

THE MEETING TONIGHT IS FOR THE CONDUCT OF TOWN BUSINESS BY THE TOWN BOARD. THE PUBLIC IS INVITED TO PARTICIPATE AT THE ITEMS MARKED ON THE AGENDA "PUBLIC COMMENT." DURING THAT SEGMENT OF THE MEETING, IF YOU HAVE A QUESTION OR COMMENT FOR THE SUPERVISOR, PLEASE RAISE YOUR HAND AND WAIT TO BE ACKNOWLEDGED. PLEASE STATE YOUR FULL NAME AND LIMIT YOUR REMARKS TO THREE MINUTES. THANK YOU FOR YOUR ANTICIPATED COOPERATION.

FIRST MEETING OF THE MONTH  
TOWN BOARD TOWN OF MARLBOROUGH  
21 MILTON TURNPIKE, MILTON NY  
JULY 14, 2025 7:00 PM

ITEM #1 Call to order - Pledge of Allegiance

ITEM #2 Moment of Silence

ITEM #3 Motion to approve agenda

ITEM #4 Motion to approve minutes from June 23, 2025 Town Board Meeting

ITEM #5 Authorize payment of bills -**-\$445,659.88**

ITEM #6 Comments on the agenda

ITEM #7 Report of Departments and Boards

ITEM #8 Presentation

A). Lindsay Lannon- presentation on Route 9W safety campaign

ITEM #9 Old Business

ITEM #10 New Business

ITEM #11 Correspondence

ITEM #12 Public Comments

ITEM #13 Resolutions

A). Resolution #67 To appoint 2025 summer camp counselors

B). Resolution #68 To approve the negative declaration

ITEM #14 Adjournment

July 14, 2025

A). Resolution #67 To appoint 2025 summer camp counselors

Deputy Supervisor Appler proposes the following:

be it resolved, that the following employees be appointed to the 2025 Summer Camp

**CAMP DIRECTORS**

Melanie Oneto  
Gale Troncillito  
Dawn Macario

**HEALTH DIRECTOR**

Nicole Trapani

**ADULT COUNSELORS**

Dylan Harshberger  
Steven Mazza  
Emma Jackson  
Lilly Sullivan  
Emily Hite

**SENIOR COUNSELORS**

Venerice Robinson  
Amelia Doddo  
Jenna Geraci  
Camille Podhaiski  
Kayleigh Cicuto

**YOUTH COUNSELORS**

Josephine Werba  
Danrvo Zhu  
Giana Fiore  
Samantha Maleck

And moves for its adoption:

Councilmember Molinelli	-----
Councilmember Sessa	-----
Councilmember Cauchi	-----
Councilmember Zambito	-----
Supervisor Corcoran	-----

**Agency Use Only [If applicable]**

**Project:** Ulster County Parks Contract No. 2023

**Date:** July 14, 2025

## *Short Environmental Assessment Form Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Project:	Ulster County Parks Co
Date:	July 14, 2025

## Short Environmental Assessment Form

### Part 3 Determination of Significance

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

See Negative Declaration.

☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Town of Marlborough Town Board \_\_\_\_\_ July 14, 2025 \_\_\_\_\_  
 Name of Lead Agency Date

Scott Corcoran \_\_\_\_\_ Supervisor \_\_\_\_\_  
 Print or Type Name of Responsible Officer in Lead Agency Title of Responsible Officer

\_\_\_\_\_ Signature of Responsible Officer in Lead Agency \_\_\_\_\_ Signature of Preparer (if different from Responsible Officer)

PRINT FORM

Page 2 of 2

July 14, 2025

B). Resolution #68 To approve the negative declaration

Deputy Supervisor Appler proposes the following:

**ULSTER COUNTY PARKS CONTRACT GRANT NO. 2023-00000699 FOR IMPROVEMENTS  
AT YOUNG’S PARK AND CLUETT SCHANTZ PARK**

**TOWN OF MARLBOROUGH TOWN BOARD**

**SEQRA NEGATIVE DECLARATION AND  
NOTICE OF DETERMINATION OF NON-SIGNIFICANCE**

**WHEREAS**, the Town of Marlborough Town Board has been designated as the lead agency under the State Environmental Quality Review Act (“SEQRA”) for purposes of, among other things, issuance of a determination of significance with respect to the project and set of actions identified herein below; and

**WHEREAS**, on April 8, 2024, the Town of Marlborough and the County of Ulster entered into a contract (hereinafter, “the Contract”) in accordance with the American Rescue Plan Act (“ARPA”) of 2021 and the Coronavirus State and Local Fiscal Recovery Fund (the “SLERF”), which authorized the County of Ulster to issue funds to municipalities, as “subrecipients,” to respond to the public health emergency with respect to COVID-19 and its negative economic impacts; and

**WHEREAS**, under the Contract, Ulster County was to provide a \$100,000 grant to the Town of Marlborough to fund improvements at Young's Park and Cluett Schantz Park in Marlborough, NY (“the Project”); and

**WHEREAS**, the grant money funded purchase and installation of new energy efficient field lighting (four (4) new poles and LED lights and upgrades to the electrical system) at Young’s Park, and purchase and installation of energy efficient lighting (five (5) new poles and LED lights), installation of outfield fencing, expansion of backstop and infield, pitcher's mound, and addition of league-appropriate bases and backstops at Cluett Schantz Park; and

**WHEREAS**, this determination of non-significance, i.e. negative declaration, is prepared in accordance with Article 8 of the Environmental Conservation Law: SEQRA and its implementing regulations set forth in 6 NYCRR Part 617; and

**WHEREAS**, the name and address of the lead agency is: Town of Marlborough Town Board, 21 Milton Turnpike, Suite 200, P.O. Box 305, Milton, NY 12547 and the Responsible Officer is Town Supervisor Scott Corcoran, with a telephone number at (845) 795-5100; and

**WHEREAS**, the Town of Marlborough Town Board, as lead agency, classified this Action as an Unlisted action pursuant to 6 NYCRR §617.6 at its regularly-scheduled meeting on June 23, 2025; and

**WHEREAS**, the Town of Marlborough Town Board has prepared Short Environmental Assessment Forms (SEAF) Part 1, Part 2, and Part 3; and

**WHEREAS**, the Town of Marlborough Town Board, as lead agency for the environmental review of the Action, has reviewed the Action and all relevant supporting information and documentation, has identified the relevant areas of environmental concern, has compared the reasonably expected results of the Action with the criteria set forth in 6 NYCRR § 617.7 and has determined that there will be no potential significant environmental impacts associated with the Action.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town of Marlborough Town Board makes the following findings based upon the conclusions identified above:

1. The Action will not result in a substantial adverse change in existing air quality, ground or surface water quality, traffic or noise levels, a substantial increase in solid waste production; or a substantial increase in potential for erosion, flooding, leaching or drainage problems.

2. The Action will not result in the removal or destruction of large quantities of vegetation or fauna; substantial interference with the movements of any resident or migratory fish or wildlife species; impacts on a significant habitat area; substantial impacts on a threatened or endangered species of animal or plant or the habitat of such a species or other significant adverse impacts to natural resources.

3. The Action does not involve the impairment of any designated critical environmental area.

4. The Action will not create a material conflict with the community's current plans or goals as officially approved or adopted.

5. The Action will not result in the impairment of the character or quality of important historical, archeological, architectural or aesthetic resources of the existing community or neighborhood character.

6. The Action will not result in a major change in the use of either the quantity or type of energy. All structures will be constructed in compliance with all applicable energy codes.

7. The Action will not create a hazard to human health.

8. The Action will not cause a substantial change in the use, or intensity of use, of land including agricultural, open space or recreational resources or in its capacity to support existing uses.

9. The Action will not encourage or attract a large number of people to a place or places from more than a few days, compared to the number of people who would come to such place absent the Action.

10. The Action will not result in the creation of a material demand for other actions that would result in one of the above consequences.

11. The Action does not involve changes in two or more elements of the environment, no one of which has a significant impact on the environment, but when considered together result in a substantial adverse impact on the environment.

12. The action does not involve two or more actions undertaken, funded or approved by an agency, none of which has or would have a significant impact on the environment, but when considered cumulatively would meet one or more of the criteria in 6 NYCRR 617.7(c).

**BE IT FURTHER RESOLVED**, that the Town of Marlborough Town Board has examined the reasonably related long-term, short-term, direct, indirect and cumulative impacts, including other possible simultaneous actions and subsequent actions which may be reasonably anticipated to result from the Action, and has determined that the Action will not have any significant adverse impact on the environment and that therefore a Draft Environmental Impact Statement need not be prepared; and

**BE IT FURTHER RESOLVED**, that the Town of Marlborough Town Board hereby issues this Negative Declaration and notice thereof pursuant to the requirements of SEQRA and its implementing Regulations; and

**BE IT FURTHER RESOLVED**, that the Town of Marlborough Town Board hereby authorizes the filing this Negative Declaration and notice thereof pursuant to the requirements of SEQRA and 6 NYCRR § 617.12; and

**BE IT FURTHER RESOLVED**, that the Town of Marlborough Town Board hereby authorizes the Supervisor to file this Negative Declaration and the Short Environmental Assessment Forms Part 1, 2, and 3 with the Ulster County Department of Finance such that grant funds may be disbursed according to the terms of Article 9 of County Grant Contract No. 2023-00000699.

WHEREUPON the following vote was taken:

<u>MEMBER</u>	<u>YES</u>	<u>NO</u>
Supervisor Scott Corcoran	_____	_____
Councilperson Manny Cauchi	_____	_____
Councilperson Sherida Sessa	_____	_____
Councilperson Ed Molinelli	_____	_____
Councilperson Dave Zambito	_____	_____

---

Colleen Corcoran, Town Clerk

Dated: Milton, New York  
July 14, 2025

Contact Person:  
Colleen Corcoran, Town Clerk  
Town of Marlborough  
21 Milton Turnpike, Suite 200  
P.O. Box 305  
Milton, NY 12547  
845-795-5100