

THOMAS CORCORAN - BUILDING INSPECTOR
MONTHLY REPORT - BUILDING DEPARTMENT
MONTH OF: APRIL 2025

| | | | |
|--------------------------|-------|-----------------------|----------|
| CERTIFICATE OF OCCUPANCY | 6 | STOP WORK ORDER | 1 |
| REQUEST FOR INFORMATION | 8 | FIRE CALLS | 0 |
| TRAILER PARK RENEWALS | 5 | ORDER TO REMEDY | 6 |
| BUILDING EXTENSIONS | 4 | COMPLAINTS | 31 |
| FIRE INSPECTIONS | 12 | CLOTHING BIN RENEWALS | 0 |
| | | | |
| TOTAL MILEAGE | 1,909 | TOTAL GAS USAGE | 106 GALS |

BUILDING PERMITS

| | | | |
|-----------------------|----|------------------------|--------------|
| ADDITION / RENOVATION | 5 | POOL / HOT TUB | 4 |
| BARN | 0 | ROOF | 6 |
| BURNING | 2 | SHED | 7 |
| CARPORT / GARAGE | 2 | SIGNS | 0 |
| DECK/STAIRS | 4 | SINGLE FAMILY | 0 |
| DEMOLITION | 0 | SOLAR PANELS | 7 |
| ELECTRICAL / HVAC | 8 | TANK INSTALL / REMOVAL | 1 |
| FURNACE / BOILER | 4 | WIRELESS COMMUNICATION | 0 |
| GENERATOR | 0 | WOOD / PELLET STOVE | 0 |
| | | | |
| TOTAL PERMITS | 50 | EST. COST OF BUILDINGS | \$753,566.00 |

FEES COLLECTED

| | |
|----------------------------|--------------------|
| CERTIFICATE OF OCCUPANCY | \$1,175.00 |
| PERMIT EXTENSIONS | \$2,970.50 |
| BUILDING PERMITS | \$6,620.34 |
| REQUEST FOR INFORMATION | \$1,600.00 |
| TOTAL BUILDING FEES | \$12,365.84 |
| | |
| FIRE INSPECTIONS | \$1,490.00 |
| TRAILER PARK RENEWALS | \$2,175.00 |
| TOTAL FIRE FEES | \$3,665.00 |
| | |
| BURNING FEES | \$0.00 |
| | |
| TOTAL FEES | \$16,030.84 |

**Police Department
Town of Marlborough**

MEMORANDUM

To: Town Board of the Town of Marlborough

From: Chief Cocozza

Date: May 12, 2025

Subject: Activity Summary for the Month of April 2025



Following is a summary of the activity of the Police Department for the month of April 2025

| <u>MOTOR VEHICLE ACCIDENT</u> | April 25 | Yr. Date 25 | April 24 | Yr. Date 24 |
|-------------------------------|----------|-------------|----------|-------------|
| Personal injury | 3 | 19 | 4 | 10 |
| Fatal | 0 | 0 | 0 | 0 |
| Property Damage | 20 | 76 | 17 | 70 |
| Total | 23 | 95 | 21 | 80 |

| <u>SUMMONSES ISSUED</u> | | | | |
|-------------------------|----|-----|-----|-----|
| Vehicle and Traffic | 49 | 257 | 199 | 602 |
| Parking | 1 | 28 | 1 | 14 |

| <u>COMPLAINT ACTIVITY</u> | | | | |
|---------------------------|------|------|------|------|
| Total Blotter Entries | 1402 | 5793 | 1183 | 4614 |
| Total Arrests | 17 | 67 | 25 | 77 |

| <u>TOTAL TELEPHONE CALLS</u> | | | | |
|------------------------------|------|------|------|------|
| | 1153 | 3918 | 1394 | 4735 |

POLICE DEPARTMENT OVERTIME HOURS payroll 9 & 10

| | | |
|--------------------------------|-----------------|-------------------|
| Full Time Officer Overtime | (see attached) | (see attached) |
| Full Time Officer Grant O/T | (see attached) | (see attached) |
| Part Time Officer Overtime | (see attached) | (see attached) |
| Part Time Officer Gant O/T | (see attached) | (see attached) |
| Full Time Dispatchers Overtime | 0 (\$0) 18.25 | 35 (\$1424) 61.25 |
| Part Time Dispatchers Overtime | 40 (\$1440) 112 | 16 (\$464) 48 |

| | | | | |
|-----------------------|-------|-------|-------|-------|
| <u>Police Mileage</u> | 14816 | 54274 | 14206 | 50254 |
|-----------------------|-------|-------|-------|-------|

**Police Department
Town of Marlborough**



MEMORANDUM

Activity Summary for the month of April 2025

Page 2.

Police Department Payroll 9 & 10 Regular Hours

| | April 25 | Yr. Date | | April 24 | Yr. Date |
|--------------------------|-----------------|-----------------|--|-----------------|-----------------|
| Full Time Police Officer | 986 | 3850 | | 1116 | 4500.75 |
| Part Time Police Officer | 1200 | 5023 | | 1180 | 5090.5 |
| Full Time Dispatcher | 320 | 1280 | | 480 | 2408 |
| Part Time Dispatcher | 464 | 1845 | | 318 | 1279.5 |
| Traffic Officer | 0 | 0 | | 86.5 | 287.5 |

Police Department Fuel Consumption

| | | | | |
|--------|----------|----------|----------|----------|
| Police | 1165.631 | 5075.684 | 1193.845 | 4903.115 |
|--------|----------|----------|----------|----------|

Use of Force

| | |
|-----------------|----------------------|
| 0 -use of force | YTD 0 - use of force |
| 2- Hands | YTD 3 – hands |
| 0- Taser | YTD 0- Taser |

| | |
|-----------------|--------------|
| 0- use of force | |
| 0- Hands | YTD 2- hands |
| 0Taser | |

Civilian Complaints 1

Civilian Complaints 0

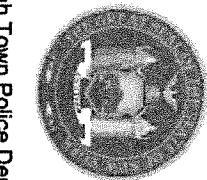
Police Officer Overtime (these figures are not exact and are intended for budget use and tracking)
 Figures are up to date of last payroll

| Line Item | Yr. to Date | Budgeted | remaining | % utilized |
|------------------------------|-----------------|------------------|------------------|------------|
| Admin | \$437 | \$3,229 | \$2,792 | 14% |
| DARE | \$1,770 | \$4,656 | \$2,886 | 38% |
| F/T Court | \$0 | \$6,243 | \$6,243 | 0% |
| F/T Holiday * | \$4,847 | \$53,652 | \$48,805 | 9% |
| F/T Investigations | \$1,020 | \$9,364 | \$8,344 | 11% |
| F/T Shift Cover | \$1,022 | \$21,849 | \$20,827 | 5% |
| F/T Training | \$0 | \$8,419 | \$8,419 | 0% |
| P/T Court | \$406 | \$7,401 | \$6,995 | 5% |
| P/T Holiday * | \$7,865 | \$3,943 | (\$3,922) | 199% |
| P/T Investigations | \$1,772 | \$7,915 | \$6,143 | 22% |
| P/T Shift Cover | \$3,955 | \$27,719 | \$23,764 | 14% |
| P/T Training | \$0 | \$8,194 | \$8,194 | 0% |
| F/T Firearms training &taser | \$0 | \$7,814 | \$7,814 | 0% |
| P/T Firearms training &Taser | \$0 | \$11,174 | \$11,174 | 0% |
| FT Special detail | \$100 | \$9,419 | \$9,319 | 1% |
| PT Special Detail | \$135 | \$6,644 | \$6,509 | 2% |
| Total | \$23,329 | \$197,635 | \$174,306 | 12% |
| *Holiday | \$12,712 | \$57,595 | \$44,883 | 22% |

Police Officer Grant Overtime (these figures are not exact and are intended
 Figures are up to date of last payroll

| Line Item | Yr. to Date | Budgeted | remaining | % utilized |
|------------------------------------|-------------|----------|-----------|------------|
| Grant Funds | | | | |
| BUNY (buckle up NY) | \$0 | \$614 | \$614 | 0% |
| DWI (driving while intoxicated) | \$1,208 | \$7,000 | \$5,792 | 17% |
| PTS (police traffic services) | \$539 | \$2,948 | \$2,409 | 18% |

Incident Breakdown By Month Report



Print Date/Time: 05/06/2025 10:26
 Login ID: jvanamburgh.madipd
 Year: 2025

Marlborough Town Police Department
 ORI Number: NY0555800
 Incident Type: All

| Incident Type | January | February | March | April | May | June | July | August | September | October | November | December | Yearly Totals |
|-------------------|---------|----------|-------|-------|-----|-------|------|--------|-----------|---------|----------|----------|---------------|
| | # | % | # | % | # | % | # | % | # | % | # | % | # |
| 7 Digit Call | 4 | 23.5 | 6 | 35.3 | 2 | 11.8 | 4 | 23.5 | 1 | 5.9 | 0 | 0.0 | 0 |
| 911 Abandoned | 2 | 18.2 | 5 | 45.5 | 1 | 9.1 | 2 | 18.2 | 1 | 9.1 | 0 | 0.0 | 0 |
| 911 Misdial | 1 | 20.0 | 1 | 20.0 | 1 | 20.0 | 2 | 40.0 | 0 | 0.0 | 0 | 0.0 | 5 |
| 911 No Voice Call | 0 | 0.0 | 1 | 14.3 | 4 | 57.1 | 1 | 14.3 | 1 | 14.3 | 0 | 0.0 | 7 |
| Abandoned | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Accident Personal | 4 | 19.0 | 4 | 19.0 | 8 | 38.1 | 3 | 14.3 | 2 | 9.5 | 0 | 0.0 | 21 |
| Accident Property | 23 | 28.4 | 15 | 18.5 | 18 | 22.2 | 20 | 24.7 | 5 | 6.2 | 0 | 0.0 | 81 |
| Alarm Burglary | 25 | 24.5 | 18 | 17.6 | 28 | 27.5 | 25 | 24.5 | 6 | 5.9 | 0 | 0.0 | 102 |
| Alarm Panic | 0 | 0.0 | 1 | 20.0 | 1 | 20.0 | 2 | 40.0 | 1 | 20.0 | 0 | 0.0 | 5 |
| Animal | 8 | 17.8 | 16 | 35.6 | 8 | 17.8 | 11 | 24.4 | 2 | 4.4 | 0 | 0.0 | 45 |
| Assault | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Assist EMS | 68 | 24.3 | 68 | 24.3 | 65 | 23.2 | 72 | 25.7 | 7 | 2.5 | 0 | 0.0 | 280 |
| Assist Fire | 13 | 23.2 | 13 | 23.2 | 11 | 19.6 | 18 | 32.1 | 1 | 5.9 | 0 | 0.0 | 56 |
| Assist Other | 2 | 13.3 | 5 | 33.3 | 3 | 20.0 | 4 | 26.7 | 1 | 6.7 | 0 | 0.0 | 15 |
| ATV Complaint | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Burglary | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Child Abuse | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Civil Matter | 2 | 33.3 | 2 | 33.3 | 1 | 16.7 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 6 |
| Criminal Mischief | 3 | 30.0 | 2 | 20.0 | 1 | 10.0 | 4 | 40.0 | 0 | 0.0 | 0 | 0.0 | 10 |
| Custody Dispute | 1 | 16.7 | 0 | 0.0 | 3 | 50.0 | 2 | 33.3 | 0 | 0.0 | 0 | 0.0 | 6 |
| Disabled Vehicle | 10 | 40.0 | 8 | 32.0 | 2 | 8.0 | 3 | 12.0 | 2 | 8.0 | 0 | 0.0 | 25 |
| Disorderly | 0 | 0.0 | 3 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 |
| Dispute | 6 | 23.1 | 7 | 26.9 | 4 | 15.4 | 9 | 34.6 | 0 | 0.0 | 0 | 0.0 | 26 |
| Domestic Dispute | 21 | 35.0 | 15 | 25.0 | 14 | 23.3 | 10 | 16.7 | 0 | 0.0 | 0 | 0.0 | 60 |
| Erratic Vehicle | 10 | 28.6 | 4 | 11.4 | 11 | 31.4 | 9 | 25.7 | 1 | 2.9 | 0 | 0.0 | 35 |
| Eviction | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |

Incident Breakdown By Month Report

Print Date/Time: 05/06/2025 10:26

Login ID: jvanamburgh.marpd

Year: 2025

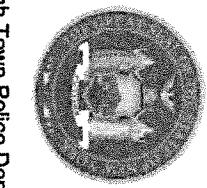
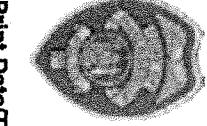
Marlborough Town Police Department

ORI Number: NY0555800

Incident Type: All

| Incident Type | January # | January % | February # | February % | March # | March % | April # | April % | May # | May % | June # | June % | July # | July % | August # | August % | September # | September % | October # | October % | November # | November % | December # | December % | Yearly Totals |
|--------------------|--------------|--------------|---------------|---------------|------------|------------|------------|------------|----------|----------|-----------|-----------|-----------|-----------|-------------|-------------|----------------|----------------|--------------|--------------|---------------|---------------|---------------|---------------|------------------|
| Field Interview | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Fight | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Fire Investigation | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Foot Patrol | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Fraud | 5 | 38.5 | 2 | 15.4 | 3 | 23.1 | 3 | 23.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 13 |
| Harassment | 5 | 38.5 | 1 | 7.7 | 6 | 46.2 | 1 | 7.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 13 |
| Identity Theft | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Information | 2 | 14.3 | 4 | 28.6 | 5 | 35.7 | 3 | 21.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 14 |
| Juvenile | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Larceny | 5 | 38.5 | 4 | 30.8 | 1 | 7.7 | 3 | 23.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 13 |
| Local Law | 0 | 0.0 | 1 | 25.0 | 2 | 50.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 |
| Lock Out | 10 | 32.3 | 4 | 12.9 | 9 | 29.0 | 7 | 22.6 | 1 | 3.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 31 |
| Lost or Missing | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Medical Alarm | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Mental Health Law | 0 | 0.0 | 1 | 33.3 | 1 | 33.3 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 |
| New Call | 0 | 0.0 | 2 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Noise Complaint | 0 | 0.0 | 1 | 11.1 | 1 | 11.1 | 5 | 55.6 | 2 | 22.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 9 |
| Open Door | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Police Public | 3 | 17.6 | 3 | 17.6 | 6 | 35.3 | 5 | 29.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 17 |
| Police Station | 0 | 0.0 | 2 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Property Check | 895 | 22.9 | 802 | 20.6 | 1073 | 27.5 | 915 | 23.4 | 217 | 5.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3902 |
| Property Found | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Property Lost | 3 | 20.0 | 4 | 26.7 | 3 | 20.0 | 3 | 20.0 | 2 | 13.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 15 |
| Property Retrieval | 3 | 50.0 | 1 | 16.7 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 6 |
| Psychiatric | 2 | 15.4 | 2 | 15.4 | 5 | 38.5 | 4 | 30.8 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 13 |
| Public Service | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |

Incident Breakdown By Month Report



Print Date/Time: 05/06/2025 10:26
Login ID: jvanamburgh.marpd
Year: 2025

Marlborough Town Police Department
ORI Number: NY0555800
Incident Type: All

| Incident Type | January # | January % | February # | February % | March # | March % | April # | April % | May # | May % | June # | June % | July # | July % | August # | August % | September # | September % | October # | October % | November # | November % | December # | December % | Yearly Totals |
|---------------------|--------------|--------------|---------------|---------------|-------------|-------------|-------------|-------------|------------|------------|-----------|------------|-----------|------------|-------------|-------------|----------------|----------------|--------------|--------------|---------------|---------------|---------------|---------------|------------------|
| Road Hazard | 10 | 27.0 | 5 | 13.5 | 15 | 40.5 | 5 | 13.5 | 2 | 5.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 37 |
| School Check | 118 | 30.3 | 98 | 25.1 | 86 | 22.1 | 71 | 18.2 | 17 | 4.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 390 |
| School Incident | 6 | 85.7 | 1 | 14.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 7 |
| Serve Papers | 0 | 0.0 | 2 | 28.6 | 0 | 0.0 | 5 | 71.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 7 |
| Sex Offense | 2 | 50.0 | 1 | 25.0 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 |
| Shots Fired | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Special Detail | 13 | 31.0 | 7 | 16.7 | 13 | 31.0 | 8 | 19.0 | 1 | 2.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 42 |
| Suspicious | 31 | 32.6 | 12 | 12.6 | 18 | 18.9 | 29 | 30.5 | 5 | 5.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 95 |
| Traffic Complain/ | 10 | 15.2 | 30 | 45.5 | 12 | 18.2 | 11 | 16.7 | 3 | 4.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 66 |
| Traffic Stop | 93 | 21.5 | 103 | 23.8 | 137 | 31.6 | 86 | 19.9 | 14 | 3.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 433 |
| Transport | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Trespass | 0 | 0.0 | 1 | 14.3 | 1 | 14.3 | 4 | 57.1 | 1 | 14.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 7 |
| Unknown Police | 0 | 0.0 | 1 | 20.0 | 1 | 20.0 | 2 | 40.0 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5 |
| Unwanted Subject | 0 | 0.0 | 1 | 33.3 | 2 | 66.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 |
| Vehicle and Traffic | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Vehicle | 4 | 50.0 | 2 | 25.0 | 2 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 8 |
| Warrant Execution | 3 | 37.5 | 1 | 12.5 | 3 | 37.5 | 1 | 12.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 8 |
| Welfare Check | 26 | 28.3 | 16 | 17.4 | 26 | 28.3 | 17 | 18.5 | 7 | 7.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 92 |
| Total: | 1453 | 23.8 | 1314 | 21.5 | 1624 | 26.6 | 1402 | 23.0 | 306 | 5.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 6099 |

SUPERINTENDENT OF HIGHWAYS

*Town of Marlborough
1650 Route 9W, P.O. Box 305
Milton, New York 12547*



John Alonge
Highway Superintendent

Phone: 845-795-2272 x 6
Fax: 845-795-6037
Cell: 845-849-5549

Supervisor Corcoran
Town Clerk Colleen Corcoran
Town Board Members

Monthly Report for April 2025

This month was dedicated to making repairs to lawns and cul-de-sacs that may have been damaged during the winter season. We also spent several days repairing swales and ditch lines. Our street sweeper has started the spring cleanup on all Town roads. Several days were spent ditching sections of Old Indian Rd., Hampton Rd. and Idlewild Rd.

On 4/12 we plowed 3-4 inches of snow, the last storm of the season. Sanders and plows were removed, and all trucks are now ready for the summer.

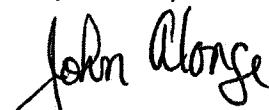
On 4/28 Callanan Industries were able to send a crew to pave Sandra Dr., Riverwood Dr. and Hudson Bluff Circle.

We continued working on the renovations at our building. We installed new sheet rock, poured a new sidewalk and pads for the entrance and air conditioning unit, installed gutter drains and ran data cables. Also installed trim and painted several rooms.

We started working on the remodeling of the dog park building on Sands Ave. On 4/8 we installed a new electric line for the bocce courts at the Town Park. Tilcon donated Item 4 which was used to repair the walk around Young's baseball field. On 4/14 the kayak launch and floating dock at Milton Landing was installed for the season.

Fuel Usage: Gas: 71.330 gal. Diesel: 1,397.701 gal.

Respectfully submitted,


John Alonge, Highway Superintendent

JA/cm

**WATER SUPERINTENDENT
TOWN OF MARLBOROUGH
1650 ROUTE 9W, PO BOX 305
MILTON, NY 12547**

**CHARLES MUGGEO
WATER SUPERINTENDENT**

**FAX (845) 795-2031
PHONE (845) 795-5100**

DATE: 5/12/2025

**TO: SUPERVISOR SCOTT CORCORAN
TOWN BOARD MEMBERS
TOWN CLERK**

RE: MONTHLY REPORT FOR APRIL

Water consumption totaled 11,912,000 gallons, which is a daily usage 397,066. Compared to last month 13,062,000 gallons, which is a daily usage of 421,340. Compared to a year ago water consumption was 14,279,000 gallons for the month, which is daily usage of 475,977.

SUMMARY FOR THE MONTH

CURB BOXES: We had to repair a curb box and stem valves on Western Ave.

METERS: We replaced 12 meters, because of battery failure.

SERVICE LINES: Repaired service lines on South St. and one on Cross Rd.

TOWN PARKS: We opened the bathrooms for the start of the new season. In all the bathrooms, we installed new automatic flushers We installed water fountains in the ponds. We helped to install a new electric line for the new bocci pavilion.

WATER MAINS: We repaired watermain cuts on the roads.

SEWER LINE INSPECTIONS: 0

SERVICE LINE INSPECTIONS: 1

CLOSINGS: 7

MARKOUTS: 30

Gallons of Gas: 266

Gallons of Diesel: 0

Mileage for the month: 2,145

| Account Description | Fee Description | Account# | Qty | Local Share |
|---------------------|-----------------------------|-------------|-------------------|--------------------|
| Conservation | Conservation | A1255 | 14 | 22.59 |
| | | | Sub-Total: | \$22.59 |
| Dog Licensing | Female, Spayed | A2544 | 11 | 55.00 |
| Dog Licensing | Female, Unspayed | A2544 | 1 | 10.00 |
| Dog Licensing | Male, Neutered | A2544 | 9 | 45.00 |
| Dog Licensing | Male, Unneutered | A2544 | 1 | 10.00 |
| | | | Sub-Total: | \$120.00 |
| General Fund | Water Service | SW.2655.000 | 2 | 6,000.00 |
| | | | Sub-Total: | \$6,000.00 |
| Highway Fees | Road Cut Fee | 2590DA | 2 | 700.00 |
| | | | Sub-Total: | \$700.00 |
| LANDFILL FEES | T/s Permits | 00-2130 | 3 | 54.00 |
| LANDFILL FEES | T/s Punch Cards | 00-2130 | 17 | 894.00 |
| | | | Sub-Total: | \$948.00 |
| Marriage Lic. | MARRIAGE LICENSE FEE | 00-1255 | 1 | 17.50 |
| | | | Sub-Total: | \$17.50 |
| Misc Fees | Building Fees\Building Dept | 00-2110 | 1 | 16,707.26 |
| Misc Fees | Fire Fees/Building Dept | 00-2110 | 1 | 980.00 |
| Misc Fees | YRP Zumba | 00-2025 | 3 | 350.00 |
| | | | Sub-Total: | \$18,037.26 |
| MISC. FEES | Accident Reports | 00-1255 | 6 | 30.00 |
| MISC. FEES | Certified Copies | 00-1255 | 8 | 200.00 |
| MISC. FEES | Community Rm. w/ Kitchen | 00-2001 | 1 | 900.00 |
| MISC. FEES | Community Rm. w/o Kitchen | 00-2001 | 3 | 2,100.00 |
| MISC. FEES | Foi Requests | 00-1255 | 2 | 51.75 |
| MISC. FEES | Junkyard Licenses | 00-2590 | 2 | 600.00 |
| MISC. FEES | Park Fees | 00-2001 | 1 | 300.00 |
| | | | Sub-Total: | \$4,181.75 |
| Park and Rec Fees | Train Station Fee | 2001 | 1 | 225.00 |
| | | | Sub-Total: | \$225.00 |

| Account Description | Fee Description | Account# | Qty | Local Share |
|---|--------------------|----------|-----|--|
| | | | | Total Local Shares Remitted: \$30,252.10 |
| Amount paid to: NYS Ag. & Markets for spay/neuter program | | | | 26.00 |
| Amount paid to: NYS Environmental Conservation | | | | 386.41 |
| Amount paid to: State Health Dept. For Marriage Licenses | | | | 22.50 |
| Total State, County & Local Revenues: | \$30,687.01 | | | Total Non-Local Revenues: \$434.91 |

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Colleen Corcoran Town Clerk, Town of Marlborough during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

Supervisor

Date

Town Clerk

Date

Water Quality Management, Inc.
P.O. Box 733
Marlboro, NY 12542

May 2, 2025

For the month of April 2025, both the Marlboro and Milton Wastewater Treatment Plants complied with all of the SPDES requirements. The following are monthly statistics for both plants;

Marlboro WWTP

- Average Daily Flow = **151,000** gallons per day.
 - (86% of design capacity.)
- Average BOD removal = **94%**
- Average Suspended Solids removal = **96%**

Milton WWTP

- Average Daily flow = **30,000** gallons per day.
 - (About 55% of design capacity)
- Average BOD removal = **99%**
- Average Suspended Solids removal = **89%**

Both the Marlboro and Milton Treatment Plants operated normally during the month of April without any major changes. Other than routine maintenance and daily upkeep both plants had no significant events to report on. Starting on May 1st we began to chlorinate and dechlorinate the Effluent at the Marlboro WWTP. This will continue until the end of October. Overall, both wastewater treatment plants are in good working order but are getting older. If you need any additional information, please do not hesitate to contact me.

Thank you,
Julian Falco
Water Quality Management, Inc.

April 2025

TOWN OF MARLBOROUGH PLANNING BOARD REVIEW

CHAIR: Chris Brand, **MEMBERS:** Fred Callo, Steve Jennison, John LaMela, Cindy Lanzetta, Joe Lofaro, Bob Troncillito,

April 2025 Financial Report

| | |
|-------------------------|------------|
| Application Fees | \$1,750 |
| Escrow Fees | \$12,150 |
| Recreation Fees | \$2,000 |
| Invoices | \$6,886.86 |

April 7, 2025
Regular Meeting 7:00 PM

Approval of Minutes

The minutes for the March 3 and March 17, 2025, meetings were approved.

Announcements

Member LaMela announced two hours of completed training.

Communications

None

Public Hearings

None

Ongoing Application Review

Mekeel Marlboro Mini Storage
1430 Route 9W, Marlboro

24-2013
109.1-2-11

SKETCH

SITE PLAN

Technical Comments

1. The project was submitted for a Lead Agency circulation on 17 March 2025. Outside agencies will have until 17 April 2025 to respond to the Notice of Intent for Lead Agency.

2. The jurisdictional Fire Department, Marlboro Hose Company No. 1 has issued a no issue or concerns letter dated 23 February 2025.
3. The hay bale barriers have been removed from the detail sheet.
4. The grass pavers have been removed from the DOT right-of-way. NYSDOT comments must be received regarding modifications to the emergency access road. Plans have been revised to identify a 15-foot-wide strip of land reserved for possible NYSDOT requirements. Additional information regarding this strip of land should be received.
5. The Planning Board should discuss whether sidewalks will be required in front of the property frontage.
6. The revised EAF submitted identifies 1 acre of disturbance. A project disturbing greater than 1 acre would require compliance with NYSDEC and Town of Marlborough Stormwater Management Regulations. The applicants are requested to confirm the actual amount of disturbance proposed in order to address stormwater requirements on the site. Limits of disturbance should be delineated on the plan.
7. The plans have been revised to delineate an access easement in favor of Lot 1. The access easement does not appear to extend to the actual project entrance way. Copies of the access easement should be submitted for the Planning Board Attorney review.
8. The full-size plan should be submitted for review. The reduced sized plans are not to scale.
9. The Planning Board requested the plans show the trees that are located along the property frontage.
10. Additional information on the wall mounting lighting should be provided. Cut sheets should be provided to identify whether the lights are dark sky compliant. It is noted, that 70-watt halogen lights are proposed at 8 feet height. Lights should be fully shielded. The applicant should evaluate whether LED lighting should be proposed.
11. A 30-inch storm sewer detail is proposed while 12-inch pipe is identified on the plans.
12. A DOT concrete curb detail is proposed however no curbing is depicted on the plans.
13. The applicants were requested to determine whether an easement exists for discharge of stormwater on to the adjoining property is permitted.
14. The 19 proposed parking spaces on the northern portion have been removed.

Board Actions

The Board moved to send the application to the Ulster County Planning Board for review. A Public Hearing was scheduled for either May 19th or June 2nd depending on the completion of comments from the Ulster County Planning Board and/or the applicant's readiness.

| | | | |
|---|---|---------------|------------------|
| Dock Road 103-137 Dock Rd, Marlboro | 24-2003 109.1-3-13,14.2,15/108.4-3-29.1 | SKETCH | SITE PLAN |
|---|---|---------------|------------------|

Technical Comments

Not Read

Board Actions

None

Notes

The applicant requested to have review postponed until the May 5 meeting.

Technical Comments

1. The project is before the Board for final approval. The Public Hearing for the project was held on 3 March 2025. Plans were previously revised for the 3 March 2025 meeting addressing this office's previous comments.

Board Actions

The Board approved both the SEQRA Negative Declaration and Resolution of Approval. The Board also approved \$2,000 in Recreation fees.

| | | | |
|---|--|---------------|------------------|
| Someplace Upstate Lot Line 20 Mt Rose, Marlboro | 25-1002 109.1-4-57, 58, 56.100 | SKETCH | SITE PLAN |
|---|--|---------------|------------------|

Technical Comments

1. In response to the Planning Board's circulation of its Notice of Intent for Lead Agency dated 20 January 2025 several agencies have responded. The applicants are requested to address each of the agency's comments. NYSDEC has identified potential freshwater wetlands in proximity to the site. The DEC has identified that the Full EAF does not provide sufficient information to determine the need for an SPDES Sanitary Permit.
2. New York State Parks, Recreation & Historic Preservation provided a 12 February 2025, letter regarding buildings that are eligible for listing on the State National Registers.
3. New York State Department of Transportation has requested a Traffic Impact Study be prepared and submitted to DOT for further review and comment. NYS Department of Transportation responded via a 29 January 2025 letter.
4. A letter has recently been received regarding a third-party consultant review of the Noise Study. It is requested the applicants representative address the comments and resubmit to the Planning Board and its Noise Consultant.
5. The Planning Board has referred the project to its Traffic Consultants, Creighton Manning Engineering. Comments from Creighton Manning Engineering should be received. Any comments received from Creighton Manning Engineering as well as DOT should be addressed.
6. The project has been revised to incorporate a lot line change. Plan removing lot lines creating a single 14.02-acre parcel of property.
7. The revised zoning bulk table identifies maximum building coverage at 20%. While the maximum is also 20%. Building coverage should be further calculated as it appears less than 20% based on the size of the existing structures.
8. Bus drop off was referenced in previous submissions. Locations of bus drop off areas should be identified on the plans. Buses should not be dropping off clients within Town roadways.
9. Highway Superintendents comments for access points should be received including the new access point for the proposed 66 vehicle parking area.
10. Updated correspondence from the Code Enforcement Officer should be received regarding compliance of the lot with the proposed lot line change.
11. This office continues to have concerns regarding the permanent use of portable toilet facilities for long term event use. Health Department approval for use of portable toilets for long term use based on intensity should be received. Location of all portable facilities proposed should be depicted on the plans including access for maintenance.
12. Status of the approval for portable water on the site from the Health Department should be received. It is unclear if the change of use will identify the site as a non-transient potable water system.
13. Additional detail for the proposed 66 vehicle parking lot area should be provided.

14. The applicants are requested to address whether the use of the pool in conjunction with the site will require Health Department approval.
15. The EAF identifies .7 acres of disturbance. Limits of disturbance should be depicted on the plans to confirm whether a Stormwater Management Plan and Construction Stormwater Permit be required.

Board Actions

The Board plans to coordinate another site visit. A Preliminary Conference was scheduled for June 2, 2025.

New Application Review

None

Special Topics Discussion

None

Adjournment

NEXT SCHEDULED MEETING: Monday, April 21, 2025

April 21, 2025

| | | | |
|--|----------------|---------------|--------------------|
| Preliminary Conference/Joint Meeting: | 6:30 PM | | |
| Jeff Aldrich 6 LOT SD (50) | 24-2017 | SKETCH | SUBDIVISION |
| Milton Turnpike, Milton | 103.1-1-33.210 | | |

Overview

The discussion included the subdivision utilizing a private road vs. a public road. The applicant agreed to construct a Town Road. Curbing and sidewalks were also discussed. The consensus was that the preliminary partition of the subdivision would not necessitate sidewalks and/or curbs, but future construction would trigger the installation of both as per Town Code. Both Fire Companies agreed they preferred Cul de Sacs vs. hammerheads. The applicant agreed to construct a Cul de Sac.

Regular Meeting 7:00 PM

Announcements

None

Communications

None

Public Hearings

None

Ongoing Application Review

Dock Road

24-2003

SKETCH

103-137 Dock Rd, Marlboro 109.1-3-13,14.2,15/108.4-3-29.1

SITE PLAN

Technical Comments

Not Read

Board Actions

None

Notes

The applicant requested to have review postponed until the May 5 meeting.

New Application Review

None

Special Topics Discussion

None

Adjournment

NEXT SCHEDULED MEETING: Monday, May 5, 2025.

Respectfully Submitted,

Chris Brand

Chairman Town of Marlborough Planning Board