



# Town of Marlborough 2024

as of October  
9th, 2024





# Projects for 2024

## Project #1

Sands Ave.

- Complete walking path
- New Fencing
- Garage Donation (In progress)
- Renovate the Garage

## Project #4

### Watson Ave / Dock Rd

- Fix drainage issues at Watson / Dock road intersection
- Fix stairs and walkway

## Project #2

### Cluett Schantz Park

- Replace the gate by the Pavilion and upper parking lot (Done)
- Build 3rd Bocce court (Done)
- Build Pavilion over Bocce new 3rd court (In progress)
- Install New backstops
- Build 2 bay garage for new water well and baseball fields
- Paint bathrooms and Kitchen floors (Done)
- Install auto flush in all bathrooms
- New Electrical outlets + shut offs for light (Done)

## Project #3

### Milton Landing

- Stain decking South pier
- Rebuild the North Pier (Done)
- Complete parking lot area and all new fencing (Done)
- Extend parking / build retaining wall and clean up hillside by sewer plant (Done)

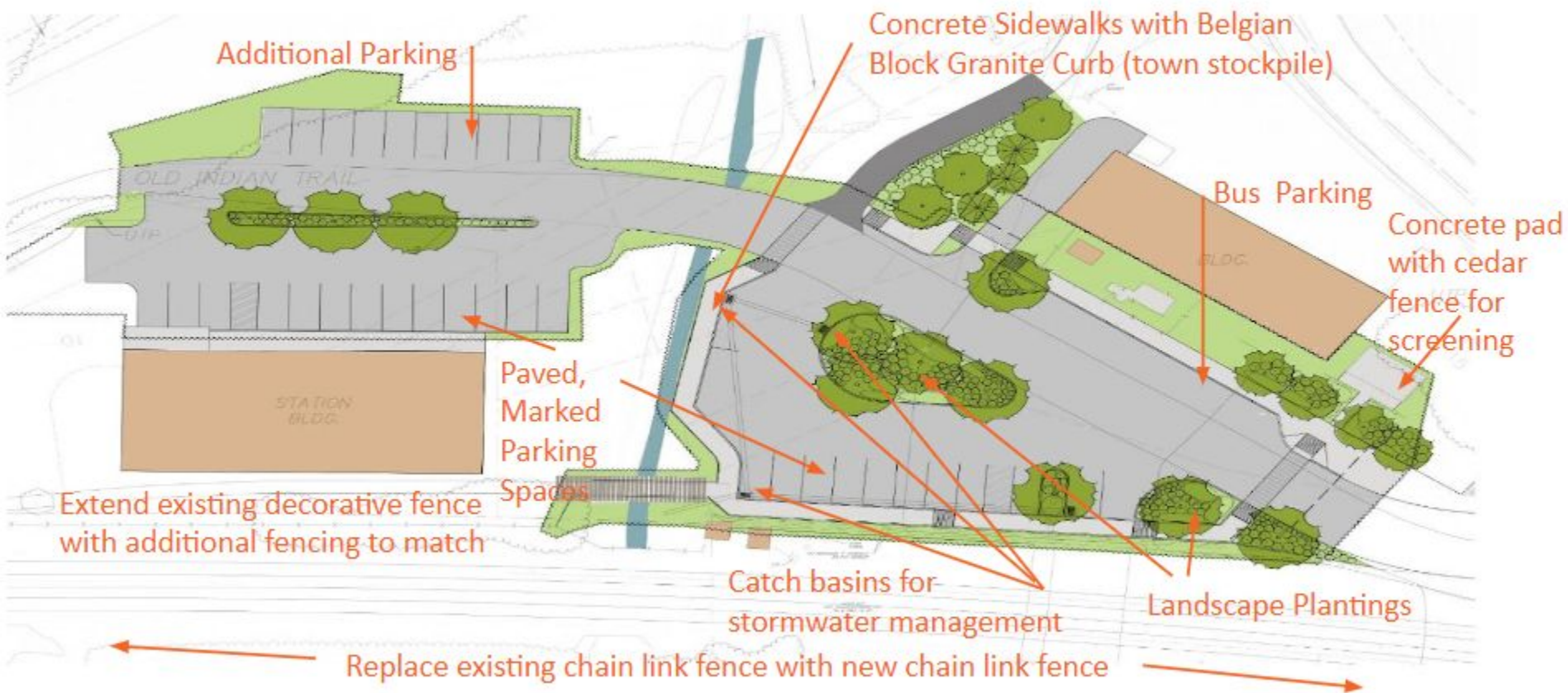
## Project #5

### Train Station

- Install ADA ramp
- Install New doors

### Sewer Plant

- Install new gutters (Done)































































































































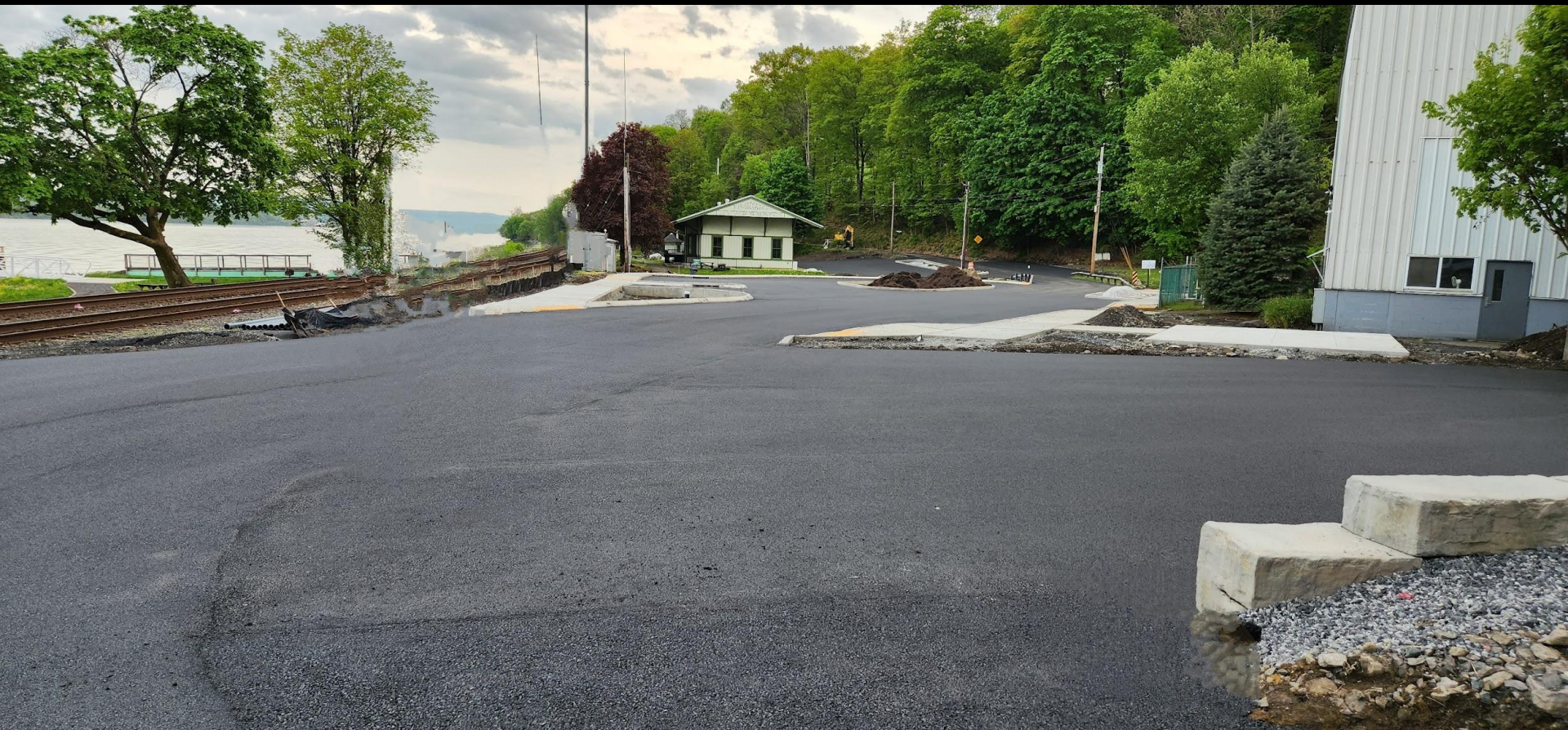




































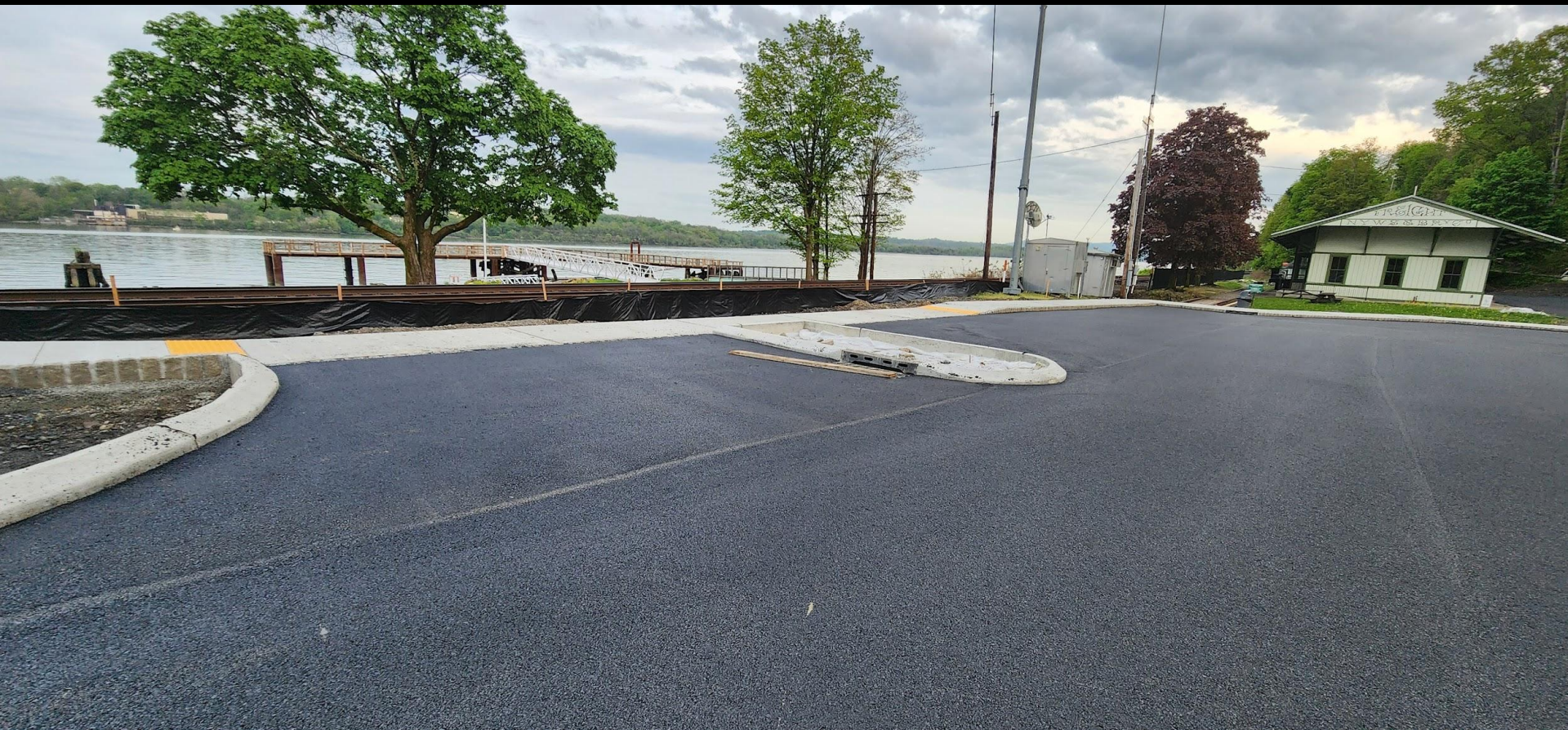






























































































































































































IP Camera

05/10/2024 15:12:40





south pier

05/10/2024 15:13:17







































































































THIS BUILDING IS DEDICATED TO THE  
SERVICE OF OUR COMMUNITY  
THROUGH THESE DOORS, WITH THE  
GRACE OF GOD, WE BRING HELP,  
HOPE, AND HUMANITY.

THIS MONUMENT IS DONATED BY THE  
NEWBURGH CHAPTER OF UNICO  
"SERVICE ABOVE SELF"

1973









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1973

























July 26<sup>th</sup>  
LET'S ROCK.  
Skydaddy  
Di

JULY 19<sup>th</sup>  
COUNTRY NIGHT  
KINFOLK  
JENNIE ANGEL  
& THE BANDITS

July 12<sup>th</sup>  
BLUES NIGHT  
Dylan Doyle  
RAE SIMON  
DANNY JUN

July 5<sup>th</sup>  
CARRIE ZAZZ  
& 50 AMP  
FUSE

FIREWORKS  
July 5<sup>th</sup> & 26<sup>th</sup>









WE THANK YOU FOR YOUR SERVICE

James C. Yeaple  
MARINES

Carl McAteer  
NAVY

Michael C. Polizzi  
MERCHANT MARINES

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James C. Yeaple  
MARINES

Carl McAteer  
NAVY

Michael C. Polizzi  
MERCHANT MARINES













Anthony Fabris NAVY  
Regis John Honeyman NAVY  
William H. Lyons ARMY  
Joseph C. Colombo ARMY  
Gerard Mileo MARINES  
Joseph Giglia ARMY  
Raymond Tabasco ARMY  
Joseph A. Canosa Jr. ARMY  
Anthony J. Sch... NAVY

WE THANK YOU FOR YOUR SERVICE

SALES & SERVICE  
LMI-TENN LLC  
WAVERLY, TENNESSEE  
800-467-0944





























**FRIDAY**  
**NIGHT**  
**CONCERTS**  
**ARE!**  
**ROCK!**

**July 5**  
**CARRIE JAZZ**  
**50 AMP**  
**FUZE**

**July 12**  
**BLUES NIGHT**  
**Dylan Doyle**  
**RAE SIMONE**  
**DANNY JUNIOR**

**July 19**  
**COUNTRY NIGHT**  
**KINFOLK**  
**JENNIE ANGEL**  
**the bandits**

**July 26**  
**Let's ROCK**  
**SKYDADDY**  
**DI**





















































Marlboro Elementary

Remember The  
Sacrifices of Ser





\*\*\*\*\*  
Brian Cosman  
ARMY  
WE THANK YOU  
FOR YOUR SERVICE.

\*\*\*\*\*  
Frank A. Tronchillo  
ARMY  
WE THANK YOU  
FOR YOUR SERVICE.

















































TOWN OF MARLBOROUGH  
*Community*  
CENTER





TOWN OF MARLBOROUGH  
*Community*  
CENTER

1520















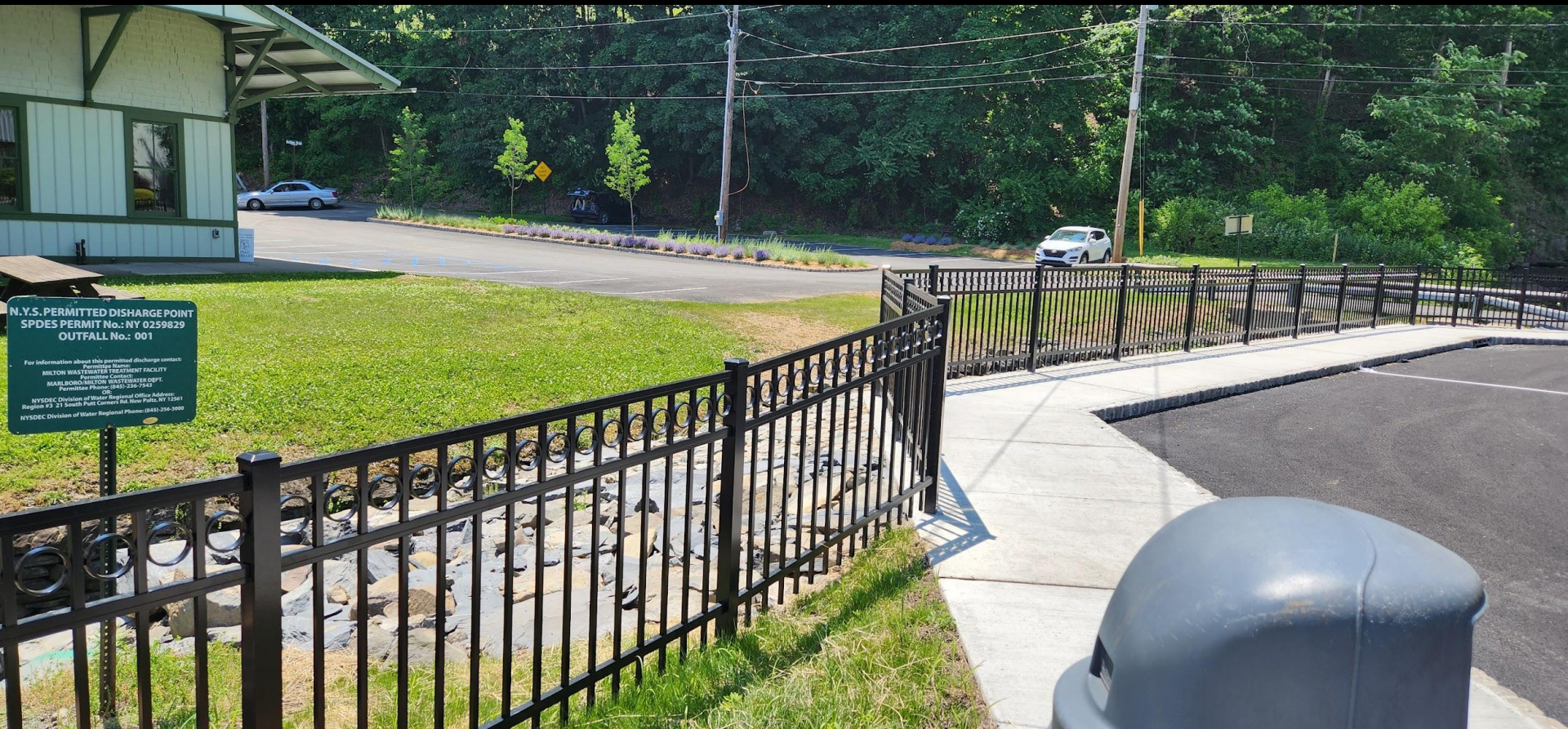


N.Y.S. PERMIT  
SPDES PERM  
OUTFA

For information about this permit  
contact  
MILTON HASTEN  
MARLBORO/MILTON  
Permitting Division  
NYSDC Division of Water  
Regulation P.O. Box 21 South Port Corners  
NYSDC Division of Water Reg.

YABOD  
FENCE  
CO.  
WALL  
NEW  
NY  
800-368-3333





**N.Y.S. PERMITTED DISCHARGE POINT**  
**SPDES PERMIT No.: NY 0259829**  
**OUTFALL No.: 001**

For information about this permitted discharge contact:  
Permittee Name:  
MILTON WASTEWATER TREATMENT FACILITY  
Permittee Address:  
MAILBORN MILTON WASTEWATER TREATMENT FACILITY  
Permittee Phone: (845) 236-7843

NYSDEC Division of Water Regional Office Address:  
Region 93 21 South Port Street, Rt. New Paltz, NY 12561  
NYSDEC Division of Water Regional Phone: (845) 236-3980









**USE CAUTION**  
ACTIVE TRAIN CROSSING  
DO NOT CROSS  
IF BELL IS SOUNDING  
IF THE TRAIN IS  
BLOCKING THE CROSSING  
PLEASE CALL  
845-795-2181  
MARLBOROUGH POLICE



































Grand Opening



June 12, 2024




































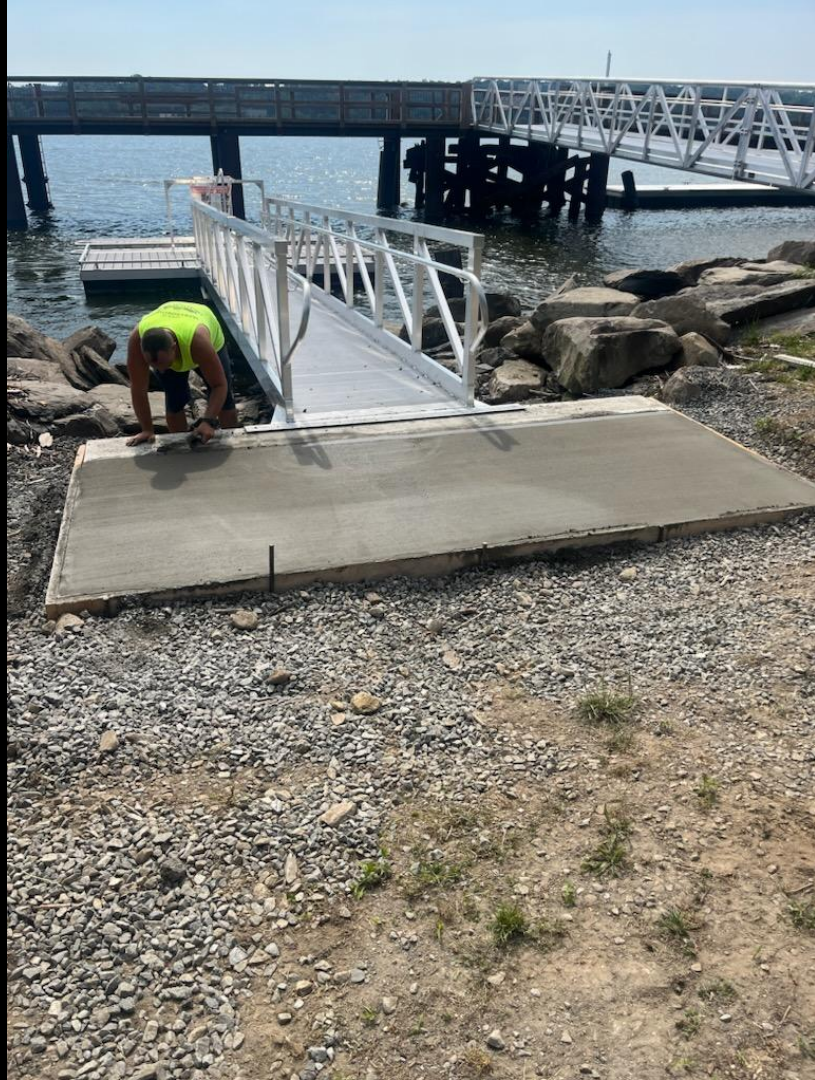




A wooden podium with a light-colored wood grain. Two black microphones with blue and green accents are mounted on top. A white nameplate with a dark border is attached to the front of the podium.

*Marlborough  
Milton Seniors*













































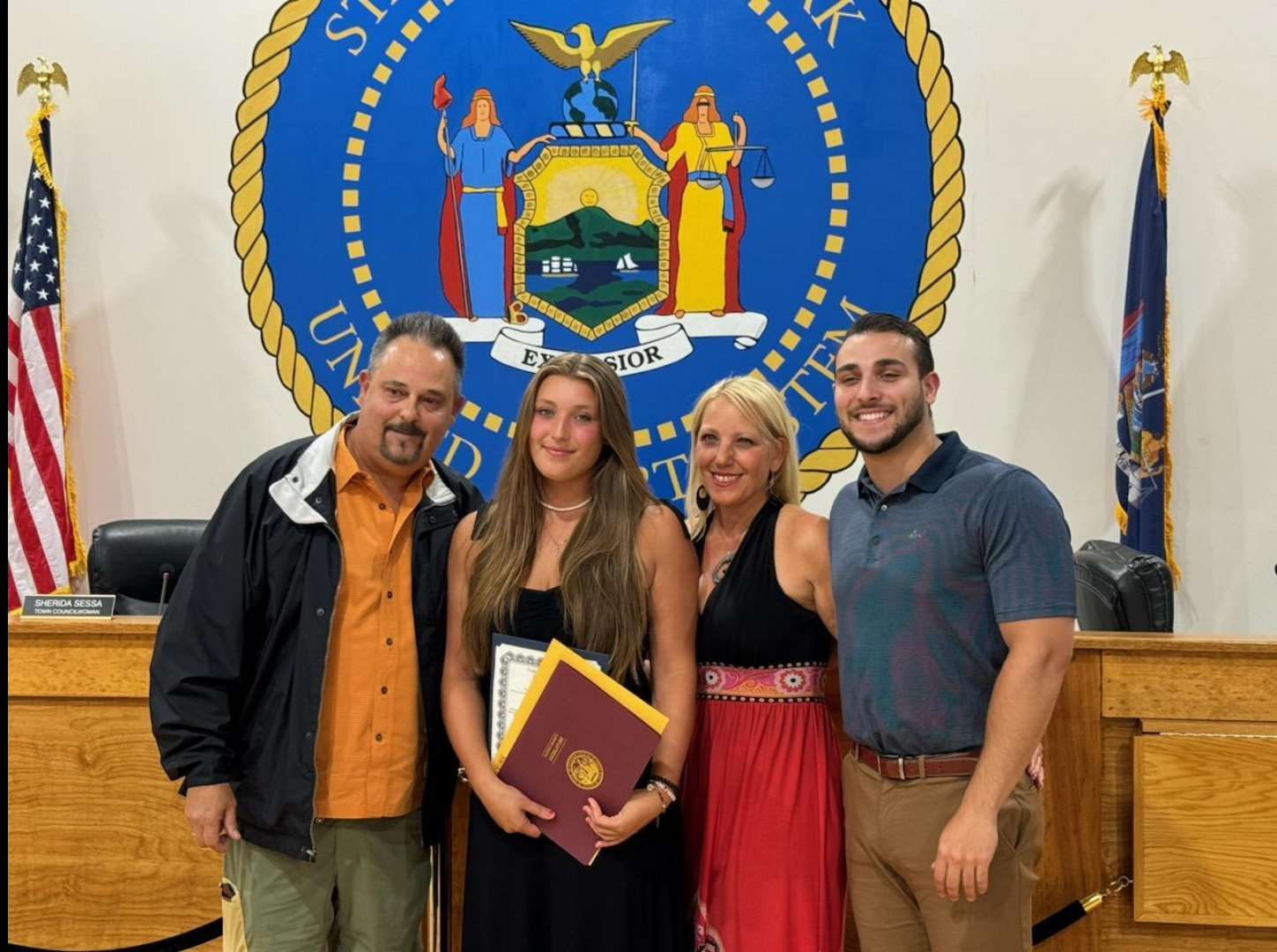












































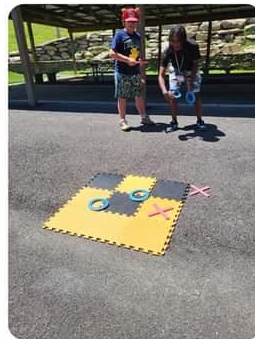






















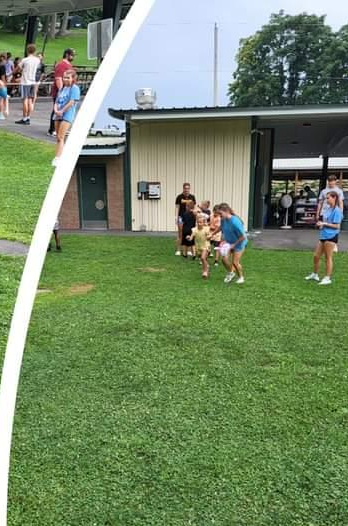




Shut Up and Dance!

















































































































































































































































































































































































































**2024**

**Highway / Water Dept.  
Building Upgrade  
Started**



SCHEMATIC MASSING STUDY FOR  
TOWN OF MARLBOROUGH  
DEPARTMENT OF PUBLIC WORKS  
1650 RT. 9W MILTON NY

GARAGE ADDITION FOR  
(2) FULL SIZE PICKUP TRUCKS

NEW ROOF STRUCTURE TO  
OVER EXISTING BUILDING

EXISTING GARAGE SPACE

OFFICE ADDITION

RECONFIGURE ENTRY

COLUMNS SIDING AND OVERHANG  
TO MATCH THEME OF  
COMMUNITY CENTER

PLANTINGS AND PUBLIC SPACE TO  
SOFTEN EXTERIOR ELEVATION AND  
SPACE FOR MOBILE DMV BUS

EXISTING DPW BUILDING





NORTH WEST VIEW



- REPAVE AREAS A
- OFFICE AND GARAGE  
GABLE ROOF AD
- OFFICE ADDITION  
OF EXISTING OFF
- COVERED ENTRY  
BUILDING WITH NEW
- IMPROVEMENTS TO  
IMPROVE CIRCULA
- MASONRY REPAIRS
- EXTERIOR TO MAT
- NEW ROOF SYSTEM  
CODE.



#### ADDITION

AREAS TO RECONFIGURE TO BE ADA COMPLIANT

EXISTING GARAGE AREA. NO WORK

## GENERAL NOTES

#### RENOVATIONS TO ADDRESS:

DOORS-ENCAPSULATE EXISTING  
FLOORING  
WALLS- REMOVE & REPLACE PANELING  
DOORS-REPLACE  
LIGHTING IMPROVEMENTS  
CONFIGURE BATHROOMS TO BE ADA  
ACCESSIBLE

RECONFIGURE  
ENTRY \_\_\_\_\_

REMOVE  
CMU INFILL

RAMP

CREATE NEW  
ENTRY AT EXISTING  
OFFICE. THIS SPACE  
WILL BECOME A CORRIDOR

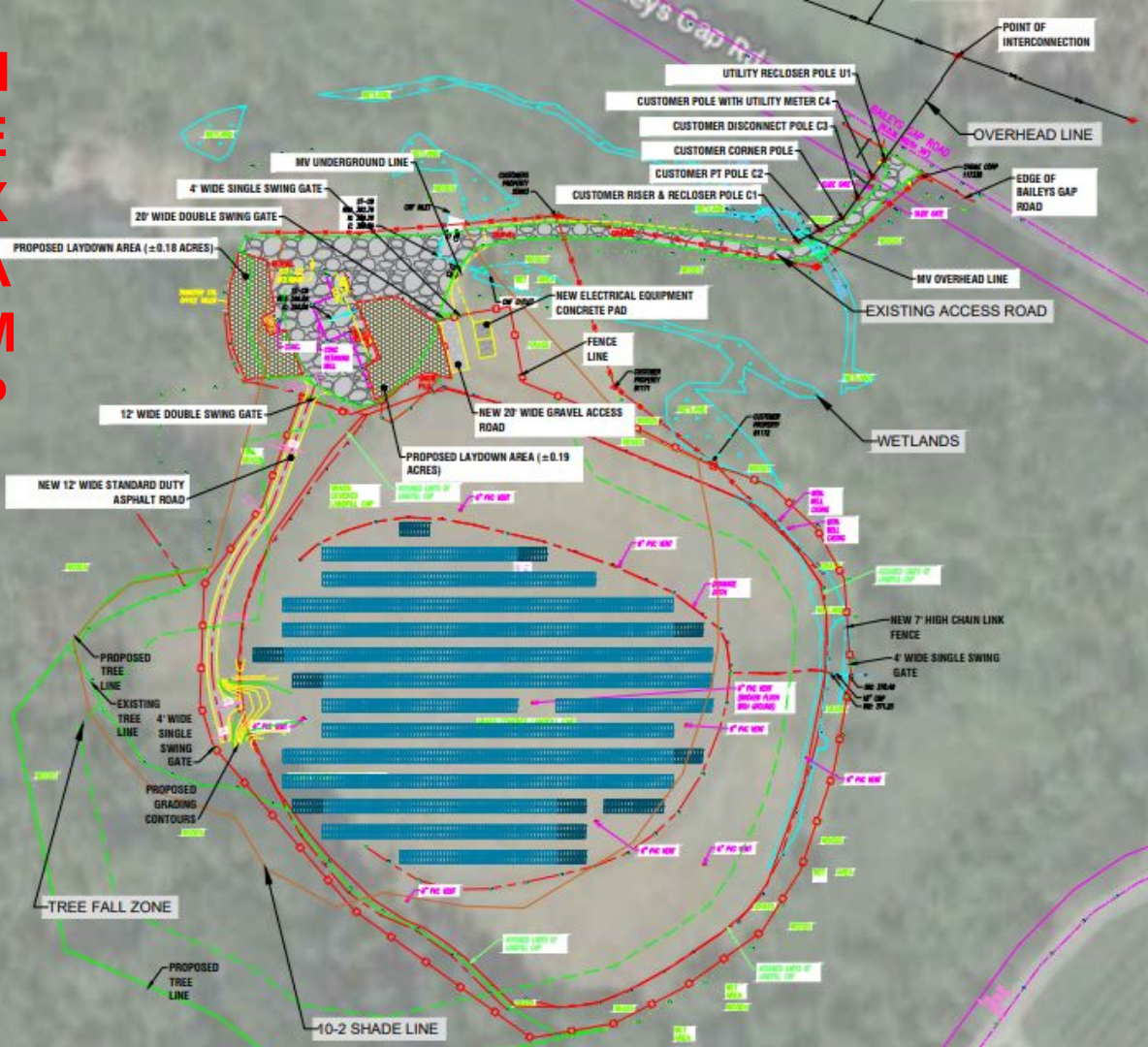
REPLACE OVERHEAD DOOR  
WITH DOOR THAT INCLUDES A  
MAN DOOR

REMOVE DOOR.









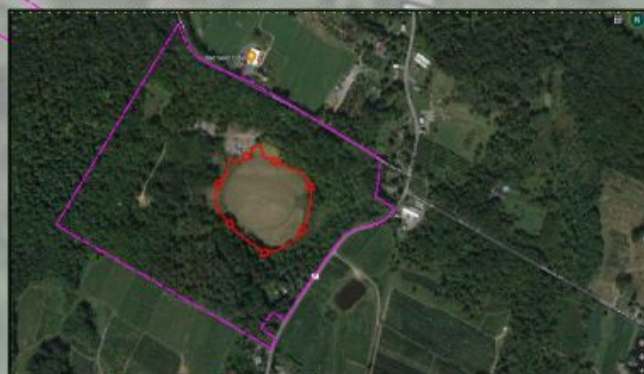
SOLAR AZIMUTH (°)	180
MOUNTING SYSTEM	RBI
INVERTER MODELS	(9) SMA SUNNY PRIMEPOWER P6603
TOTAL SYSTEM SIZE (AC)	150 kW 1350 kW / N/A

4 LAYOUT AND EQUIPMENT SUBJECT TO SITE EVALUATION

- TOPO SOURCE: SITEOPS
- SHADING WINDOW = (12/21/2022) - 10:02 AM - 02:02 PM, MAX 19' IN SHADE
- WETLAND OFFSET = N/A, STREAM OFFSET = N/A, PROPERTY OFFSET = 50' FRONT, 35' SIDE
- TREE HEIGHT = 70', TREE CUT ACREAGE = 3.19 ACRES
- PROPOSED ROAD ACREAGE = 0.18 ACRES, EXISTING ROAD ACREAGE = 1.16 ACRES
- FENCE LENGTH = 2527', FENCED ACREAGE = 10.24 ACRES
- PARCEL ACREAGE = 62.34 ACRES
- LENGTH OF OVERHEAD LINE = 269', LENGTH OF OVERHEAD LINE OWNED BY NEXAMP = 92'
- LENGTH OF UNDERGROUND LINE = 505'

POLES

- 40' IN HEIGHT, SPACED A MAXIMUM OF 150' APART
- SPACED A MINIMUM OF 50' APART FOR UTILITY POLES / 30' APART FOR CUSTOMER POLES
- PLACED A MINIMUM OF 5', MAXIMUM OF 15' OFF OF ROAD



**LEGEND:**

	PROPERTY LINE
	FENCE LINE
	SHADE LINE
	STREAM LINE
	STREAM SETBACK LINE
	WETLAND LINE
	WETLAND SETBACK LINE
	TREE LINE





**Cap repair cost \$72,000 Will be paid for by NEXAMP upfront**





## Milton Water Tower Repair by Councilman Zambito





























































































































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**Questions?**  
**Open Discussion**

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WE APPRECIATE YOUR HARD WORK

THANK YOU

FOR GIVING 100% EVERY DAY



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