

**THOMAS CORCORAN - BUILDING INSPECTOR**  
**MONTHLY REPORT - BUILDING DEPARTMENT**  
**MONTH OF: SEPTEMBER 2024**

CERTIFICATE OF OCCUPANCY	2	STOP WORK ORDER	2
REQUEST FOR INFORMATION	6	FIRE CALLS	0
TRAILER PARK RENEWALS	0	ORDER TO REMEDY	18
BUILDING EXTENSIONS	4	COMPLAINTS	31
FIRE INSPECTIONS	19	CLOTHING BIN RENEWALS	0
 TOTAL MILEAGE	 1,722	 TOTAL GAS USAGE	 95 GAL

**BUILDING PERMITS**

ADDITION / RENOVATION	2	MOBILE HOME	1
BARN	0	POOL	2
BURNING	11	ROOF	7
CARPORT/GARAGE	0	SHED	9
COMMERCIAL	1	SIGNS	3
DECK/STAIRS	6	SINGLE FAMILY	9
DEMOLITION	6	SOLAR PANELS	7
ELECTRICAL / HVAC	1	TANK INSTALL / REMOVAL	2
GENERATOR	3	WIRELESS COMMUNICATION	0
 TOTAL PERMITS	 70	 EST. COST OF BUILDINGS	 \$5,116,374.00

**FEES COLLECTED**

CERTIFICATE OF OCCUPANCY	\$300.00
PERMIT EXTENSIONS	\$1,324.00
BUILDING PERMITS	\$18,927.75
REQUEST FOR INFORMATION	\$1,200.00
<b>TOTAL BUILDING FEES</b>	<b>\$21,751.75</b>
 FIRE INSPECTIONS	 \$1,960.00
TRAILER PARK RENEWALS	\$0.00
<b>TOTAL FIRE FEES</b>	<b>\$1,960.00</b>
 BURNING FEES	 \$55.00
 TOTAL FEES	 \$23,766.75

**Police Department  
Town of Marlborough**

**MEMORANDUM**

To: Town Board of the Town of Marlborough

From: Chief Cocozza

Date: October 14,2024

Subject: Activity Summary for the Month of September 2024



Following is a summary of the activity of the Police Department for the month of September 2024

<u>MOTOR VEHICLE ACCIDENT</u>	September 24	Yr. Date 24	September 23	Yr. Date 23
Personal injury	6	36	6	36
Fatal	0	0	0	1
Property Damage	15	147	16	149
Total	21	183	Total 22	186

<u>SUMMONSES ISSUED</u>				
Vehicle and Traffic	112	1180	91	1057
Parking	0	36	0	9

<u>COMPLAINT ACTIVITY</u>				
Total Blotter Entries	1234	11252	941	9025
Total Arrests	19	163	21	220

<u>TOTAL TELEPHONE CALLS</u>				
	1297	11290	1449	10444

POLICE DEPARTMENT OVERTIME HOURS payroll 19 & 20

Full Time Officer Overtime	(see attached)	(see attached)
Full Time Officer Grant O/T	(see attached)	(see attached)
Part Time Officer Overtime	(see attached)	(see attached)
Part Time Officer Gant O/T	(see attached)	(see attached)
Full Time Dispatchers Overtime3 (\$111) 84.75	35.5	(\$1408) 98
Part Time Dispatchers Overtime 16(\$642) 104	34.5	(\$971) 236.5

<u>Police Mileage</u>	14235	114134	9908	91940
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Police Department  
Town of Marlborough



**MEMORANDUM**

**Activity Summary for the month of September 2024**

**Page 2.**

**Police Department Payroll 19 & 20 Regular Hours**

	<b>Sptember 24</b>	<b>Yr. Date</b>	<b>September 23</b>	<b>Yr. Date</b>
Full Time Police Officer	960	9604.75	1283	10853
Part Time Police Officer	1250.5	10835.75	1271	10503
Full Time Dispatcher	320	4400	320	3786
Part Time Dispatcher	456	3384	339.25	2810.75
Traffic Officer	78	627.5	52	452.5

**Police Department Fuel Consumption**

Police	1085.483	9357.12	1060.485	8343.609
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**Use of Force**

1( display )-use of force YTD 2 - use of force  
0- Hands YTD 2 – hands

Civilian Complaints 0

1- use of force  
0- Hands YTD 2- hands  
2-Taser  
Civilian Complaints 0

**Police Officer Overtime** ( these figures are not exact and are intended for budget use and tracking)  
 Figures are up to date of last payroll

Line Item	Yr. to Date	Budgeted	remaining	% utilized
Admin	\$889	\$3,072	\$2,183	29%
DARE	\$1,434	\$4,431	\$2,997	32%
F/T Court	\$444	\$3,421	\$2,977	13%
F/T Holiday *	\$9,159	\$55,175	\$46,016	17%
F/T Investigations	\$3,644	\$8,552	\$4,908	43%
F/T Shift Cover	\$6,794	\$19,954	\$13,160	34%
F/T Training	\$511	\$14,225	\$13,714	4%
P/T Court	\$1,437	\$5,278	\$3,841	27%
P/T Holiday *	\$12,805	\$2,634	(\$10,171)	486%
P/T Investigations	\$4,091	\$7,533	\$3,442	54%
P/T Shift Cover	\$3,510	\$41,356	\$37,846	8%
P/T Training	\$224	\$6,544	\$6,320	3%
F/T Firearms training &taser	\$0	\$3,771	\$3,771	0%
P/T Firearms training &Taser	\$1,079	\$4,963	\$3,884	22%
FT Special detail	\$1,068	\$7,543	\$6,475	14%
PT Special Detail	\$394	\$8,093	\$7,699	5%
<b>Total</b>	<b>\$47,483</b>	<b>\$196,545</b>	<b>\$149,062</b>	<b>24%</b>
<b>*Holiday</b>	<b>\$21,964</b>	<b>\$57,809</b>	<b>\$35,845</b>	<b>38%</b>



## Incident Breakdown By Month Report



Marlborough Town Police Department  
ORI Number: NY0555800

Incident Type: All

Print Date/Time: 10/11/2024 15:24  
Login ID: jvanamburgh.marpd  
Year: 2024

Incident Type	January #	February %	March #	March %	April #	April %	May #	May %	June #	June %	July #	July %	August #	August %	September #	September %	October #	October %	November #	November %	December #	December %	Yearly Totals
7 Digit Call	4	14.8	2	7.4	3	11.1	3	11.1	2	7.4	3	11.1	5	18.5	2	7.4	0	0.0	0	0.0	0	0.0	27
911 Abandoned	5	22.7	3	13.6	0	0.0	3	13.6	4	18.2	2	9.1	0	0.0	4	18.2	0	0.0	1	4.5	0	0.0	22
911 Misdiai	1	12.5	1	12.5	0	0.0	1	12.5	2	25.0	1	12.5	0	0.0	1	12.5	0	0.0	0	0.0	0	0.0	8
911 No Voice Call	5	25.0	1	5.0	2	10.0	3	15.0	0	0.0	1	5.0	4	20.0	0	0.0	3	15.0	1	5.0	0	0.0	20
911 Prank Call	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	1
Abandoned	0	0.0	2	28.6	0	0.0	1	14.3	1	14.3	0	0.0	1	14.3	0	0.0	1	14.3	1	14.3	0	0.0	7
Accident Personal	1	2.7	2	5.4	3	8.1	4	10.8	4	10.8	6	16.2	4	10.8	6	16.2	6	16.2	1	2.7	0	0.0	37
Accident Property	22	14.4	14	9.2	17	11.1	17	11.1	13	8.5	23	15.0	13	8.5	13	8.5	15	9.8	6	3.9	0	0.0	153
Alarm Burglary	31	15.4	13	6.5	15	7.5	12	6.0	32	15.9	19	9.5	22	10.9	33	16.4	10	5.0	14	7.0	0	0.0	201
Alarm Panic	2	16.7	1	8.3	0	0.0	3	25.0	2	16.7	1	8.3	0	0.0	1	8.3	2	16.7	0	0.0	0	0.0	12
Animal	9	8.4	5	4.7	9	8.4	10	9.3	15	14.0	26	24.3	17	15.9	8	7.5	8	7.5	0	0.0	0	0.0	107
Assault	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	33.3	2	66.7	0	0.0	0	0.0	0	0.0	3
Assist EMS	71	12.1	47	8.0	68	11.5	55	9.3	61	10.4	49	8.3	68	11.5	82	13.9	64	10.9	24	4.1	0	0.0	589
Assist Fire	20	13.2	13	8.6	8	5.3	14	9.3	19	12.6	18	11.9	19	12.6	27	17.9	9	6.0	4	2.6	0	0.0	151
Assist Other	3	8.3	2	5.6	5	13.9	7	19.4	2	5.6	5	13.9	3	8.3	4	11.1	3	8.3	2	5.6	0	0.0	36
ATV Complaint	0	0.0	0	0.0	0	0.0	7	35.0	3	15.0	1	5.0	4	20.0	1	5.0	3	15.0	1	5.0	0	0.0	20
BOLO	0	0.0	0	0.0	1	20.0	0	0.0	0	0.0	2	40.0	0	0.0	1	20.0	1	20.0	0	0.0	0	0.0	5
Burglary	0	0.0	0	0.0	1	20.0	1	20.0	0	0.0	1	20.0	1	20.0	1	20.0	0	0.0	0	0.0	0	0.0	5
Child Abuse	0	0.0	0	0.0	0	0.0	0	0.0	2	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Civil Matter	3	17.6	4	23.5	2	11.8	0	0.0	1	5.9	3	17.6	2	11.8	0	0.0	2	11.8	0	0.0	0	0.0	17
COPP	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Counterfeiting	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Criminal Contempt	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	50.0	0	0.0	0	0.0	1	50.0	0	0.0	2
Criminal Mischief	2	13.3	3	20.0	2	13.3	3	20.0	0	0.0	0	0.0	0	0.0	1	6.7	1	6.7	3	20.0	0	0.0	15
Custody Dispute	1	12.5	1	12.5	0	0.0	3	37.5	0	0.0	0	0.0	2	25.0	0	0.0	1	12.5	0	0.0	0	0.0	8
Disabled Vehicle	6	15.4	6	15.4	4	10.3	3	7.7	4	10.3	5	12.8	4	10.3	2	5.1	1	2.6	0	0.0	0	0.0	39



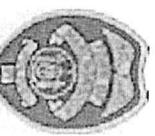
## Incident Breakdown By Month Report



Print Date/Time: 10/11/2024 15:24  
 Login ID: jvanamburgh.maripd  
 Year: 2024

Marlborough Town Police Department  
 ORI Number: NY0555800  
 Incident Type: All

Incident Type	January #	January %	February #	February %	March #	March %	April #	April %	May #	May %	June #	June %	July #	July %	August #	August %	September #	September %	October #	October %	November #	November %	December #	December %	Yearly Totals
Disorderly	1	6.3	1	6.3	2	12.5	2	12.5	1	6.3	2	12.5	2	12.5	3	18.8	0	0.0	0	0.0	0	0.0	0	0.0	16
Dispute	3	3.5	10	11.8	10	11.8	6	7.1	5	5.9	20	23.5	10	11.8	5	5.9	11	12.9	5	5.9	0	0.0	0	0.0	85
Domestic Dispute	14	13.7	14	13.7	8	7.8	14	13.7	7	6.9	10	9.8	10	9.8	12	11.8	3	2.9	0	0.0	0	0.0	0	0.0	102
Encon Violation	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Erratic Vehicle	10	8.7	6	5.2	15	13.0	12	10.4	15	13.0	11	9.6	17	14.8	12	10.4	12	10.4	5	4.3	0	0.0	0	0.0	115
Error	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	10.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Field Interview	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	50.0	1	50.0	0	0.0	0	0.0	0	0.0	2
Fight	0	0.0	1	14.3	1	14.3	0	0.0	1	14.3	1	14.3	2	28.6	0	0.0	1	14.3	0	0.0	0	0.0	0	0.0	7
Fire Investigation	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Fireworks	0	0.0	1	8.3	0	0.0	0	0.0	3	25.0	2	16.7	3	25.0	0	0.0	2	16.7	1	8.3	0	0.0	0	0.0	12
Follow Up	0	0.0	0	0.0	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	2
Foot Patrol	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2	66.7	1	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3
Forgery	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Fraud	1	4.2	4	16.7	2	8.3	3	12.5	6	25.0	2	8.3	4	16.7	1	4.2	0	0.0	1	4.2	0	0.0	0	0.0	24
Harassment	3	8.1	6	16.2	3	8.1	2	5.4	6	16.2	3	8.1	1	2.7	8	21.6	4	10.8	1	2.7	0	0.0	0	0.0	37
HazMat	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Identity Theft	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Indecent Exposure	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Information	1	3.1	4	12.5	4	12.5	2	6.3	3	9.4	2	6.3	5	15.6	4	12.5	5	15.6	2	6.3	0	0.0	0	0.0	32
Juvenile	0	0.0	1	25.0	0	0.0	1	25.0	0	0.0	1	25.0	0	0.0	0	0.0	1	25.0	0	0.0	0	0.0	0	0.0	4
Larceny	8	22.2	5	13.9	4	11.1	2	5.6	3	8.3	4	11.1	2	5.6	4	11.1	1	2.8	3	8.3	0	0.0	0	0.0	36
Local Law	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Look Out	5	7.6	10	15.2	6	9.1	6	9.1	7	10.6	7	10.6	2	3.0	11	16.7	11	16.7	1	1.5	0	0.0	0	0.0	66
Lost or Missing	0	0.0	1	10.0	0	0.0	1	10.0	2	20.0	3	30.0	1	10.0	2	20.0	0	0.0	0	0.0	0	0.0	0	0.0	10
Mental Health Law	2	40.0	1	20.0	0	0.0	0	0.0	1	20.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	5
New Call	1	11.1	1	11.1	3	33.3	0	0.0	3	33.3	1	11.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	9



## Incident Breakdown By Month Report



Print Date/Time: 10/11/2024 15:24  
 Login ID: jvanamburgh.marlpd  
 Year: 2024

Marlborough Town Police Department  
 ORI Number: NY0555800  
 Incident Type: All

Incident Type	January #	January %	February #	February %	March #	March %	April #	April %	May #	May %	June #	June %	July #	July %	August #	August %	September #	September %	October #	October %	November #	November %	December #	December %	Yearly Totals		
Noise Complaint	2	4.2	3	6.3	1	2.1	7	14.6	2	4.2	7	14.6	2	4.2	13	27.1	8	16.7	3	6.3	0	0.0	0	0.0	48		
Open Door	1	33.3	0	0.0	0	0.0	0	0.0	2	66.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3		
Police Public	5	8.5	7	11.9	3	5.1	3	5.1	8	13.6	10	16.9	6	10.2	10	16.9	5	8.5	2	3.4	0	0.0	0	0.0	0	0.0	59
Police Station	0	0.0	0	0.0	1	8.3	1	8.3	2	16.7	4	33.3	1	8.3	0	0.0	3	25.0	0	0.0	0	0.0	0	0.0	0	0.0	12
Property Check	538	8.5	591	9.4	597	9.4	587	9.3	817	12.9	683	10.8	824	13.0	663	10.5	732	11.6	288	4.6	0	0.0	0	0.0	0	0.0	6320
Property Found	0	0.0	3	25.0	3	25.0	1	8.3	1	8.3	1	8.3	1	8.3	1	8.3	0	0.0	1	8.3	0	0.0	0	0.0	0	0.0	12
Property Lost	5	16.7	4	13.3	1	3.3	4	13.3	2	6.7	4	13.3	5	16.7	2	6.7	2	6.7	1	3.3	0	0.0	0	0.0	0	0.0	30
Property Retrieval	0	0.0	1	7.7	1	7.7	3	23.1	1	7.7	0	0.0	2	15.4	2	15.4	1	7.7	0	0.0	0	0.0	0	0.0	0	0.0	13
Psychiatric	3	10.7	2	7.1	2	7.1	5	17.9	3	10.7	4	14.3	3	10.7	1	3.6	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	28
Public Safety	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Road Hazard	18	18.2	8	8.1	13	13.1	6	6.1	7	7.1	13	13.1	14	14.1	7	7.1	13	13.1	0	0.0	0	0.0	0	0.0	0	0.0	99
School Check	74	8.8	60	7.1	71	8.4	88	10.4	98	11.6	85	10.1	150	17.8	103	12.2	88	10.4	23	3.3	0	0.0	0	0.0	0	0.0	845
School Incident	2	8.3	0	0.0	7	29.2	4	16.7	5	20.8	4	16.7	1	4.2	0	0.0	1	4.2	0	0.0	0	0.0	0	0.0	0	0.0	24
Serve Papers	1	5.0	1	5.0	3	15.0	4	20.0	0	0.0	2	10.0	1	5.0	2	10.0	6	30.0	0	0.0	0	0.0	0	0.0	0	0.0	20
Sex Offense	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Shots Fired	0	0.0	0	0.0	0	0.0	0	0.0	1	16.7	0	0.0	1	16.7	4	66.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	6
Sick/Unknown	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Special Detail	1	2.8	5	13.9	1	2.8	4	11.1	2	5.6	4	11.1	3	8.3	3	8.3	9	25.0	4	11.1	0	0.0	0	0.0	0	0.0	36
Suspicious	11	5.7	20	10.4	28	14.5	23	11.9	25	13.0	25	13.0	16	8.3	21	10.9	19	9.8	5	2.6	0	0.0	0	0.0	0	0.0	193
Traffic Complaint/	2	3.1	6	9.2	10	15.4	5	7.7	8	12.3	11	16.9	11	16.9	5	7.7	4	6.2	3	4.6	0	0.0	0	0.0	0	0.0	65
Traffic Stop	204	13.2	224	14.5	178	11.5	212	13.7	243	15.7	135	8.7	103	6.7	110	7.1	114	7.4	24	1.6	0	0.0	0	0.0	0	0.0	1547
Transport	0	0.0	0	0.0	1	50.0	0	0.0	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Trespass	0	0.0	2	25.0	1	12.5	1	12.5	1	12.5	1	12.5	1	12.5	0	0.0	1	12.5	0	0.0	0	0.0	0	0.0	0	0.0	8
Unknown Police	1	12.5	1	12.5	0	0.0	0	0.0	0	0.0	1	12.5	2	25.0	2	25.0	1	12.5	0	0.0	0	0.0	0	0.0	0	0.0	8
Unwanted Subject	1	12.5	1	12.5	2	25.0	0	0.0	1	12.5	1	12.5	0	0.0	1	12.5	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	8
Vehicle and Traffic	0	0.0	0	0.0	1	25.0	0	0.0	1	25.0	1	25.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	4

# Incident Breakdown By Month Report



**Print Date/Time:** 10/11/2024 15:24  
**Login ID:** ivanamburgh.marlpd  
**Year:** 2024

**Marlborough Town Police Department**  
**ORI Number:** NY0555800  
**Incident Type:** All

Incident Type	January		February		March		April		May		June		July		August		September		October		November		December		Yearly Totals
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	
Vehicle	2	14.3	0	0.0	0	0.0	4	28.6	2	14.3	2	14.3	0	0.0	1	7.1	2	14.3	1	7.1	0	0.0	0	0.0	14
Warrant Execution	1	5.9	1	5.9	2	11.8	2	11.8	4	23.5	2	11.8	2	11.8	1	5.9	1	5.9	0	0.0	0	0.0	0	0.0	17
Water Emergency	0	0.0	1	50.0	0	0.0	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Welfare Check	21	9.9	19	8.9	25	11.7	17	8.0	20	9.4	33	15.5	23	10.8	27	12.7	22	10.3	6	2.8	0	0.0	0	0.0	213
<b>Total:</b>	<b>1132</b>	<b>9.7</b>	<b>1148</b>	<b>9.8</b>	<b>1152</b>	<b>9.8</b>	<b>1183</b>	<b>10.1</b>	<b>1489</b>	<b>12.7</b>	<b>1271</b>	<b>10.9</b>	<b>1409</b>	<b>12.0</b>	<b>1235</b>	<b>10.6</b>	<b>1234</b>	<b>10.5</b>	<b>452</b>	<b>3.9</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>11705</b>

**SUPERINTENDENT OF HIGHWAYS**

*Town of Marlborough  
1650 Route 9W, P.O. Box 305  
Milton, New York 12547*



**John Alonge**  
Highway Superintendent

Supervisor Corcoran  
Town Clerk Colleen Corcoran  
Town Board Members

**Phone:** 845-795-2272 x 6  
**Fax:** 845-795-6037  
**Cell:** 845-849-5549

**Monthly Report for September 2024**

This month we finished mowing along all our roads throughout both hamlets. We also cleaned ditch lines on numerous roads.

A crew spent several days repainting triangles to identify all the catch basins in Town. On Mahoney Rd. we replaced 2 driveway pipes and installed a new catch basin along with replacing 72'x12" of pipe. On 9/23 we started installing new drainage pipe on Highland Ave. between Conte Terrace and Center St.

We picked up our new truck from Albany and delivered it to Viking-Cives in CT for installation of the body and plow. This truck was ordered 2 1/2 years ago, hopefully it will be in service early next year.

We assisted the Water Department with installing new water taps at the end of Orchard St. and on Ridge Rd. On 9/6 we assisted with the water main break at the elementary school, 9/14 helped fix a service line leak on North Rd. and on 9/26 assisted with the water main break on Prospect St.

We blacktopped shoulders and a driveway apron on Upper Bailey's Gap. Blacktop repairs were made at several locations, and we did repairs that were necessary after installing new water taps and water main breaks for the Water Department.

On 9/5, 9/6 and 9/30 we sent trucks to the Town of Ulster to assist with their paving project.

We have started preparing for the renovation of the building. We have installed new underground electrical wiring and have started to get the temporary office and EMT office ready to be occupied.

**Fuel Usage:** Gas: 92.462 gal. Diesel: 1,271.110 gal.

Respectfully submitted,

John Alonge, Highway Superintendent

**WATER SUPERINTENDENT  
TOWN OF MARLBOROUGH  
1650 ROUTE 9W, PO BOX 305  
MILTON, NY 12547**

**CHARLES MUGGEO  
WATER SUPERINTENDENT**

**FAX (845) 795-2031  
PHONE (845) 795-5100**

**DATE: 10/15/2024**

**TO: SUPERVISOR SCOTT CORCORAN  
TOWN BOARD MEMBERS  
TOWN CLERK**

**RE: MONTHLY REPORT FOR SEPTEMBER**

Water consumption totaled 16,950,000 gallons, which is a daily usage of 565,000  
Compared to last month 16,052,000 gallons, which is a daily usage of 517,000.  
Compared to a year ago water consumption was 16,156,000 gallons for the month, which  
is a daily usage of 538,525.

**SUMMARY FOR THE MONTH**

**CURB BOXES:** We had to repair a curb box and stem valves on Western Ave. and Prospect St.

**HYDRANTS:** We repaired a fire hydrant on Mount Rose Rd. and one on Bingham Rd. and Lattintown Rd.

**METERS:** We are still replacing meters as they fail. New meter reading software is operating.

**RESERVIOR:** We mowed and cut brushes with assistance from the Highway Dept.

**SERVICE LINES:** We had to install and inspect 2 new service lines and also bored across a road with the help of the Highway Dept. We had to repair the service line on North Rd. and one on Berry Lane.

**SEWER:** We had a problem with the main force on North Rd. that had to be cleaned out.

**WATERMAINS:** We repaired an 8 inch water main on Milton Turnpike, a 6 inch on Young Ave. and also a 12 inch main on Prospect St.

**VALVES:** We had to rebuild a valve on Old Indian Rd. and Chestnut Lane.

We also had Ross Valve perform their annual inspections and maintenance on the 10 pressure reducing valves including our two storage tanks. We also started preparing for the new renovation to our office building.

**SEWER LINE INSPECTIONS: 0**

**SERVICE LINE INSPECTIONS: 2**

**CLOSINGS: 6**

**MARKOUTS: 40**

**Gallons of Gas: 225**

**Gallons of Diesel: 30**

**Mileage for the month: 2,100**

Account Description	Fee Description	Account#	Qty	Local Share
building Dept/ Burn permits	Burn Permits	00-2110	1	30.00
			<b>Sub-Total:</b>	<b>\$30.00</b>
Conservation	Conservation	A1255	13	116.39
			<b>Sub-Total:</b>	<b>\$116.39</b>
Dog Licensing	Female, Spayed	A2544	15	75.00
Dog Licensing	Female, Unspayed	A2544	3	30.00
Dog Licensing	Male, Neutered	A2544	21	105.00
Dog Licensing	Male, Unneutered	A2544	2	20.00
			<b>Sub-Total:</b>	<b>\$230.00</b>
General Fund	Water Service	2144SW	2	16,000.00
			<b>Sub-Total:</b>	<b>\$16,000.00</b>
Highway Fees	Road Cut Fee	2590DA	2	700.00
			<b>Sub-Total:</b>	<b>\$700.00</b>
LANDFILL FEES	T/s Permits	00-2130	2	71.00
LANDFILL FEES	T/s Punch Cards	00-2130	14	798.00
			<b>Sub-Total:</b>	<b>\$869.00</b>
Marriage Lic.	MARRIAGE LICENSE FEE	00-1255	7	122.50
			<b>Sub-Total:</b>	<b>\$122.50</b>
Misc Fees	Building Fees\Building Dept	00-2110	1	17,002.75
Misc Fees	Fire Fees/Building Dept	00-2110	1	1,300.00
			<b>Sub-Total:</b>	<b>\$18,302.75</b>
MISC. FEES	Accident Reports	00-1255	10	50.00
MISC. FEES	Burgular Permits	00-2590	1	20.00
MISC. FEES	Certified Copies	00-1255	8	280.00
MISC. FEES	Community Rm. w/ Kitchen	00-2001	1	650.00
MISC. FEES	Community Rm. w/o Kitchen	00-2001	1	325.00
MISC. FEES	Filming Permit	00-1255	1	500.00
MISC. FEES	Foi Requests	00-1255	1	4.25
MISC. FEES	One-Day Marriage Officiant License	00-1255	2	50.00
			<b>Sub-Total:</b>	<b>\$1,879.25</b>
Park and Rec Fees	Train Station Fee	2001	4	1,800.00
			<b>Sub-Total:</b>	<b>\$1,800.00</b>
Permit Fees	Sewer	00-212255	2	4,000.00
			<b>Sub-Total:</b>	<b>\$4,000.00</b>

Account Description	Fee Description	Account#	Qty	Local Share
				<b>Total Local Shares Remitted: \$44,049.89</b>
Amount paid to: NYS Ag. & Markets for spay/neuter program				51.00
Amount paid to: NYS Environmental Conservation				1,993.61
Amount paid to: State Health Dept. For Marriage Licenses				157.50
<b>Total State, County &amp; Local Revenues:</b>	<b>\$46,252.00</b>			<b>Total Non-Local Revenues: \$2,202.11</b>

## To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Colleen Corcoran Town Clerk, Town of Marlborough during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

\_\_\_\_\_  
Supervisor\_\_\_\_\_  
Date\_\_\_\_\_  
Town Clerk\_\_\_\_\_  
Date

Water Quality Management, Inc.  
P.O. Box 733  
Marlboro, NY 12542

October 4, 2024

For the month of September 2024, both the Marlboro and Milton Wastewater Treatment Plants complied with all of the SPDES requirements. The following are monthly statistics for both plants;

### **Marlboro WWTP**

- Average Daily Flow = **76,000** gallons per day.
  - (43% of design capacity.)
- Average BOD removal = **97%**
- Average Suspended Solids removal = **94%**

### **Milton WWTP**

- Average Daily flow = **32,000** gallons per day.
  - (About 58% of design capacity)
- Average BOD removal = **99%**
- Average Suspended Solids removal = **97%**

Both the Marlboro and Milton Treatment Plants operated normally during the month of September without any major changes or events. Other than performing routine maintenance and minor repairs, everything at both plants has been running smoothly. At the end of this month we will no longer need to chlorinate the Effluent at the Marlboro Facility. During the month we had a vacuum truck (Fred Cook) pump out the EQ tank and headworks at the Milton Facility. There was a significant amount of grit and solids settled at the bottom of the tank. I believe this has not been done in over 5 years and was overdue. Now that the tank has been cleaned we expect to see an improvement in the treatment process and overall effluent quality. Overall, both wastewater treatment plants are in good working order but are getting older. If you need any additional information, please do not hesitate to contact me.

Thank you,  
Julian Falco  
Water Quality Management, Inc.

# September 2024

## TOWN OF MARLBOROUGH PLANNING BOARD REVIEW

**CHAIR:** Chris Brand, **MEMBERS:** Fred Callo, James Garofalo, Steve Jennison, Cindy Lanzetta, Joe Lofaro, Bob Troncillito,

### September 2024 Financial Report

Application Fees	\$2,660
Escrow Fees	\$8,750
Recreation Fees	\$2,000
Invoices	\$98,345.74

**September 3, 2024**  
**Regular Meeting 7:00 PM**

**-MEETING CANCELED DUE TO INACTIVITY-**

**NEXT SCHEDULED MEETING: Monday, September 16, 2024.**

**September 16, 2024**  
**Regular Meeting 7:00 PM**

#### Approval of Minutes

The minutes for the August 19, 2024, meeting were approved unanimously.

#### Announcements

None

#### Communications

None

## Public Hearings

**Schreiber 2 Lot Subdivision**  
45 Old Indian Road, Milton

**24-2011**      **PUBLIC HEARING**      **SUBDIVISION**

### Technical Comments

1. The Water Superintendent has recommended a 1 inch water line be installed to serve the project.
2. Ulster County Health Department approval for the subsurface sanitary sewer disposal system is required.
3. The plan has been revised to provide a 50 foot front yard setback for the flag lot based on the first lot line most parallel to the street.
4. A note should be added to the plans requiring stake out of the foundation as a portion of the structure is at the front yard setback.
5. Reference to the former 37.91 foot front yard setback can be removed from the plan.
6. A cross-grading easement is required in order to provide for construction of the driveway as proposed. Cross grading easement will require approval from the Planning Board Attorney.
7. The front yard setback for Lot #2 in the Bulk Table should be identified at 50 feet.
8. Highway Superintendent's sign-off on the driveway location should be received.
9. Previous Planning Board member comments included the Agricultural Data Statement to be provided. It is noted that AG Notes have been placed on the plans:
  - Email for all parties was requested to be on the revised application.
  - Item #28 on the checklist states "show all houses, accessory structures, wells, septic tanks on and within 200 feet of the parcel to be subdivided.
  - The EAF should be revised for #9, regarding Energy Code to state "Yes" that the project will meet or exceed the energy code based on NYS Building Code.
  - Under Item #2 of the EAF, Planning Board member requested that the Highway Department approval be added.
10. The limits of disturbance have been identified on the plans. The calculated disturbance should be added. It is noted the EAF identifies a ½ acre of disturbance.

### Board Actions

The Board opened and closed the Public Hearing with no input from the community. The Board authorized their attorney to draft a Resolution of Approval for the next meeting.

**Lynn David Properties**      **23-1026**      **PUBLIC HEARING**      **SUBDIVISION**  
397-407 Willow Tree, Milton      102.2-5-23,25,26

### Technical Comments

1. The project received variances from the Zoning Board of Appeals. A 15 March 2024 variance letter from the ZBA identifies:
  - 1) front yard setback on Lot #1 with three existing structures, 20.4 feet off Willow Tree.
  - 2) Lot 1 with three existing structures with non-conforming use to continue as depicted on the map.
  - 3) Front yard setback on Lot A with existing structure 31.6 feet off of Willow Tree.
2. 14 August 2024 letter from the Highway Superintendent has been received regarding driveway access. The Highway Superintendent states "he has reviewed the proposed driveway cuts for this project and finds it safe, suitable sight distances. Each driveway will need a 15" x 25' ADS plastic pipe with no shared driveways". This should be revised to depict the required piping by the Highway Superintendent.
3. Pursuant to comments from a Planning Board member, EAF Item #9 regarding the Energy Code should be checked as "Yes" as all new structures are required to meet Energy Code per NYS Building

Code.

### **Board Actions**

The Board opened and closed the Public Hearing with limited input from the community. The Board authorized their attorney to draft a Resolution of Approval for the next meeting.

<b>Wilklow 2 Lot Subdivision</b>	<b>24-2008</b>	<b>PUBLIC HEARING</b>	<b>SUBDIVISION</b>
37-43 Baileys Gap Rd., Marlboro	95.4-1.15		

### **Technical Comments**

1. The Planning Board has had discussions regarding the shared well. Issue was previously encountered during the Favrie and Masterson Two Lot Subdivision, which received approval on 21 August 2023. A condition of that approval was “approval of an easement for the utilization of the shared well for each of the resulting parcels with an added condition that should Lots 1 & 2 separate ownership a new well must be installed to serve proposed Lot 1”.
2. The sign was requested to be depicted on the plans.
3. The Zoning Board of Appeals granted a reduction in the Agricultural buffer required under Section 155-52C of the Town Code.
4. A revised EAF has been submitted identifying that the project site is across the street from the former Town of Marlborough Landfill. Town of Marlborough Landfill site is a closed landfill, under monitoring by the Town of Marlborough and NYSDEC.
5. A water line easement draft has been submitted to the Planning Board for their use. Planning Board Attorney's comments on the easement should be received.

### **Board Actions**

The Board opened and closed the Public Hearing with no input from the community. The Board authorized their attorney to draft a Resolution of Approval for the next meeting.

### **Ongoing Application Review**

<b>HIGHLAND SOLAR</b>	<b>24-2010pc</b>	<b>SKETCH</b>	<b>SITE PLAN</b>
206 Milton Turnpike, Milton	95.4-3-7.11, 7.21, 7.22		

### **Technical Comments**

1. In response to discussions at the 5 August 2024 Planning Board meeting the lithium-ion battery storage component proposed for the project has been removed.
2. The Town Code requires de-commissioning cost estimates. Town Board approval of the cost estimate will be required prior to Final Approval. De-Commissioning Plan and cost estimate are under review.
3. Jurisdictional emergency services comments should be received regarding access to the solar facilities.
4. The Planning Board Attorney's comments regarding the need for easements across the multiple lots should be received.
5. The width of all access drives should be dimensioned for emergency services in evaluating access.
6. A visual simulation of the poles at the Milton Turnpike access point should be provided.
7. The Planning Board may wish to declare its intent for Lead Agency for review. Project site fronts on Milton Turnpike, a county roadway. County DPW and County Planning review is required. The project is a Type I Action under SEQRA, as it disturbs greater than 10 acres and greater than 2.5 in an

AG District. A coordinated review is required.

8. An SWPPP for the site has been submitted and is under review by this office.

9. The following comments are regarding an EAF submitted:

- Page 2 of 13: Put in actual or projected application dates.
- Government approvals-small letter i. Project is located in a community with a local waterfront revitalization program—box is checked “No”. Marlborough does have an LWRP program.
- C-1 Planning and Zoning: Administrative legislative approval box is checked “Yes”. This is not the case. Project requires multiple approvals from the Town of Marlborough and outside agencies.
- C-2A: Do any municipally adopted Comprehensive Land Use Plans include the site? This should be checked “Yes”.
- B-3 Zoning, Fire Protection identifies the Marlborough Fire Department. The project site is located in the Milton Fire District.
- Section D-2E, the amount of acreage can't be read, there are symbols over the acreage.

### **Board Actions**

The Board declared its intent for Lead Agency for review.

**BUTTERMILK FALLS RESORT HOTEL**  
220 North Road, Milton

**23-1019**      **SKETCH**  
103.1-2-12.100, 12.200

**SITE PLAN**

### **Technical Comments**

1. The Ulster County Health Department and NYSDEC approval for subsurface sanitary sewer disposal systems on the site are required.
2. This office's final review of the SWPPP is being prepared. A municipal authorization letter will be issued by the Town of Marlborough upon final review of the SWPPP.
3. Status of the sign-off from the Office of Parks, Recreation, Historic Preservation for the Archeological sensitive areas should be received.
4. Any comments from the Water Department regarding proposed water main extension should be received. Proposed water main extension requires approval of the Ulster County Health Department.
5. Status of the Highway Superintendents comments regarding access points should be received. Sign-off from the Highway Superintendent should be provided.
6. Status of the Traffic Review from the Town's Traffic Consultant, Creighton Manning Engineers should be addressed.
7. Applicants have submitted architectural renderings of the facility including the structures, the river views and distant views. The architecturals should be reviewed by the Planning Board.

### **Board Actions**

No official action was taken

**Summit Drive Properties**  
Summit Drive, Marlboro

**23-1004**  
108.4-6-29.311

**SKETCH**

**SITE PLAN**

### **Technical Comments**

1. A revised SWPPP has been submitted and is under review by this office.
2. Status of the petition for extension of the sewer district to service the project shall be addressed. A map plan report in a form acceptable to the Town of Marlborough must be submitted. NYSDEC approval of the sewer district extension is required.
3. Snow storage areas have been depicted on the plans in consultation with the Highway Superintendent. It is recommended the snow storage areas be depicted as snow storage easements

to be filed.

4. Additional landscaping has been proposed along the access drive.
5. The Stormwater Facilities Maintenance Agreement will be required to be executed prior to final approval for operation and maintenance of any stormwater facilities.
6. The stormwater management facility has been depicted to have a fence.
7. The location of manhole #10 should be evaluated with regard to reducing the angle that the pipe will connect to existing manhole at Grand Street extension.
8. The existing sanitary manhole is proposed to be modified. The manhole identifies an inside drop manhole. The drop manhole detail 5/SD3 is for an outside drop manhole. Outside drop manholes are preferred in order to not limit ingress and egress for maintenance of the manhole structures. Sewer Department comments on the inside drop must be received. Detail of the inside drop manhole should be provided if it continues to be proposed.
9. Manholes proposed to be dropped manholes should be labeled on the plans. Several of the proposed manholes on the site have greater than 2-foot elevation difference between the invert in and invert out.
10. The applicant is requested to address access for operation maintenance of the detention pond facility.
11. Previous Planning Board comment identified that the dumpster enclosure is located in the front yard setback.
12. Comments from the jurisdictional Fire Department should be received. Recently proposed fire truck turn around has been eliminated in the current plans. This is after previous Fire Department review.
13. The Planning Board previously commented on the accessible parking symbols. Compliance with ADA standards is required.
14. Planning Board members wanted to confirm that proposed landscaping materials are native species.
15. A Public Hearing is required for the project. The Planning Board may wish to schedule the Public Hearing at this time.

### **Board Actions**

The Board moved to send the project to the Ulster County Planning Board for review. A Public Hearing was scheduled for October 21, 2024.

<b>MARLBOROUGH RESORT LATTINTOWN</b>	<b>24-2001pc</b>	<b>SKETCH</b>	<b>SITE PLAN</b>
626 Lattintown Road, Marlboro			

### **Technical Comments**

1. The Planning Board may wish to declare its intent for Lead Agency for the project.
2. This is a Type I Action as it will disturb greater than 2.5 acres in an Agricultural District.
3. A Stormwater Pollution Prevention Plan has been provided which is under review by this office. Comments regarding the plan will be submitted upon completion of the review.
4. The project is before the Zoning Board of Appeals for area variances. Status of those variances should be addressed with the Board.
5. NYSDEC permits will be required for construction activities in wetland and adjacent areas. Status of any NYSDEC permit review should be addressed. Copies of all plans and reports should be forwarded to the Board to complete their file.
6. NYSDEC approval for the sanitary sewer treatment plant will be required. Status of any NYSDEC review of the sanitary sewer plant should be received.
7. The project is proposing to modify an existing bridge on the site. A memo from Passaro Engineering regarding the status of the floodplain modeling has been provided. Received 12 September 2024. It is noted the memo is addressed to the Town of Saugerties Planning Board. This should be revised.

8. Comments from the jurisdictional emergency services should be received.
9. The wetland validation survey signed by NYSDEC personnel should be submitted to confirm wetland boundaries.
10. The cover letter identifies that a Traffic Study has been submitted. Traffic Study should be submitted to the Towns Traffic Consultant Creighton Manning Engineering.
11. The submission identifies that an Engineering Report and details of the water system has been included. These reports should be submitted to the Towns Water System Engineers Brinnier & Larios. It is requested that the applicants' representatives update the Planning Board regarding the size of the proposed water tank on the site.
12. Town Board approval for the expansion of the water district is required.
13. NYCDEP approval for expansion of the water district may be required. Details of this should be coordinated with the Towns Water System Engineers.
14. While the EAF does not identify threatened or endangered species the Federal IPAC Report identifies habitat for several threatened species. A threatened or endangered species habitat study has been provided. The Threatened or Endangered Species Report identifies that tree clearing limitations are proposed in order to mitigate potential impacts to protected bat species. The report states that 6.5 acres of a total of 49.4 acres of forest on the site are proposed to be removed. Tree clearing will be limited to the time period October 1st through March 31st. Additional requirements include implementing fugitive dust control during construction and sight lighting design which will minimize lighting impacts by light fixtures that have shields to direct light in a downward direction. Dark sky compliant lighting should be provided on the plan.
15. An Acoustical Impact Report has been prepared for the project. Numerous mitigation measures has been identified in the acoustical report. Each of these should be included in any potential approvals of the project. It is requested that outdoor music venue areas be specially identified on the plans to depict the distance for sound attenuation identified in the report.
16. The Planning Board previously requested a signage package be identified on future submissions.
17. The EAF should be revised Section B1 Coastal Resources ii, this project located on a community with an approved local waterfront revitalization program, this box should be checked YES as the Town of Marlborough has a local waterfront revitalization program.
18. The applicants have submitted a View Shed Analysis Report. Planning Board members should review the View Shed Analysis Report with regard to confirming that all view shed receptors identified have been addressed.
19. The applicants should address the proposed changes to the NYSDEC Wetland Regulations, NYCRR Part 664 which is being updated and will come into effect 1 January 2025.
20. The applicant's representative should work with the Town of Marlborough's Water Systems Engineers regarding the water district extension required and the need to update any water taking permits from the DEC, as well as the Town of Newburgh Intermunicipal Agreement.
21. An Extensive Soil Material Management Plan has been prepared regarding the former agricultural impacted soils. A cut and fill analysis should be provided to identify if soils will be exported from the site.

### **Board Actions**

The Board ascertained its intent to act as Lead Agency and confirmed a June 3, 2024, date for this action. Although this project was previously sent to Ulster County Planning Board for Review, that body was unable to complete any review due to a lack of quorum. A Public Hearing was scheduled for October 21, 2024.

**WILLOW TREE RESORT HOTEL**  
300-304 Willow Tree, Milton

**23-1006**  
102.2-5-12

**SKETCH**

**SITE PLAN**

### **Technical Comments**

1. A Full Long Form EAF should be submitted for the project.
2. The projects will require approval from the NYSDEC and Ulster County Department of Health for the proposed sanitary sewer treatment design.
3. Water supply for the project must be addressed.
4. Comments from the Jurisdictional Fire Department and Building Department regarding access roads to the structures should be received early on in the planning process.
5. The Town of Marlborough recently updated its parking space requirement to 9' x 18' which will serve to reduce the size of the parking area.
6. Additional requirements are included in zoning Section 155-52, the 75' setback as well as Section 155-52E must be addressed.
7. The most recent schematic plan has moved the cabin areas away from the residential areas and identifies a 200' buffer on the project site to the rear of the properties which front on Quaker Hill Road. A 6' high privacy fence is proposed along a portion of the westerly property line.
8. Future submissions should address a potential for agriculturally impacted soils on the site. An evaluation of those soils and previous site history should be undertaken.
9. A large structure is proposed near the existing pond. This should be identified.
10. The Planning Board should discuss potential traffic impacts. This office recommends retaining the services on Creighton Manning Engineers to assist with traffic evaluation on the site.

#### **Board Actions**

No official action was taken

#### **New Application Review**

<b>Mekeel Marlboro Mini Storage</b> 1430 Route 9W, Marlboro	<b>24-2013</b> 109.1-2-11	<b>SKETCH</b>	<b>SITE PLAN</b>
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#### **Technical Comments**

None

#### **Board Actions**

The Board advised the applicant on what is necessary to move forward with a new application as their last approval for the site was received in 2002

<b>Dane DeSantis</b> 224 Highland Ave., Marlboro	<b>24-2014</b> 108.12-1-48.200	<b>SKETCH</b>	<b>SITE PLAN</b>
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#### **Technical Comments**

1. The applicant is requested to confirm they are applying for a Bed and Breakfast under Town Code Section 155-32.4 or a Short Term Rental under Town Codes Section 155-32.3. Bed and Breakfast in accordance with the definition requires the structure to be owner occupied. Short Term Rental "the rental by a tenant all or part of a furnished, self-contained detached dwelling unit for a period of 30 days or less". (The short term rental unit) the title to which is owned by the person who i) owns the fee title to and ii) owns a dwelling unit which is next door to, or directly across the street from the short term rental unit as his or her primary residence (owner) and owner shall not own or have ownership interest in more than 2 short term rental units in the Town of Marlborough. Application status Bed and Breakfast however, it appears that the applicant owns the neighboring property.
2. Compliance with all sections of either code are required once it is confirmed which use is being requested.

#### **Board Actions**

The Board advised the applicant to revise their application to request approval for a Bed and Breakfast. The applicant was also advised to supply the appropriate documentation to prove ownership.

### **Special Topics Discussion**

#### **REGULATING THE DEVELOPMENT OF WAREHOUSING**

##### **Board Actions**

The Board tabled the discussion to a later date..

##### **Adjournment**

**NEXT SCHEDULED MEETING: Monday, October 7, 2024**

*Respectfully Submitted,*

*Chris Brand, Chairman, Town of Marlborough Planning Board*