITS     | <br>42 | <br>EST. COST OF BUILDINGS | <br>\$152,079.00 |

**FEES COLLECTED**

|                            |                   |
|----------------------------|-------------------|
| CERTIFICATE OF OCCUPANCY   | \$1,000.00        |
| PERMIT EXTENSIONS          | \$4,328.60        |
| BUILDING PERMITS           | \$2,780.00        |
| REQUEST FOR INFORMATION    | \$1,800.00        |
| <b>TOTAL BUILDING FEES</b> | <b>\$9,908.60</b> |
| <br>FIRE INSPECTIONS       | <br>\$1,180.00    |
| TRAILER PARK RENEWALS      | \$0.00            |
| <b>TOTAL FIRE FEES</b>     | <b>\$1,180.00</b> |
| <br>BURNING FEES           | <br>\$75.00       |
| <br>TOTAL FEES             | <br>\$11,163.60   |

Police Department  
Town of Marlborough

MEMORANDUM

To: Town Board of the Town of Marlborough

From: Chief Cocozza

Date: February 12, 2024

Subject: Activity Summary for the Month of January 2024



Following is a summary of the activity of the Police Department for the month of January 2024

| <u>MOTOR VEHICLE ACCIDENT</u> | January 24 | Yr. Date 24 | January 23 | Yr. Date 23 |
|-------------------------------|------------|-------------|------------|-------------|
| Personal injury               | 1          | 1           | 4          | 4           |
| Fatal                         | 0          | 0           | 0          | 0           |
| Property Damage               | 22         | 22          | 12         | 12          |
| Total                         | 23         | 23          | 16         | 16          |

SUMMONSES ISSUED

|                     |     |     |     |     |
|---------------------|-----|-----|-----|-----|
| Vehicle and Traffic | 151 | 151 | 125 | 125 |
| Parking             | 3   | 3   | 0   | 0   |

COMPLAINT ACTIVITY

|                       |      |      |      |      |
|-----------------------|------|------|------|------|
| Total Blotter Entries | 1131 | 1131 | 1083 | 1083 |
| Total Arrests         | 22   | 22   | 29   | 29   |

TOTAL TELEPHONE CALLS 1187 1187 1011 1011

POLICE DEPARTMENT OVERTIME HOURS payroll 02 & 03

|                                |                |                |
|--------------------------------|----------------|----------------|
| Full Time Officer Overtime     | (see attached) | (see attached) |
| Full Time Officer Grant O/T    | (see attached) | (see attached) |
| Part Time Officer Overtime     | (see attached) | (see attached) |
| Part Time Officer Gant O/T     | (see attached) | (see attached) |
| Full Time Dispatchers Overtime | 0 (\$0) 0      | 0 (\$0) 0      |
| Part Time Dispatchers Overtime | 24 (\$482) 24  | 32 (\$919) 32  |

Police Mileage 10825 10825 10711 10711

Police Department  
Town of Marlborough



**MEMORANDUM**

Activity Summary for the month of January 2024

Page 2.

**Police Department Payroll 2 & 3 Regular Hours**

|                          | <b>January 24</b> | <b>Yr. Date</b> |  | <b>January 23</b> | <b>Yr. Date</b> |
|--------------------------|-------------------|-----------------|--|-------------------|-----------------|
| Full Time Police Officer | 1144.75           | 1144.75         |  | 1152              | 1152            |
| Part Time Police Officer | 1286.5            | 1286.5          |  | 1000.5            | 1000.5          |
| Full Time Dispatcher     | 488               | 488             |  | 488               | 488             |
| Part Time Dispatcher     | 304               | 304             |  | 265.75            | 265.75          |
| Traffic Officer          | 64                | 64              |  | 36                | 36              |

**Police Department Fuel Consumption**

|        |          |          |         |         |
|--------|----------|----------|---------|---------|
| Police | 1270.718 | 1270.718 | 997.815 | 997.815 |
|--------|----------|----------|---------|---------|

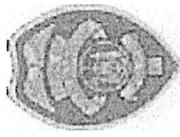
**Use of Force**

|                |                      |
|----------------|----------------------|
| 0-use of force | YTD 0 - use of force |
| 2- Hands       | YTD 2 – hands        |

|                 |              |
|-----------------|--------------|
| 0- use of force |              |
| 0- Hands        | YTD 0- hands |

|                     |   |
|---------------------|---|
| Civilian Complaints | 0 |
|---------------------|---|

|                     |   |
|---------------------|---|
| Civilian Complaints | 0 |
|---------------------|---|



# Incident Breakdown By Month Report

Print Date/Time: 02/09/2024 11:01  
 Login ID: jvanamburgh.manipd  
 Year: 2024

Marlborough Town Police Department  
 ORI Number: NY05559900  
 Incident Type: All

| Incident Type     | January | February | March | April | May | June | July | August | September | October | November | December | Yearly |
|-------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|--------|
|                   | #       | %        | #     | %     | #   | %    | #    | %      | #         | %       | #        | %        | #      |
| 7 Digit Call      | 4       | 66.7     | 2     | 33.3  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 6      |
| 911 Abandoned     | 5       | 83.3     | 1     | 16.7  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 6      |
| 911 Misdirial     | 1       | 50.0     | 1     | 50.0  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 6      |
| 911 No Voice Call | 5       | 83.3     | 1     | 16.7  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 2      |
| Accident Personal | 1       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 6      |
| Accident Property | 22      | 88.0     | 3     | 12.0  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 1      |
| Alarm Burglary    | 31      | 93.9     | 2     | 6.1   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 25     |
| Alarm Panic       | 2       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 33     |
| Animal            | 9       | 75.0     | 3     | 25.0  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 2      |
| Assist EMS        | 71      | 84.5     | 13    | 15.5  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 12     |
| Assist Fire       | 20      | 76.9     | 6     | 23.1  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 84     |
| Assist Other      | 3       | 75.0     | 1     | 25.0  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 26     |
| Civil Matter      | 3       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 4      |
| COPP              | 1       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 3      |
| Criminal Mischief | 2       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 1      |
| Custody Dispute   | 1       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 2      |
| Disabled Vehicle  | 6       | 85.7     | 1     | 14.3  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 1      |
| Disorderly        | 1       | 50.0     | 1     | 50.0  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 7      |
| Dispute           | 3       | 75.0     | 1     | 25.0  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 2      |
| Domestic Dispute  | 14      | 93.3     | 1     | 6.7   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 4      |
| Encon Violation   | 0       | 0.0      | 1     | 100.0 | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 15     |
| Erratic Vehicle   | 10      | 71.4     | 4     | 28.6  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 1      |
| Fraud             | 1       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 14     |
| Harassment        | 3       | 75.0     | 1     | 25.0  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 4      |
| Identity Theft    | 1       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 1      |
| Indecent Exposure | 1       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 1      |

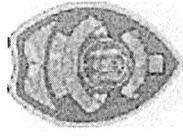


# Incident Breakdown By Month Report

Print Date/Time: 02/09/2024 11:01  
 Login ID: jvanamburgh.malipd  
 Year: 2024

Marlborough Town Police Department  
 ORI Number: NY0555800  
 Incident Type: All

| Incident Type      | January | February | March | April | May | June | July | August | September | October | November | December | Yearly |
|--------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|--------|
|                    | #       | %        | #     | %     | #   | %    | #    | %      | #         | %       | #        | %        | #      |
| Information        | 1       | 25.0     | 3     | 75.0  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 0      |
| Larceny            | 8       | 72.7     | 3     | 27.3  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 4      |
| Lock Out           | 5       | 83.3     | 1     | 16.7  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 11     |
| Mental Health Law  | 2       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 6      |
| New Call           | 1       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 2      |
| Noise Complaint    | 2       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 1      |
| Open Door          | 1       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 2      |
| Police Public      | 5       | 83.3     | 1     | 16.7  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 1      |
| Property Check     | 538     | 70.1     | 230   | 29.9  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 6      |
| Property Found     | 0       | 0.0      | 2     | 100.0 | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 768    |
| Property Lost      | 5       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 2      |
| Property Retrieval | 0       | 0.0      | 1     | 100.0 | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 5      |
| Psychiatric        | 3       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 1      |
| Road Hazard        | 18      | 94.7     | 1     | 5.3   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 3      |
| School Check       | 74      | 77.9     | 21    | 22.1  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 19     |
| School Incident    | 2       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 95     |
| Serve Papers       | 1       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 2      |
| Sex Offense        | 1       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 1      |
| Special Detail     | 1       | 25.0     | 3     | 75.0  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 1      |
| Suspicious         | 11      | 73.3     | 4     | 26.7  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 15     |
| Traffic Complaint/ | 2       | 66.7     | 1     | 33.3  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 3      |
| Traffic Stop       | 204     | 75.6     | 66    | 24.4  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 270    |
| Trespass           | 0       | 0.0      | 1     | 100.0 | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 1      |
| Unknown Police     | 1       | 50.0     | 1     | 50.0  | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 2      |
| Unwanted Subject   | 1       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 1      |
| Vehicle            | 2       | 100.0    | 0     | 0.0   | 0   | 0.0  | 0    | 0.0    | 0         | 0.0     | 0        | 0.0      | 2      |



# Incident Breakdown By Month Report

Print Date/Time: 02/09/2024 11:01  
Login ID: jvanambrugh.malpdpd  
Year: 2024

Marlborough Town Police Department  
ORI Number: NY0555500  
Incident Type: All

| Incident Type     | January     | February    | March      | April       | May      | June       | July     | August     | September | October    | November | December   | Yearly      |
|-------------------|-------------|-------------|------------|-------------|----------|------------|----------|------------|-----------|------------|----------|------------|-------------|
|                   | #           | %           | #          | %           | #        | %          | #        | %          | #         | %          | #        | %          | Total       |
| Warrant Execution | 1           | 50.0        | 1          | 50.0        | 0        | 0.0        | 0        | 0.0        | 0         | 0.0        | 0        | 0.0        | 2           |
| Welfare Check     | 21          | 80.8        | 5          | 19.2        | 0        | 0.0        | 0        | 0.0        | 0         | 0.0        | 0        | 0.0        | 26          |
| <b>Total:</b>     | <b>1132</b> | <b>74.5</b> | <b>388</b> | <b>25.5</b> | <b>0</b> | <b>0.0</b> | <b>0</b> | <b>0.0</b> | <b>0</b>  | <b>0.0</b> | <b>0</b> | <b>0.0</b> | <b>1520</b> |

**Police Officer Overtime** ( these figures are not exact and are intended for budget use and tracking)  
 Figures are up to date of last payroll

| Line Item                    | Yr. to Date     | Budgeted         | remaining        | % utilized |
|------------------------------|-----------------|------------------|------------------|------------|
| Admin                        | \$126           | \$3,072          | \$2,946          | 4%         |
| DARE                         | \$0             | \$4,431          | \$4,431          | 0%         |
| F/T Court                    | \$0             | \$3,421          | \$3,421          | 0%         |
| F/T Holiday *                | \$4,371         | \$55,175         | \$50,804         | 8%         |
| F/T Investigations           | \$570           | \$8,552          | \$7,982          | 7%         |
| F/T Shift Cover              | \$1,194         | \$19,954         | \$18,760         | 6%         |
| F/T Training                 | \$0             | \$7,657          | \$7,657          | 0%         |
| P/T Court                    | \$0             | \$5,278          | \$5,278          | 0%         |
| P/T Holiday *                | \$5,342         | \$2,634          | (\$2,708)        | 203%       |
| P/T Investigations           | \$685           | \$7,533          | \$6,848          | 9%         |
| P/T Shift Cover              | \$457           | \$47,973         | \$47,516         | 1%         |
| P/T Training                 | \$0             | \$5,220          | \$5,220          | 0%         |
| F/T Firearms training &laser | \$0             | \$3,771          | \$3,771          | 0%         |
| P/T Firearms Training &Taser | \$0             | \$4,963          | \$4,963          | 0%         |
| FT Special detail            | \$0             | \$7,543          | \$7,543          | 0%         |
| PT Special Detail            | \$0             | \$8,093          | \$8,093          | 0%         |
| <b>Total</b>                 | <b>\$12,745</b> | <b>\$195,270</b> | <b>\$182,525</b> | <b>7%</b>  |
| <b>*Holiday</b>              | <b>\$9,713</b>  | <b>\$57,809</b>  | <b>\$48,096</b>  | <b>17%</b> |

## **SUPERINTENDENT OF HIGHWAYS**

*Town of Marlborough  
1650 Route 9W, P.O. Box 305  
Milton, New York 12547*



**John Alonge**  
Highway Superintendent

**Phone:** 845-795-2272 x 6  
**Fax:** 845-795-6037  
**Cell:** 845-849-5549

Supervisor Corcoran  
Town Clerk Colleen Corcoran  
Town Board Members

### **Monthly Report for January 2024**

We spent this month picking up discarded Christmas trees. Our over the rail mower was out cutting back all the shoulders and around all the guard rails throughout the Town. We ditched several roads with our excavator, Greentree Lane, Mahoney Rd. Dock Rd. in Marlboro, the intersection of Willow Tree Rd. and Mulberry Ln. and cleaned a ditch line from a driveway washout on Mulberry Ln. Due to a storm with high winds, several trees had fallen on Ridge Rd., Hudson Terrace, South St., and Chestnut Lane which needed to be removed.

We had several snow and ice events, the storm on 1/6-7 left us with up to 18" of snow. Several days were spent cleaning up and doing road patrols. We removed snow from both hamlets municipal parking lots, the Landfill, Milton Landing, and various other parking lots in our parks.

Due to excessive rainfall, flooding occurs. We installed several concrete interlocking-v blocks on Hampton Hills Dr. to help alleviate flooding conditions. We also installed rip rap on both sides of the road by 356 Mahoney Rd. On 1/12 we temporarily fixed a washout on Bingham Rd.

On 1/12 we assisted the WD with a water main break on Dock Rd., Marlboro and again on 1/22 on Plattekill Rd. On 1/26 we had a crew assisting Keith Minard in enlarging the parking lot at the old TOMVAC building. Several days were spent removing the debris to the Highway yard.

**Fuel Usage:** Gas: 150.156 gal. Diesel: 2,638.773 gal.

Respectfully submitted,

John Alonge, Highway Superintendent

JA/cm

**WATER SUPERINTENDENT  
TOWN OF MARLBOROUGH  
1650 ROUTE 9W, PO BOX 305  
MILTON, NY 12547**

**CHARLES MUGGEO  
WATER SUPERINTENDENT**

**FAX (845) 795-2031  
PHONE (845) 795-5100**

**DATE: 2/12/2024**

**TO: SUPERVISOR SCOTT CORCORAN  
TOWN BOARD MEMBERS  
TOWN CLERK**

**RE: MONTHLY REPORT FOR JANUARY**

Water consumption totaled 14,062,000 gallons, which is a daily usage of 453,612. Compared to last month 13,715,000 gallons, which is a daily usage of 442,322. Compared to a year ago water consumption was 15,666,000 gallons for the month, which is a daily usage of 505,354.

**SUMMARY FOR THE MONTH**

**BILLING:** Read meters for February billing.

**CURB BOXES:** We had to repair a curb box and stem valves on South St. and one on Birdsall Ave.

**HYDRANTS:** We had to repair a hydrant on West St. and also one on Bingham Rd. that was hit by a car.

**METERS:** Installed another 15 meters from failing meter batteries dying. We also had to replace two frozen meters.

**SERVICE LINES:** Repaired service line on North Rd. and one South St. in Marlboro.

**SEWER:** We had to repair a sewer riser on Jackson Ave. and also one on DuBois St. in Marlboro.

**VALVES:** We had to repair a valve in the road on North Rd. and Van Orden Rd. in Milton.

**WATERMAINS:** We had to repair an 8 inch water main on the top of Milton Turnpike, an 8 inch on Dock Rd. and also an 8 inch on Plattekill Rd. with the help of the Highway Dept.

We also had to repair a road cut from water main breaks on Jonathan Pl., Berry Ln., Milton Turnpike and on Plattekill Rd. with the help of the Highway Dept.

**SEWER LINE INSPECTIONS: 0**

**SERVICE LINE INSPECTIONS: 1**

**CLOSINGS: 3**

**MARKOUTS: 45**

**Gallons of Gas: 300**

**Gallons of Diesel: 50**

**Mileage for the month: 1,800**

**WATER SUPERINTENDENT  
TOWN OF MARLBOROUGH  
1650 ROUTE 9W, PO BOX 305  
MILTON, NY 12547**

**CHARLES MUGGEO  
WATER SUPERINTENDENT**

**FAX (845) 795-2031  
PHONE (845) 795-5100**

**DATE: 2/12/2024**

**TO: SUPERVISOR SCOTT CORCORAN  
TOWN BOARD MEMBERS  
TOWN CLERK**

**RE: Summary of 2023**

Water consumption totaled 197,7 million gallons for the year. Monthly usage of 16,475,000 gallons, and a daily usage of 541,000 per day. Compared to 2022, our annual usage was 196,1 million gallons for the year. Monthly usage of 16,344,000 gallons and a daily usage of 537,000 per day.

**WATER MAINS:** In 2023, we had 8 major water main breaks compared to 2022 we had 4.

**HYDRANTS:** In 2023, we had to repair 8 hydrants, 3 of which were hit by a motor vehicle. Compared to 2022, there were 3 repairs, 1 of which was hit by a motor vehicle.

**SERVICE LINES:** Had to repair 16 service lines in 2023. Compared to 2022, which we had repaired 15.

**VALVES:** Repaired 3 valve in 2023 and in 2022 we repaired 1.

**SEWER:** In 2023, we had 3 sewer back up calls compared to 1 for 2022.

**CURB BOX:** We had to repair 30 in 2023 compared to 25 in 2022.

**CLOSINGS:** We had 45 closings in 2023 and 95 closings in 2022.

**MARK OUTS:** We had 590 mark outs in 2023, and 445 mark outs in 2022.

**NEW TAPS:** We had 8 taps in 2023, and 8 taps in 2022.

| Account Description                                       | Fee Description             | Account# | Qty                                 | Local Share        |
|---|-----------------------------|----------|-------------------------------------|--------------------|
| building Dept/ Burn permits                               | Burn Permits                | 00-2110  | 1                                   | 35.00              |
|   |                             |          | <b>Sub-Total:</b>                   | <b>\$35.00</b>     |
| Conservation  | Conservation                | A1255    | 1                                   | 0.28               |
|   |                             |          | <b>Sub-Total:</b>                   | <b>\$0.28</b>      |
| Dog Licensing   | Female, Spayed              | A2544    | 5                                   | 25.00              |
| Dog Licensing   | Male, Neutered              | A2544    | 10                                  | 50.00              |
| Dog Licensing   | Male, Unneutered            | A2544    | 2                                   | 20.00              |
|   |                             |          | <b>Sub-Total:</b>                   | <b>\$95.00</b>     |
| General Fund  | Towing Licenses             | 00-2590  | 7                                   | 2,100.00           |
| General Fund  | Water Service               | 2144SW   | 1                                   | 2,000.00           |
|   |                             |          | <b>Sub-Total:</b>                   | <b>\$4,100.00</b>  |
| LANDFILL FEES   | T/s Permits                 | 00-2130  | 12                                  | 824.00             |
| LANDFILL FEES   | T/s Punch Cards             | 00-2130  | 29                                  | 2,430.00           |
|   |                             |          | <b>Sub-Total:</b>                   | <b>\$3,254.00</b>  |
| Misc Fees   | Building Fees\Building Dept | 00-2110  | 1                                   | 14,958.48          |
| Misc Fees   | Fire Fees/Building Dept     | 00-2110  | 1                                   | 380.00             |
|   |                             |          | <b>Sub-Total:</b>                   | <b>\$15,338.48</b> |
| MISC. FEES  | Accident Reports            | 00-1255  | 13                                  | 65.00              |
| MISC. FEES  | Certified Copies            | 00-1255  | 8                                   | 340.00             |
| MISC. FEES  | Foi Requests                | 00-1255  | 3                                   | 6.86               |
| MISC. FEES  | Park Fees                   | 00-2001  | 1                                   | 350.00             |
|   |                             |          | <b>Sub-Total:</b>                   | <b>\$761.86</b>    |
| Park and Rec Fees   | Train Station Fee           | 2001     | 1                                   | 450.00             |
|   |                             |          | <b>Sub-Total:</b>                   | <b>\$450.00</b>    |
|   |                             |          | <b>Total Local Shares Remitted:</b> | <b>\$24,034.62</b> |
| Amount paid to: NYS Ag. & Markets for spay/neuter program |                             |          |                                     | 21.00              |
| Amount paid to: NYS Environmental Conservation            |                             |          |                                     | 4.72               |
| <b>Total State, County &amp; Local Revenues:</b>          | <b>\$24,060.34</b>          |          | <b>Total Non-Local Revenues:</b>    | <b>\$25.72</b>     |

## To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Colleen Corcoran Town Clerk, Town of Marlborough during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

\_\_\_\_\_  
Supervisor\_\_\_\_\_  
Date\_\_\_\_\_  
Town Clerk\_\_\_\_\_  
Date

Water Quality Management, Inc.  
P.O. Box 655  
Marlboro, NY 12542

February 5, 2024

For the month of January 2024, both the Marlboro and Milton Wastewater Treatment Plants complied with all of the SPDES requirements. The following are monthly statistics for both plants;

### **Marlboro WWTP**

- Average Daily Flow = **167,000** gallons per day.
  - (95% of design capacity.)
- Average BOD removal = **98%**
- Average Suspended Solids removal = **99%**

### **Milton WWTP**

- Average Daily flow = **47,000** gallons per day.
  - (About 85% of design capacity)
- Average BOD removal = **98%**
- Average Suspended Solids removal = **88%**

Both the Marlboro and Milton Treatment Plants operated normally during the month of January without any major changes or events. The average flows for both plants are now back within our limits, but due to the large amounts of rain, they are still higher than normal. We experienced an issue with starting the backup generator at the Marlboro Facility while performing our monthly check. We have arranged someone from Peak Power to service it on the 29th of this month. Hopefully it will not be needed until then. Overall, both wastewater treatment plants are in good working order but are getting older. If you need any additional information, please do not hesitate to contact me.

Thank you,  
Julian Falco  
Water Quality Management, Inc.

21 Milton Turnpike  
Marlborough, New York, 12547

# Town of Marlborough Dog Control

**Andrew McKee-Dog Control Officer**

**Bethany Wager-McKee Deputy Dog Control Officer**

Monday, February 5, 2024

**January 2024 Monthly Report**

## **Monthly Report – 1/1/2024 through 1/31/2024**

### Overview:

We received a total of 10 calls this month including 2 calls to service from the Marlborough Police, New York State Police or Ulster County Sheriff.

Responded to 2 active complaints and/or cases which are now closed or resolved

We currently have 1 open case or complaint.

We Impounded 0 stray dogs this month.

0 appearance tickets were issued this month

There were no dog bites reported this month

We have 1 Dangerous Dog case under investigation

End of report.

# January 2024

## TOWN OF MARLBOROUGH PLANNING BOARD REVIEW

CHAIR: Chris Brand, MEMBERS: Fred Callo, James Garofalo, Steve Jennison, Cindy Lanzetta, Joe Lofaro, Bob Troncillito,

| January 2024 Financial Report |             |
|-------------------------------|-------------|
| Application Fees              | \$0         |
| Escrow Fees                   | \$2,300     |
| Recreation Fees               | \$2,000     |
| Invoices                      | \$16,408.22 |

**January 2, 2024**  
**Regular Meeting 7:30 PM**

### Approval of Minutes

None

### Announcements

Member Fred Callo announced he was sworn in earlier today.

### Communications

None

### Public Hearings

SLUTSKY AND BOWDREN STR  
79 Ridge Rd, Marlboro

23-1028 PH MINOR SITE PLAN  
108.2-3-28.110

### Technical Comments

1. Previous comments from the 4 December 2023 Planning Board meeting should be addressed. Please review the minutes from the Planning Board meeting which has numerous Planning Board member comments.
2. A Survey Plot was to be submitted prior to the meeting deadlines. This has not been received.
3. The applicant should address any substantive comments received from the Public Hearing.

### **Board Actions**

The Board opened the Public Hearing and reviewed the above comments. The Board approved a motion to keep the Public Hearing open until the January 16, 2024, meeting.

### **Ongoing Application Review**

|   |                                      |               |                  |
|---|--------------------------------------|---------------|------------------|
| <b>SOME PLACE UPSTATE</b><br>20 Mt Rose, Marlboro | <b>23-1008</b><br>109.1-4-57, 58, 71 | <b>SKETCH</b> | <b>SITE PLAN</b> |
|---|--------------------------------------|---------------|------------------|

### **Board Actions**

The Board reviewed their attorney's review of requirements necessary for the project to proceed. The applicant has agreed to consolidate two parcels. The project will be sent to the ZBA for necessary area variances on one parcel and setbacks for multiple buildings on two other parcels.

### **New Application Review**

|   |                                  |               |                 |
|---|----------------------------------|---------------|-----------------|
| <b>FRANCES FREMGEN</b><br>Clarks Lane, Milton | <b>23-1031</b><br>102.2-3-13.100 | <b>SKETCH</b> | <b>LOT LINE</b> |
|---|----------------------------------|---------------|-----------------|

### **Technical Comments**

1. The application should identify both lots which are involved in the lot line change. Only one lot is identified on the application.
2. Bulk Table should depict existing and proposed conditions for each of the lots.
3. Zoning Variances are required. Revised Bulk Table should identify required Zoning Variances. Parcel A will contain less than one acre of property, has less than the minimum front yard setback, less than the minimum required side yards. If further Bulk deficiencies may be identified once the Bulk Tables are updated.
4. The plus or minus symbol should be taken off the one acre on Parcel B. square footage of the lot should be identified for lots less than one acre.
5. Location of the existing sanitary sewer disposal system serving the residence on Lot A should be depicted.
6. The application identifies that the number of acres for each lot is one acre and the proposed number of acres is one acre. This should be further clarified.
7. Numerous waivers are requested. The Planning Board should discuss any requested waivers.

### **Board Actions**

The Board reviewed the technical comments noted above. The project will be sent to the ZBA for setback/ bulk table deficiencies.

### **Special Topics Discussion**

#### **PROPOSED TOWN LAW DISCUSSION**

The Board reviewed and refined comments prepared by the attorney regarding the newly proposed Resolution #119 and #120 and authorized submitting a final report to the Town Board.

### **SUBDIVISION / LOT LINE APPLICATION REVISIONS**

The Board tabled further discussion until all members were present.

### **Adjournment**

**NEXT SCHEDULED MEETING: Tuesday, January 16, 2024**

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**January 16, 2024**  
**Regular Meeting 7:30 PM**

**MEETING CANCELED**

**NEXT SCHEDULED MEETING: Monday February 5, 2024**

*Respectfully Submitted,*

*Chris Brand, Chairman, Town of Marlborough Planning Board*